

THE
WHOLE BOOKE
Of Psalmes,

Collected into English meter
by T. Sternhold, I. Hopkins,
and others, conferred with the
Hebrew, with apt notes to
sing them withall.

Set forth and allowed to be
sung in all Churches, of all the
People together, before and af-
ter Morning- & Evening prayer
and also before and after Ser-
mons, and in private houses
for their godly solace,

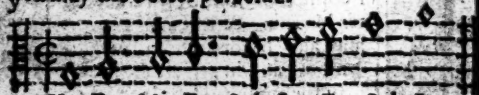
LONDON,
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Cum privilegio Regis Regali

1637.

TO THE READER.

THou shalt understand (gentle Reader) that I have (for the help of those that are desirous to learne to sing) caused a new print or note to be made, with Syllables to be ioyned by every note: whereby thou maist know how to call every note by his right name, so that with a very little diligence (as thou art taught in the introduction printed heretofore in the Psalmes) thou maiest the more easily by the viewing of these Syllables, come to the knowledge of perfect Solfaying, wherby thou maiest sing the Psalmes the more easily, The Syllables bee these, Vt, Re, Mi, Fa, Sol, La. Thus where you see any Syllable ioyned by the note, you may fitly call him by his right name, as by these three examples, you may the better perceiue.



Vt. Re. Mi. Fa. Sol. La. Fa. Sol. La.

*A Treatise made by Athanasius the great,
concerning the use and vertue of the
Psalmes.*

ALL holy Scripture is certainly the teacher of all vertue and of the true faith, but the booke of the Psalmes, doth expresse after a certaine manner the very state and condition of the soule. For as he which intendeth to present himselfe to a King, will first compound with himself to set in good sort both his gesture and speech, least else hee might be reputed rude and ignorant, even so doth this godly booke informe all such as be desirous to lead their life in vertue and to know the life of our Saviour which he led in his conversation, putting them in mind in the reading thereof, of all their affections and passions whereto their soule is inclined.

Moreover, the Psalmes informe and teach every man with divers instructions, whereby hee may not onely espie the affections and state of the soule, and so win a good patterne and discipline how he may please God: but also with what forme of words he may amend himselfe, and how to give God due thanks, least he should speak otherwise then were convenient, he should fall into impiety by his irreuerent estimation of God. For wee must all make an account to the Iudge, as well of our idle words as our evill deeds.

Of the use and vertue

IF therefore thou wouldest at any time describe a blessed man who he is, and what thing makerh him to bee so: thou hast the 1. 32. 41. 112. 128. Psalmes.

2. If thou wouldest rebuke the Iewes for their spight they have to Christ, thou hast the 2. psalme.

3. If thine owne familiars pursue thee, and if many rise against thee, say the 3. 143. psalmes.

4. If thus in trouble thou hast called on God and hast carried upon his helpe; and wouldest give him thanks for that he hath heard thee with his helpe, sing the 4. 40. 116. Psalmes.

5. If that thou seest that evill men lay snares for thee, and therefore desirest Gods cares to heare thy prayer, thou hast the 5. Psalme.

6. If thou feelest Gods dreadfull threats, and feest thy selfe afraid of them, thou maist say the 6. 31. 88. Psalmes.

7. If any take counsell against thee as Achitophell did against Dayid, if thou be admonished hereof, sing the 7. Psalme.

8. If thou in beholding the grace of our Saviour spread on every side, specially for the restoring of mankind to salvation, and wouldest speake thereof in meditation to God, sing the 8. Psalme.

9. If so againer thou wilt sing in giving thanks to God for the prosperous gathering of thy fruits use the 8. Psalme.

10. If thou wouldest have thine adversary kepe backe,

of the Psalmes.

backe, and thy soule saved, trust not in thy selfe but in the son of God, sing the 9. psalme.

11 If thou perceivest God to be wroth with his people as though hee regarded them nothing, thou hast to pacifie him to complaine thereof, the 10. 60. 74. psalmes.

12 If any man would put thee in feare, have thou thy hope in God, and sing the 11. psalme.

13 If thou beholdest the pride of many men, and seest malice to abound, so that there is no godlinesse among men, repaire then to God, and say the 12. psalme.

14 If thine aduersarie lie long in wait against thee, despaire not as though God had forgotten thee, but call vpon the Lord, and sing the 13. 21. 61. Psalmes.

15 If thou hearest any to blaspheme God in his providence, be not partaker with them in wickednesse but make hast to God, and say the 14. 55. psalmes.

16 If thou desirest to know who is a Citizen of heaven, sing the 15. psalme.

17 If thou hast need of prayer for such as bee against thee and have closed thy soule on every side, sing the 16. 17. 86. 141. psalmes.

18 If thou hast escaped from thine enemies, and art delivered from them who pursued thee, sing thou the 18. 89. psalmes.

19 If thou dost wonder at the order of thinges created

Of the use and vertue

created by God, considering the grace of the diuine providence, sing the 19. 24. psalmes.

20 If thou seest any man in aduersity, comfort him, and pray for him with the 20 psalme.

21 If thou perceivest thy selfe to bee defended and fed by God, and to live prosperously, reioyce therein, and sing the 23. psalme.

22 If thine enemy conspire against thee, lift up thy soule to God, and say the 23. psalme, and thou shalt espie them to labour but inuaine against thee.

23 If thine enemies cluster against thee, and goe about with their bloudy hands to destroy thee, goe not thou about by mans helpe to reuenge it, for all mens judgements are not trusty but require God to bee iudge: for hee alone is iudge, and say the 26. 35. 43. psalmes.

24 If they presse more fiercely on thee, though they be in number like an armed host, feare them not which thus reiect thee, as though thou wert not annointed and elected by God, but sing the 27. psalme.

25 If they be yet so impudent that lay waite against thee, so that it is not lawfull for thee to have any vocation by them, regard them not, but sing to God the 28. psalme.

26 If thou wilt exhort and prouoke Kings and Princes to submit their powers to God, and to regard his honour, sing the 29. 82. psalmes.

27 If

of the Psalmes.

27 If thou renue and build thine house both of thy soule, whereto thou receiuest God to host, and of thy temporall habitation, sing the 30. 41. 127 Psalmes.

28 If thou seest thy selfe had in hate for the truths sake of thy friends and kinsfolke, leave not off thy purpose, nor fear them that be against thee, but thinke on them which follow, and sing the 31. psalme.

29 If thou beholdest such as be baptized and so delivered from the corruption of their birth, praise thou the bountifull grace of God, and sing the 32. psalme.

30 If thou delightest to sing among many, call together righteous men of godly life, and sing the 33. Psalme.

31 If by chance thou fallest among thine enemies, and yet hast fortunately escaped them, if therefore thou wilt give thanks, call together meeke men, and sing the 34. psalme.

32 If thou seest wicked men contend among themselues to do mischief, think not that their nature doth impell them by necessity to worke sinne against their will, as certaine Hereticks suppose, but consider the 36. psalme, and thou shalt perceiue that they be to themselues their owne occasion of sinning.

33 If thou seest how wicked men do much wickednesse, and that simple folke prayse such

Of the use and vertue

when thou wilt admonish any man not to follow them, nor to be like unto them, because they shall be shortly rooted out and destroyed: speak to thy selfe, and to others the 37. psalme.

34 If thou hast decreed to take heed of thy selfe, and seest thine enemy approach nigh thee, as against one whome the aduersarie is more provoked to come with assault, and therefore wilt prepare thy selfe, sing the 39. Psalme.

35 If thou seest many poore men to beg, and wilt shew pittie to them, thou maiest both thy selfe, receive them to mercy, and also exhort others to doe the same, saying the 41 Psalme.

36 If thou hast a desire to God-ward, and hearest thine enemies to upbraid thee, be not troubled: but consider what fruit of immortality riseth to thee for this desire, comfort thy soule with hope to God, and so therein relieving and asswaging the heaviness of thy life, say the 24. psal.

37 If thou wilt remember Gods benefits which he did to their fathers, both in their out-going from Egypt, and in the desert, and how good God was unto them, but they unthankfull to him: Thou hast the 44. 78. 89. 102. 106. 114. 117. Psal.

38 If thou hast made thy refuge to God, and hast escaped such trouble as was prepared against thee, if thou wilt give thanks and shew out his kindnesse to thee, sing the 46. Psal.

39 If

of the Psalmes.

39 If thou wilt know how to give thanks to God, when thou doest resort to him with sound understanding, sing the 47, 48 psalmes.

40 If thou wilt exhort men to put their trust in the living God, who ministreth all things abundantly to good mens use, and blame the madnes of the world which serueth their God Mammon so inordinately, sing the 49. psalme.

41 If thou wouldest call upon the blinde world for their wrong confidence of their bruit sacrifices, and shew them what sacrifice God hath most required of them, sing the 50. psalme.

42 If thou hast sinned and art converted and mooved to do pennance desirous to have mercy, thou hast the words of confession in the 51. psal.

43 If thou hast suffered false accusation before the King, and seest the devill triumph thereat, goe aside and say the 52 psalme.

44 If they which persecute thee with accusations would betray thee, as the Pharises did Iesus, and as the alyants did David, discomfort not thy selfe therewith, but sing in good hope, to God the 69. 57 psalmes.

45 If thine aduersaries which trouble thee doe upbraid thee, & that they which seeme to be thy friends speake most against thee, whereupon in thy meditation thou art somewhat grieved thereat, thou maist call on God, saying the 55. psalme

46 If persecution come force on thee, and un-
awares

Of the use and vertue

awares chance to enter into the Cave where thou hidest thy selfe, feare not : for in this strait thou shalt have expedient words both to comfort thee, and to put thee in remembrance of his old mercy with the 57. 142. Psalmes.

47 If thou wilt confound Hypocrites which make glorious shewes outwardly, speake their conuersion with the 58. Psalmes.

48 If thy pursuers commaund thy house to bee watched: when thou art escaped, give thanks to God, & grave it in the tables of thine heart for a perpetuall remembrance, and say the 37 psalme.

49 If thine enemies cruelly assault thee, and would catch thy life offer, thy subjection to God against them and be of good comfort : for the more they rage, the more shall God subdue them and say the 62. psalme.

50 If thou feelest persecution, and gettest thee into wilderness, feare thou not, as though thou wert there alone, but having God nigh unto thee, rise to him early in the morning, singing the 63. psalme.

51 If thine enemies would put thee to feare, and never cease to lay traines for thee, and pick all manner of quarrels against thee, though they bee very many, give no place to them, for the darts of babes shall be their destruction, if thou saiest the 61. 68. 70. 71. psalmes.

52 If thou wilt laud G O D with a psalme or Hymne,

Of the Psalmes.

Hymne, sing the 65. 66. Psalmes.

53 If thou aske mercy of God, sing the 67. psal.

54 If thou wouldest sing to the Lord, thou hast what to say in the 96. 98. psalmes.

55 If thou hast need to confesse G O D with thanks, sing the 71. 75. 92. 108. 111. 118. 138. 139. 145. psalmes.

56 If thou seest wicked men prosper in peace be not offended thereat, but say the 73. Psalm.

57 If thine enemies have beset the waies whither thou fleest, and art therby in great anguish, yet in this trouble despaire not, but pray, and if thy prayer be heard, give God thanks, and say the 77. psalm.

58 If they perseuer still, and defile the house of God, kill the elect and cast their bodies to the foules of the Ayre, feare not their cruelty, but shew pittie on them which be in such agony, and say the 79. Psalm.

59 If thou wilt informe any man with the mystery of the resurrection, sing the 81 psalm.

60 If thou wilt sing to the Lord, call together Gods servants on the festivall day, and sing the 81. 95. 134. psalmes.

61 If thine adversaries flocke together on every side, and threaten to destroy the house of God & make their conspiracies against the religion, let not their number & power trouble thee for thou hast an anchor of the words of the 86. Psalm.

Of the use and vertue

62 If thou castest an eye to Gods house and to his eternall tabernacle, and hast a desire therto as the Apostles had; say thou also the 84 Psal.

63 If Gods wrath bee ceased and the captivity ended, thou hast cause how to give thanks to God with David, recounting his goodnesse to thee and others, with the 76. 85. 116. psalmes.

64 If thou wilt rebuke Paynims and Hereticks for that they have not the knowledge of God in them; thou maist have an understanding to sing to God, the 86. 115. psalmes.

65 If thou wilt see and know the dissent that the Catholicke Church hath from schisme, and wouldst conuert them, or to discern the Church concerning the outward appearance and forme thereof, thou maist say, the 87. psalme.

66 If thou wouldst know how Moses prayed to God, and in his meditation, recounting the brittle state of mans life, desired God to direct to his short life, that he might follow wisdom, reade the 90 psalme.

67 If thou wouldst comfort thy selfe and others in true religion, and teach them that hope in God, will neuer suffer a soule to be confounded but make it bolde and without feare, for Gods protection, sing the 91. psalme.

68 If thou wilt sing on the Sabbath day, thou hast the 92. psalme.

69 If thou wilt sing on sunday in meditation
on

Of the use and vertue

76 If thou considerest the providence of God in his governance over all, and wilt instruct any with true faith and obedience, when thou hast first perswaded them to confesse themselves, sing the 100. 147. psalmes.

77 If thou dost acknowledge in God his iudicial power, and that in iudgement hee mixeth mercy, if thou wilt draw nigh unto him, thou hast the words of this Psalme 101. to the end.

78 If for the imbecillity of thy nature thou art weary with the continuall miseries and griefes of this life, and wouldest comfort thy selfe; sing the 102. psalme.

79 If thou wilt give thanks to God as it is most convenient and due for all his gifts: when thou wilt so doe, thou hast how to reioyce thy soule thereunto, with the 103. and 104. psalmes.

80 If thou wilt praise God, and also know how and for what cause, and with what words thou maiest best do it, consider the 113. 117. 133. 146. 147. 148. 149. 150. psalmes.

81 If thou hast faith to such things as God speakeeth, and beleevest that which in prayer thou utterest, say the Psalme 116. to the end.

82 If thou seekest thy selfe to rise upward in degrees of well-working, as though thou saidst with S. Paul, I forget those things which bee behinde mee, and set mine eyes on things which bee before me, thou hast the 130. psalme.

83 If

of the Psalmes.

83 If thou be holden in thraldome under straying and wandring thoughts: and seekest thy selfe drawne by them, whereof thou art sorry, then stay thy selfe from thenceforth, and tarry where thou hast found thy selfe in fault, sit thee down and mourn thou also as the Hebrew people did, and say with them, the 137. psalme.

84 If thou perceivest that temptation be lent to prove thee, thou oughtest after such temptations to give God the thanks, and say the 139 Psalme.

85 If yet thou be in bondage by thine enemies, and wouldest faine be delivered, say the 140. Psalme.

86 If thou wouldest pray and make supplication, say the 141. 142. 143. Psalmes.

87 If any tyrannous enemy rise up against the people, feare thou not no more then David did Goliath, but beleewe like David, and sing the 144 Psalme.

88 If thou art elect out of low degree, specially before other, to some vocation to serue thy brethren, aduance not thy selfe too high against them in thine owne power, but give God his glory who did choose thee, and sing thou the 145. Psalme.

89 If thou wilt sing of obedience praying God with Allelujah, thou hast the 105. 106. 108. 111. 112. 113. 114. 115. 117. 135. 136. 146. 147. 148. 149. 150. Psalmes.

Of the vse and vertue of the psalmes.

90 If thou wilt sing specially of our Saviour Christ, thou hast of him in euery psalme, but most chiefly in the 25. 45. 110. psalmes.

91 Such psalmes as shew his lawfull generation of his father, and his corporall presence, be the 11. 69. psalmes.

92 Such as doe prophetic before of his most holy crosse and passion, telling how many deceitfull assaults he sustained for us, and how much he suffered, be the 2. 119. psalmes.

93 Such as expresse the malicious enmityes of the Iewes, and the betraying of Iudas, are the 21. 50. 55. 69. 72. 109. psalmes.

94 Such as describe his agonie in his passion, death, and sepulchre, be the 22. 88. psalmes.

95 For his dominion and presence in the flesh, reade the 116. psalme.

96 Such as shew the glorious resurrection of his body, be the 24. 47. psalmes.

97 Such as set out his ascension into heaven, are the 93. 96. 98. 99. psalmes.

98 And that he sitteth on the right hand of his father, the 110. psalme maketh manifest.

99 Such as shew that he hath authority of his father to judge, expressing his iudiciall power, both in condemning the devill, and all wicked Nations, are the 50. 72. 81. psalmes.

FINIS.

Veni Creator,



Ome holy Ghost, eternall



God, proceeding from a-



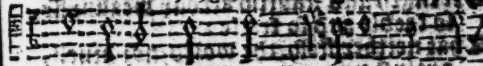
bone. Both from the Father and the Son



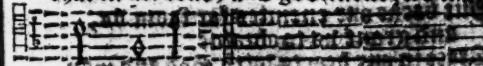
the God of peace and loue. Visite our minds



and into vs, thy heavenly grace inspire



that in all truth and godliness, we may



have true desire.

B

Thou

Veni Creator.

Thou art the very comforter
in all woe and distresse :

The heavenly gift of God most high,
which no tongue can expresse.

The fountaine and the lively spring,
of joy celestiall :

The fire so bright, the loue so cleare,
and vntion spirituall.

Thou in thy gifts art manifold,
whereby Christs Church doth stand,
In faithfull hearts writing thy law,
the finger of Gods hand.

According to thy promise made,
thou giuest speech of grace :

That through thy helpe the praise of God
may stand in euery place.

O holy Ghost into our miens
send downe thy heavenly light :

Kindle our hearts with feruent loue,
to serue God day and night.

Strength and stablish all our weaknesse,
so feeble and so fraile :

That neither flesh, the world, nor diuell,
against vs doe preuaile.

But backe our enemies far from vs,
and grant vs to obtaine

Peace in our hearts with God and man,
without

Veni Creator.

without grudge or despaine.
And grant (O Lord) that thou being
our leader and our guide:
we may eschew the snares of sinne,
and from thee neuer slide.

To vs such plenty of thy grace,
good Lord grant we thee pray:
That thou maist be our comforter,
at the last dreadfull day.

Of all strife and dissention,
O Lord dissolve the bands:
And make the knots of peace and love,
throughout all Christian lands.

Grant vs (O Lord) through thee to know
the Father most of might:

That of his deare beloued Sonne,
we may attaine the light.

And that with perfect faith also:
we may acknowledge thee:

The spirit of them both alway,
one God in persons thre.

Land and praise be to the Father,
and to the Sonne equall:

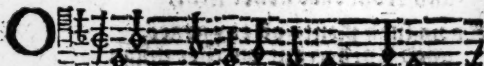
And to the holy spirit also,
one God coeternall.

And pray we that thy onely Sonne,
boughsaff his spirit to send:

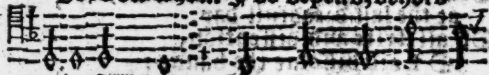
The humble suit of a Sinner.

To all that doe profess his name,
unto the worlds last end.

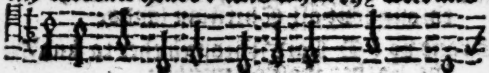
The humble suite of
a Sinner. M.



Lord on whom I do depend, behold



my carefull heart: And when thy will and



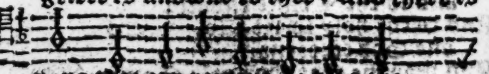
pleasure is, release me of my smart. Thou



seest my sorrowes what they are, my



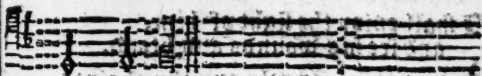
griefe is knowne to thee: And there is



none that can remaine, O take the

same

The humble suite of a Sinner.



same from me.

But onely thou whose ayd I craue,
Whose mercy still is prest:

To ease all those that come to thee
for succour and for rest.

And sith thou seest my restless eyes,
my teares and grievous grone,

Attend vnto my suit O Lord,
marke well my plaint and moane.

For sinne hath so enclosed me,
and compass me about:

That I am now remedlesse:
if mercy helpe not out.

For mortall man cannot release,
or mitigate this paine:

But euen thy Christ my Lord and God,
who for my sinnes was slain.

Whose bloody wounds are yet to see,
though not with mortall eye:

Yet doe thy Saints behold them all,
and so I trust shall I.

Though sinne doth hinder me a while,
when thou shalt see it good,

The humble suite of a Sinner.

I shall enjoy the sight of him,
and see his wounds and bloud.

And as thine Angels and thy Saints
do now behold the same:

So trust I to possesse that place,
with them to praise thy Name.

But whilst I live heere in this vale
where sinners do frequent,

Assist me ever with thy grace
my sinnes still to lament.

Least that I tread the sinners trace,
and giue them my consent

To dwell with them in wickednesse,
whereto nature is bent.

Onely thy grace must be my stay,
least that I fall downe flat:

And being downe, then of my selfe
cannot recover that.

Wherefore this is yet once againe
my suit and my request

To grant me pardon for my sinne,
that I in thee may rest.

Then shall my heart and tongue also
be instruments of praise:

And in thy Church and house of Saints
sing Psalmes to thee alwaies.

Venite

Venite exultemus.

Venite exultemus. Psal. XCV.

Sing this as the Benedicamus.

O Come and let vs now rejoyce,
And sing vnto the Lord,
And to our onely Saviour
Also with one accord.

O let vs come before his face
With inward reuerence,
Confessing all our former sinnes,
And that with diligence.

To thanke him for his benefits
Alwayes distributing :
Wherefore to him right joyfully
In Psalmes now let vs sing.

And that because that God alone
Is Lord magnificent :
And eke aboue all other gods,
A King omnipotent.

His people doth not he forsake
At any time or tide,
And in his hands are all the coasts,
Of all the world so wide.

And with his looking conuinceth
He looketh euery where,
And doth behold the tops of all,
The mountaines farre and neare.

Venite exultemus,

The Sea and all that is therein
Are his, for he them made :
And eke his hand hath fashioned
The earth which doth not fade.

O come therefore and worship him,
And downe before him fall :
And let vs kneele before the Lord,
The which hath made vs all.

He is our God, our Lord and King,
And we his people are :
His flock and sheepe of his pasture,
Of whom he taketh care.

This day if ye will heare his voyce,
Then harden not your heart
As in the bitter murmuring,
When ye were in desert.

Which thing was of their negligence,
Committed in the time
Of trouble in the wilderness,
A great and grievous crime.

Whereas your fathers tempted me
And try'd me euery way :
They proued me, and saw my works
What I could do or say.

These forty yeares I haue borne witness
With this generation :
And euermore I said they err'd,

In

Te Deum.

In their imagination.

Wherewith their hearts were sore combred

A long time and many dayes :

Wherfore I said, Assuredly

They haue not knowne my wates.

To whom I in my anger swore,

That they should not be blest :

Nor see my joy celestiall,

Nor enter in my rest.

Gloria Patri.

All laud and praise be to thee Lord,

O that of might art most :

To God the Father and the Sonne,

And to the holy Ghost.

As it in the beginning was,

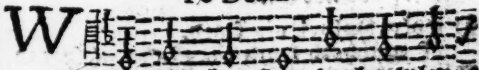
For euer heretofore :

And is now at this present time,

And shall be euermore.

The Song of S. Ambrose, called

Te Deum.

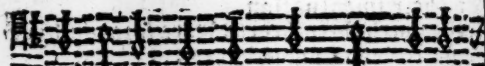


We praise thee God, we know ledge

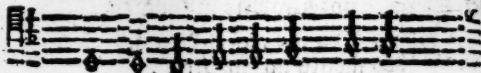


thee the onely Lord to be : And as euer
nall

Te Deum.



nall Father, all the earth doth worship



thee. To thee all Angels cry, the



heavens and all the powers therein.



To thee Cherub and Seraphin to cry



they doe not lye.

O Holy, Holy, Holy Lord,
of Sabbath Lord the God: (spread,
Through heaven and earth thy praise is
and glory all abroad.

The Apostles glorious company,
yeeld praises vnto thee:

The Prophets goodly fellowship

praise

Te Deum.

praise thee continually.

The noble and victorious host
of Martyrs sound thy praise,
The holy Church throughout the world,
doth knowledge thee allwaies.

Father of endlesse Maiesty
they doe acknowledge thee :
Thy Christ thine honourable, true,
and onely Sonne to be.

The holy Ghost the comforter,
of glory thou art King :
O Christ and of the Father art
the Sonne everlasting.

When sinfull mans decay in hand
thou tookest to restore :
To be inclos'd in Virgins wombe
thou diddest not abhorre.

When thou hadst overcome of death
the sharpe and cruell might,
Thou heauens Kingdome didst set ope,
to each beleeuing wight.

In glory of the Father thou
dost sit on Gods right hand :
We trust that thou shalt come our Judge
our cause to vnderstand.

Lord helpe thy seruants whom thou hast
bought

Tc Deum.

bought with thy precious blood :
And in eternall glory set
them with thy Saints so good.

O Lord do thou thy people saue,
blesse thine inheritance :

Lord gouerne them and Lord do thou
for euer them aduance.

We magnifie thee day by day,
and world without an end

A doe thy holy Name : O Lord
bouchsafe vs to defend

From sinne this day, haue mercy Lord,
haue mercy on vs all :

And on vs as we trust in thee,
Lord let thy mercy fall.

O Lord I haue reposed all
my confidence in thee :

Put to confounding shame therefore
Lord let me neuer be.

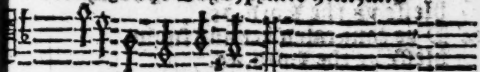
The Song of the Three Children
praising God, prouoking all crea-
tures to doe the same.


All ye works of God the Lord,
blesse

The song of the iii. Children.



blesse ye the Lord, praise him, and



magnifie him for ever.

- 2 D ye the Angels of the Lord,
blesse ye the Lord, &c.
- 3 D ye the starry heavens high,
blesse ye the Lord, &c.
- 4 D ye the waters above the sky,
blesse ye the Lord, &c.
- 5 D all ye powers of the Lord,
blesse ye the Lord, &c.
- 6 D ye the shining Sunne and Moone,
blesse ye the Lord, &c.
- 7 D ye the glittering stars of heauen,
blesse ye the Lord, &c.
- 8 D ye the showres and dropping dew,
blesse ye the Lord, &c.
- 9 D ye the blowing winds of God,
blesse ye the Lord, &c.
- 10 D ye the fire and warming heat
blesse ye the Lord, &c.
- 11 D ye winter and the summer tide,
blesse

The Song of the iii. Children.

- blesse ye the Lord, &c.
12 O ye the dewes and binding frosts,
blesse ye the Lord, &c.
13 O ye the frost and chilling cold,
blesse ye the Lord, &c.
14 O ye congealed yce and snow,
blesse ye the Lord, &c.
15 O ye the nights and lightsome dayes,
blesse ye the Lord, &c.
16 O ye the darkenesse and the light,
blesse ye the Lord, &c.
17 O ye the lightnings and the clouds,
blesse ye the Lord, &c.
18 O let the earth eke blesse the Lord,
yea blesse the Lord, &c.
19 O ye the mountaines and the hils,
blesse ye the Lord, &c.
20 O all ye greene things on the earth,
blesse ye the Lord, &c.
21 O ye the euer-springing wells,
blesse ye the Lord, &c.
22 O ye the Seas and eke the floods,
blesse ye the Lord, &c.
23 O whales and all that in waters moue,
blesse ye the Lord, &c.
24 O all ye flying fowles of the ayre,
blesse ye the Lord, &c.
25 O all ye beasts and cattell eke,

blesse

Benedictus.

blesse ye the Lord, &c.

6. O ye the children of mankind,
blesse ye the Lord, &c.

7. Let Israel eke blesse the Lord,
yea blesse the Lord, &c.

8. O ye the Priests of God the Lord,
blesse ye the Lord, &c.

9. O ye the servants of the Lord,
blesse ye the Lord, &c.

10. O ye spirits and soules of righteous men,
blesse ye the Lord, &c.

11. O ye holy and ye meeke of heart,
blesse ye the Lord, &c.

12. O Ananias blesse the Lord,
blesse thou the Lord, &c.

13. O Azarias blesse the Lord,
blesse thou the Lord, &c.

14. And Misael eke blesse the Lord,
blesse thou the Lord, &c.

Benedictus. Luke 1. Zacharias.



The onely Lord of Israel be praised



euermore : For though his visitation

And

Benedictus.



And mercy kept in store. His people now
he hath redeem'd, That long haue been
in thral : And spread abroad his saving
health vpon his seruants all.

In Davids house his seruant true,
According to his mind :
And also his anointed King,
As we in scripture find.

As by his holy Prophets all
Of times he did declare,
The which were since the world began,
His wayes for to prepare.

That we might be delivered,
From those that make debate,
Our enemies and from the hands
Of all that do us hate.

The

Benedictus.

The mercy which he promised
Our fathers to fulfill :
And thinke upon his covenant made
According to his will.

And also to performe the oath
Which he before had sworne
To Abraham our father deare,
For us that were forlorne.

That he would give himselfe for us
And us from bondage bring
Out of the hands of all our foes,
To serve our heavenly King,

And that without all manner fear,
And eke in righteousnesse :
And also for to leade our liues
In stedfast holinesse.

And thou O childe which now art borne,
And of the Lord elect,
Shalt be the Prophet of the highest,
His wayes for to direct.

For thou shalt goe before his face
For to prepare his wayes,
And also for to teach his will
And pleasure all thy dayes.

To give them knowledge how that the
Salvation is neare :

And that remission of theire finnes

Magnificat.

As through his mercy meere.
Wherby the day-spring from on high,
Is come us for to visite:
And those for to illuminate,
Which do in darkenesse sit.
To lighten those that shadowed be,
With death and eke opprest:
And also for to guide their feet,
The way to peace and rest.

The song of blessed Mary, called
Magnificat.

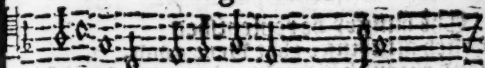
M 
My soule doth magnifie the Lord, my

spirit eke evermore, rejoiceth in the Lord

my God, which is my Saviour. And why?

because he did regard, and gave respect
unto

Magnificat.



unto so base estate of his hand-maid,



And let the mighty goe.

For now behold all Nations,
And generations all :
From this time forth for evermore,
Shall me right blessed call.

Because he hath me magnified,
Which is the Lord of might :
Whose Name be ever sanctified,
And praised day and night.

For with his mercy and his grace,
All men he doth inflame :
Throughout all generations,
To such as leave his Name.

He shewed strength with his right arme,
And made the proud to start :
With all imaginations,
That they beare in their heart.

He hath put downe the mighty ones,
From their supernall seat :
And did exalt the meeke in heart,
As he hath thought it meet.

Nunc Dimittis.

The hungry he replenished
With all things that were good,
And through his power he made the rich
Oft times to want their food.

And calling to remembrance
His mercy every deal,
Hath holpen up assistantly
His servant Israel.

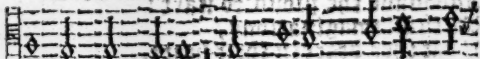
According to his promise made
To Abraham before,
And to his seed successively,
To stand for evermore.

The song of Simeon, called

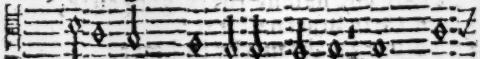
Nunc Dimittis.



Lord because my hearts desire hath



wished long to see My only Lord and Sa-



bionr thy Son before I die: The joy

and

Nunc Dimittis.

and health of all mankind, desired long

before: Which now is come into the

world, Of mercy bringing us,

Thou sufferest thy servant now,

In peace for to depart:

According to thy holy word,

Which hath quickeneth my heart.

Because mine eyes which thou hast made
To give me light.

Have now beheld thy saving health,

Which is the Lord of might,

Whom thou mercifully hast set,

Of thine abundant grace,

In open sight and visible

Before all peoples face,

The Gentiles to illuminate,

And Satan overquell,

And eke to be the glory of

Thy people Israel.

Quicumque Vult.

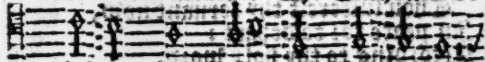
The symbole or creed of *Athanasius*,
called *Quicumque vult.*



Whar man soever he be, that sal-



vation will attaine. The Catholike be-



liefe he must, before all things retaine.



Whiche faith unlesse he holy keepe, and



undefiledly : Whicheout all doubt ever-



nally he shall be sure to die.

The Catholike beleefe is this,

that

Quicunque Vult.

that God we worship one
In Trinity, and Trinity
in Unity alone.

So as we neither doe confound,
nor mire the persons three :

Not yet the substance whole of one,
in sunder parted be.

One person of the Father is,
another of the Sonne :

Another person proper of
the holy Ghost alone.

Of Father, Son, and holy Ghost,
but one the Godhead is,

Like glory, coeternall eke
the Majesty likewise.

Such as the Father is, such is
the Son in each degree :

And such also we doe beleue,
the holy Ghost to be.

Uncreate is the Father, and
uncreate is the Sonne :

The holy Ghost uncreate, so
uncreate is each one.

Incomprehensible Father is,
incomprehensible Son :

And comprehensible also is

Quicunque Vult.

the holy Ghost of none.

The Father is eternall, and
the Sonne eternall so,
And in like sort eternall is
the holy Ghost also.

And yet though we be beleene that each
of these eternall be

Yet there but one eternall is,
and not eternalls thre.

As ne incomprehensible we,
ne yet uncreate thre,

But one incomprehensible, one
uncreate hold to be.

Almighty so the Father is,
the Sonne almighty so,
And in like sort almighty is
the Holy Ghost also.

And albeit that every one
of these Almighty be,

Yet there but one almighty is,
and not Almightyes thre.

The Father God is, God the Sonne,
God holy Ghost also;

Yet are there not thre Gods in all,
but one God and no mo.

So likewise Lord the Father is,
and Lord also the Sonne,

And

Quicunque Vult.

And Lord the holy Ghost, ~~is not~~
there not three Lords, but one.
For as we are compelled to grant, ~~by~~
by Christian verity,
Each of the persons by himselfe
both God and Lord to be:
So Catholicke Religion
forbiddeth vs alway,
That either Gods be three, or that
there Lords be three, to say.
Of none the Father is, ne made,
ne create nor begot:
The Sonne is of the Father, not
create, ne made, but got:
The holy Ghost is of them both
the Father and the Sonne;
Ne made, ne create, nor begot,
but doth proceed alone.
So we one Father hold, not three,
one Sonne also, not three,
One holy Ghost alone, and not
three holy Ghosts to be.
None in this Trinity before
nor after other is,
Ne greater any then the rest,
ne lesser be likewise.
But every one among themselves,

of

Quicunque Vult.

of all the persons three,
Together coeternall all,
and all coequall be.

So Unity in Trinity,
as sayd it is before :
And Trinity in Unity,
in all things we adore.

Therefore what man soever that
salvation will attaine :

This faith touching the Trinity,
of force he must retaine.

And needfull to eternall life,
it is that every wight

Of the incarnating of Christ,
our Lord beleebe aright.

For this the right faith is that wee
beleebe and eke do know

That Christ our Lord the Sonne of God,
is God and Man also :

God of his Fathers substance got,
before the world began :

And of his Mothers substance borne,
in world a very Man.

Both perfect God and perfect Man,
in one, one Jesus Christ,

That doth of reasonable soule,
and humane flesh subsist.

Touching

Quicunque Vult.

Touching his Godhead equall with
his Father God is he.

Touching his manhood lower then
his Father in degree.

Who though he be both very God,
and very Man also :

Yet is he but one Christ alone,
and is not persons two :

One, not by turning of Godhead
into the flesh of man :

But by taking manhood to God,
this being one began.

All one not by confounding of
the substance into one :

But onely by the Unity
that is of one person.

For as the reasonable soule,
and flesh but one man is :

So in one person God and man,
is but one Christ likewise.

Who suffered for to save us all,
to hell he did descend :

The third day rose againe from death,
to Heaven he did ascend.

He sits at the right hand of God,
the Almighty Father there :

From thence to judge the quicke and dead,
again

Quicunque Vult.

again he shall appeare.

At whose returne all men shall rise
with bodies new restord,
And of their owne workes they shall giue
account vnto the Lord.

And they into eternall life
shall goe, that haue done well
Who haue done ill shall goe into
eternall fire to dwell.

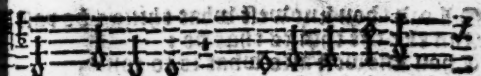
This is the Catholick beliefe;
who doth not faithfully
Beleeue the same, without all doubt
he saved cannot be.

To Father, Sonne, and holy Ghost,
all glory be therefore
As in beginning was, is now,
and shall be evermore.

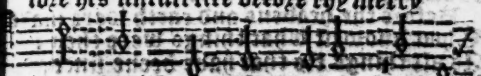
The Lamentation of a Sinner.

O Lord turne not away thy face from
him that lies prostrate: Lamenting

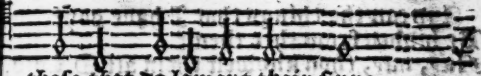
The Lamentation,




fore his sinfull life before thy mercy



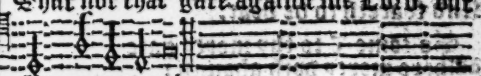
gate. Which gate thou opened wide to



those that do lament their sinne,



Shut not that gate against me Lord, but



let me enter in.

And call me not to mine account,

Now I have liued here:

For then I know right well, O Lord,

How vile I shall appeare.

I need not to confesse my life,

I am sure thou canst tell,

What I have beene, and what I am,

I know thou knowest it well.

The Lamentation.

O Lord thou knowest what things be past
And eke the things that be :
Thou knowest also what is to come,
Nothing is hid from thee.

Before the heavens and earth were made
Thou knowest what things were then :
As all things els that have beene since,
Among the sonnes of men.

And can the things that I have done,
Be hidden from thee then ?
Nay, nay, thou knowest them all O Lord,
Where they were done and when.

Wherefore with teares I come to thee,
To beg and to intreat :
Even as the Child that hath done ill,
And feareth to be beat.

So come I to thy mercy gate
Where mercy doth abound :
Requiring mercy for my sinne,
To heale my deadly wound.

O Lord I need not to repeat,
What I doe begge or crave :
Thou know'st O Lord before I aske,
The thing that I would have.

Mercy good Lord, mercy I aske,
This is the totall summe :
For mercy Lord is all my suit,
Lord let thy mercy come.

The Pater noster.

The Lords prayer or Pater noster.

The musical notation is written on five-line staves. It begins with a large, ornate initial 'O' on the first staff. The notes are primarily half and quarter notes, with some rests. The lyrics are written in a Gothic script below the staves. The text is: "Our Father which in heaven art, Lord hallowed be thy name. Thy Kingdome come, Thy will be done in earth, even as the same in heaven is. Give us O Lord our daily bread this day: As we forgive our debtors, so forgive our debts we pray. Into temptation lead us not, from evil".

Our Father which in heaven art, Lord
hallowed be thy name. Thy Kingdome
come, Thy will be done in earth, even as
the same in heaven is. Give us O Lord
our daily bread this day: As we forgive
our debtors, so forgive our debts we
pray. Into temptation lead us not, from
evil

The X Commandments.



ebill make us free; For kingdome power



and glory thine, both now and ever be.

Audi Israel. Exod. 20.



Heare Israel, and what I say give



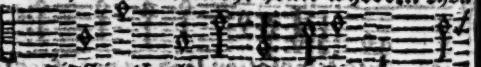
heed to understand: I am the Lord thy



God that brought thee out of Egypt



land, Even from the house wherein thou



didst in thraldome live a slave: None

other

The Commandments.

other goods at all before the purchase

shalt thou have.

No manner grace Image shall
 thou make at all to mee,

No of any thing that is by the
 shall counteſſed be
 Of any thing in heauen above
 nor in the earth below,

For in the waters beneath the earth,
to them thou shalt give law,

For shalt thou say, The Lord by God,
a jealous God am I.

That puny parents faulted him for
the third and fourth degree,

Upon their Children that in Babel sung
and mercy doe display

To thousands of such as me love,
and my precious boy.

The name thou of the Lord thy God
in vain shalt neuer use;

For him that takes his name in vaine,
the Lord will not excuse.

३

Remember

The X. Commandments.

Remember that thou shalt keepe
the sacred Sabbath day:
Six dayes thou laboure shalt, and doe
thy needfull works alway.

The Seaventh day the Lord thy God
hath set to rest upon:
No worke then shalt thou do in it,
ne thou, nor yet thy sonne,
Thy daughter, servant, nor thy maide,
thine Ox, nor yet thine Asse:
Nor stranger that within thy gates
hath his abiding place.

For in six dayes God heaven and earth
and all therein did make:
And after those his rest he did
upon the seaventh day take.
Wherefore he blest the day that he
for resting did ordaine,
And sacred to himselfe alone,
appoynted to remaine.

Deeld honour to thy Parents that
prolongd thy dayes may be:
Upon the Land the which the Lord
thy God hath given thee.
Thou shalt not murder, thou shalt not
commit adultery &

Thou

The Complaint of a Sinner.

Thou shalt not steale nor witnesse false
against thy neighbour be.

Thou shalt not covet house that to
thy neighbour doth belong :

Ne covet shalt in having of
his wife to doe him wrong :

Nor his man servant, nor his maid,
nor Dre, nor Aste of his :

Nor any other thing that to
thy neighbour proper is.

The complaint of a Sinner.



Here righteousness doth say, Lord

for my sinfull part : In wrath thou

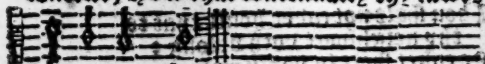
shouldest me pay, vengeance for my de-

sert. I can it not deny, but needs I must
confesse

The Complaint of a Sinner.



confesse, How that continually thy lawes



I doe transgresse.

But if it be thy will
With sinners to contend,
Then all thy flocke shall spill,
And be lost without end.
For who lives here so right,
That rightly he can say,
He sinnes not in thy sight
Full oft and every day.

The Scripture plainely telleth me,
The righteous man offendeth
Seven times a day gainst thee,
Whereon thy wrath dependeth:
So that the righteous man
Doth walke in no such path,
But he falls now and then
In danger of thy wrath.

Then such the case so stands,
That euen the man right wise
Falls oft in sinfull hands,
Whereby thy wrath may rise.

Lord

The complaint of a Sinner.

Lord, I that am unjust,
And righteousness none have,
Whereto then shalt I trust,
By sinfull soule to save?

But truly to that vast
Whereto I cleave and shall,
Which is thy mercy most,
Lord let thy mercy fall.
And mitigate thy mood,
Or else we perish all.
The price of this thy blood,
Wherewith mercy I call.

The scripture doth declare
No drop of blood in thee;
But that thou didst not spare
To shed each drop for me.
Now let those drops most sweet
So moist my heart so drie,
That I with sinne repleat,
May live and sinne may die.

That being mortified
This sinne of mine in me,
I may be sanctified
By grace of thine in thee;
So that I never fall
Into such mortall sinne,

Psalme 1.

**That my foes infernall
Rejoyce my death therein.**

**But vouchsafe me to keepe
From those infernall foes,
And from that lake so deepe,
Whereas no mercy growes.
And I shall sing the songs,
Confirmed with the just,
That unto thee belongs,
Which art mine onely trust.**

FINIS.

**The Psalmes of David in
Meeter.**

Beatus vir. Psal. I. T. S.

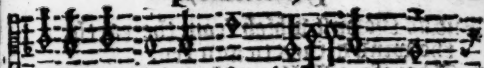
This psalme is set first as a preface, to exhort all
godly men to study and meditate the heavenly wise-
dome: for they be blessed that so do: but the wicked
contemners thereof at length shall come to misery

T
The man is blest that hath not bent,

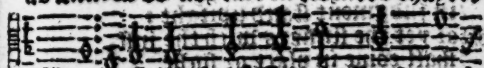
so wicked read his eare: Nor led his life
as

Psalm 131

2



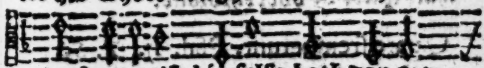
as sinners do not sate in corners chaire.



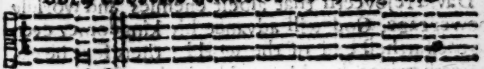
2. But in the Law of God the Lord, doth



set his whole delight : And in that law



doth exercise himselfe both day and



night.

3 We shall be like the tree that growes
fast by the rivers side,

which bringeth forth most pleasant fruit
in his due time and tye.

4 whose leafe shall never fade nor fall,
but flourish still and stand :

Even so all things shall prosper well,
that this man takes in hand.

4 So shall not the ungodly men,
they shall be nothing so

Psalm 124

But as the mist which from the earth
the wind carries to and fro.

5 Therefore shall not the wicked men
in judgment stand upright:

For yet the sinners with the just
shall come in place of sight.

6 For why? the way of godly men
unto the Lord is known:

And eke the way of wicked men
shall quite be overthrowne.

Quare fremurum. Psal. 124. T. S.

David rejoiceth that albeit enemies and worldly
power rage, God will advance his kingdome, even
to the farthest end of the world: therefore he ex-
horteth princes humbly to submit themselves under
the same. Herein is signified Christ and his kingdome

Sing this psalm.

Why did the Gentiles sinners rage,
what rage was in their braine.

Why did the Jewish people muse
seeing all is but haire.

2 The kings and rulers of the earth
conspire and are all bent

Against the Lord and Christ his Sonne
which he among the Gentiles

A G

3 Shall

Shall we be bound to them, say they?
let all these bonds be broke:

And of their doctrine and their law

let us reject the yoke.

But he that in the heaven dwells,

their doings will deride;

And make them all as mocking-stocks,

throughout the world so wide.

For in his wrath the Lord will say

to them upon a day:

And in his fury trouble them,

and then the Lord will say,

I have annoynted him my king,

upon my holy hill;

will therefore (Lord) preach thy law,

and eke declare thy will.

For in this wise the Lord himselfe,

did say to me I wot:

Thou art my deare and onely Son,

to day I thee begot.

All people I will giue to thee,

as heires at thy request:

The ends and coasts of all the earth,

by thee shall be posselt.

Thou shalt them bruiſe even with a mace

as men under foot tread:

And as the potters thearens shall breake

them

Psalm iiij.

them with an yron rod.

10 Now ye O kings and rulers all,
be wise therefore and learnd,
By whom the matters of the world
be iudged and discerned.

11 See that ye serue the Lord aboue,
in trembling and in feare.

See that with reverence ye rejoyce
to him in like manner.

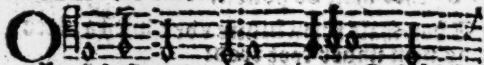
12 See that ye kisse and eke embrace
his blessed Sonne, I say,
Lest in his wrath ye suddenly
perish in the mid-way.

13 If once his wrath neuer so small,
shall kinde in his breast:

O then all they that trust in Christ,
shall happy be and blest.

Domine quid? *Psal. iiij. T. S.*

David driven out of his kingdome by his sonne Absalom, was greatly tormented in minde for his sinne. Therefore he calleth upon God, and is bold in his promises against the terror both of enemies and present death. Then he rejoyceth for the victory given to him and the Church, over their enemies.



Lord how are my foes increas, which

were

Psalme liij.

4



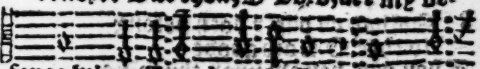
bere me more and more: They kill my



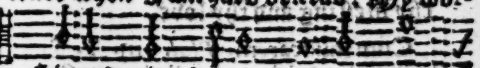
heart when as they say, God can him not



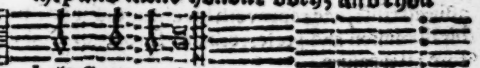
reslore. But thou, O Lord, art my de-



fence when I am hard bestead: My wor-



ship and mine honour both, and thou



holdst up my head.

4 Then with my voice upon the Lord

I did both call and cry:

And he out of his holy hill

did heare me by and by.

5 I laid me downe and quietly

I slept and rose againe.

For

Psalmc liii.

For why? I know assuredly,
the Lord will me sustaine.

6 If ten thousand had heard me in,
I could not be afraid:

For thou art still my Lord and God,
my Saviour and mine ayd,

7 Rise up therefore, save me, my God,
for now to thee I call:

For thou hast broke the cheeks and teeth
of these wicked man all.

8 Salvation onely both belong
to thee O Lord above:

Thou dost bestow upon thy folke
thy blessing and thy love.

Cum inuocarem. Psal. iiii. T. S.

David persecuted by Saul, calleth upon God with assured trust, hee reproveth his enemies for resisting his dominion and preferreth the favour of God before all treasure.

Sing this as the 3. Psalmc. Oxford Tune.

O God that art my righteousness,
Lord heare me when I call:

Thou hast set me at liberty,
when I was bound and thrall.

2 Have mercy Lord, therefore on me,
and grant me my request:

For unto thee incessantly
to cry I will not rest.

Psalm lxxij.

5

O mortall men how long will ye
my glory thus despise

Why wander ye in vanity,
and follow after lies

Know ye that good and godly men
the Lord doth take and choole :

And when to him I make my plaint,
he doth me not forsake :

Stinne not but stand in awe the Lord,
examine well your heart :

And in your chamber quietly
see you your selues convert.

Offer to God the sacrifice
of righteousness, I say :

And looke that in the living Lord
you put your trust alway.

The greater sort crave worldly goods,
and riches do embrace :

But Lord grant us thy countenance,
thy favour and thy grace.

For thou thereby shalt make my heart
more joyfull and more glad,

Then they that of their own and wile
full great increase have had.

In peace therefore lie downe wilt thou
taking my rest and sleepe :

For thou onely wilt me, O Lord,
alone in safety keepe.

Verba

Psalm 6.

Verba mea auribus: Psalm. v. To Saul.

David persecuted by Doeg and Achitophiel, Sauls flatterers, calleth upon God to punish their malice. Then assured of successe, he conceived comfort.

Sing this as the 3. Psalm.

Ecline thine eares unto my words,

O Lord my plaint consider:

2 And heare my voice, my King, my God,
to thee I make my prayer.

3 Heare me betime Lord tarrie not,
for I will have respect,

My prayer early in the morne
to thee for to direct.

4 And I will trust through patience
in thee my God alone:

Thou art not pleas'd with wickednesse,
and ill with thee dwels none.

5 And in thy sight shall never stand
these fustious fooles, O Lord:

Uaine workers of iniquity
thou hast alwayes abhord.

6 The lyars and the flatterers,
thou shalt destroy them than:

And God will hate the bloud-thirsty,
and the deceitfull man.

7 Therefore will I come to thine house,
trusting upon thy grace:

And

And reverently will worship thee
toward thine holy place.

LORD lead me in thy righteousness
for to confound my foes:

And eke the way that I shall walke
before my face disclose.

For in their mouthes there is no truth,
their heart is foule and vaine:

Their throat is open, they curse
their tongues do gloze and laine.

To Destroy their false conspiracies,
that they may come to naught:

Subvert them in their heapes of sinne,
which have rebellion wrought.

But those that put their trust in thee
let them be glad alwaies:

And render thanks for thy defence,
and give thy name the praise.

For thou with favour wilt increase
the iust and righteous still:

And with thy grace as with a shield,
defend him from all ill.

Demne ne in furore. Psal. vj. T. S.

David for his finnes felt Gods hand, and conceived
the horrour of everlasting death. Therefore he de-
sireth forgiveness and not to die in Gods indigna-
tion,

Psalm vi.

tion. Then suddenly feeling Gods mercy, he re-
 keth his enemies who enjoyed at his afflictions

LORD, in thy wrath rebuke me not,

though I be vexed, because of mine iniquities,

correct me in thy rage, O Lord, according to

thy desire. 2. For I am weak, therefore

Lord, of mercy me for beate, And

heale me (Lord) for why thou knowest

my bones do quake for feare.

- 3 My soule is troubled very sore,
and vexed vehemently:
But (Lord) how long wilt thou delay
to cure my misery.
- 4 Lord turne thee to thy wonted grace,
my silly soule up take;
O save me, not for my deserts,
but for thy mercies sake.
- 5 For why? no man among the dead
remembreth thee one whit:
O who shall worship thee, O Lord,
in the infernall pit?
- 6 So grievous is my plaint and moane,
that I waite wondrous faint:
All the night long I wash my bed
with teares of my complaint.
- 7 My sight is dimme, and waxes old
with anguish of my heart;
For feare of those that be my foes,
and would my soule subuert.
- 8 But now away from me all ye
that worke iniquity:
For why? the Lord hath heard the voice
of my complaint and cry.
- 9 He heard not only the request
and prayer of mine heart;
But it received at my hands,
and tooke it in good part.

Psalme vij.

10 And now my foes that vexed me
the Lord will soone defame :
And suddenly confound them all,
to their rebuke and shame.

Domine Deus meus. Plal. vij. T. S.

David falsly accused by Chus Sauls kinsman, calleth to God to be his defender. First, for that his conscience did not accuse him of any evill toward Saul: next, that it touched Gods glory to award sentence against the wicked : and to upon Gods mercies and promises he waxeth bold, threatening that it shall fall on their owne necks, that which his enemies purposed for others.

Sing this as the 3 psalme.

O Lord my God, I put my trust
and confidence in thee :

Save me from them that me pursue,
and eke deliver mee.

2 Lest like a lyon he me teare
and rend in pieces small,

While there is none to succour me
and rid me out of thrall.

3 O Lord my God, if I have done
the thing that is not right,

O, else if I be found in fault,
or guilty in thy sight :

4 O, to my friend rewarded ill,
or left him in distresse,

Which me pursu'd most cruelly,

Psalme vij.

8

and hated me causlesse :

5 Then let my foes pursue my soule,
and eke my life downe thrust
Unto the earth, and also lay
mine honour in the dust.

6 Start vp (O Lord) now in thy wrath,
and put my foes to paine :
Performe the kingdome promised
to me which wrong sustainē.

7 Then shall great nations come to thee,
and know thee by this thing,
If thou declare, for loue of them,
thy selfe as Lord and King.

8 And as thou art of all men iudge
O Lord now iudge thou me
According to my righteousness,
and mine integrity.

The second part.

9 Lord cease the hate of wicked men,
and be the iust mans guide :
By whom the secrets of all hearts,
are searched and describe.

10 I take my helpe to come of God,
in all my paine and smart,
That doth preserve all those that be
of pure and perfect heart.

18 The iust man and the wicked both
God judgeth by his power :

Psalme vij.

So that he fees his mighty hand
euen every day and houre.

12 Except he change his mind, I die,
for euen as he should smite,

He whets his sword, his bow he bends,
ayming where he may hit.

13 And do. : prepare his mortall darts,
his arrowes keene and sharpe,

For them that do me persecute,
whiles he doth mischief warpe.

14 But lo, though he in trauaile be
of his diuelish forecast :

And of his mischief once concei'd,
yet byngs forth nought at last.

15 He digs a ditch and delues it deepe,
in hope to hurt his brother :

But he shall fall into the pit
that he dig'd vp for other.

16 Thus wrong returneth to the hurt
of him in whom it bred,

And all the mischief that he wrought
shall fall vpon his head.

17 I will giue thanks to God therefore
that iudgeth righteously,

And with my song will praise the name
of him that is most high.

Domine

Domine Deus noster. Psal. viij. T. S.

The prophet considering the excellent liberality
and fatherly providence of God towards man, whom
he made as it were a God over all his works, giveth
thanks & is astonied with the admiration of the same

Sing this as the 3 psalme.

O God our Lord, how wonderfull
are thy workes euery where,
whose same surmounts in dignity,
aboue the heauens cleare:

2 Euen by the mouth of sucking babes
thou wilt confound thy foes:

For in those babes thy might is seene,
thy graces they disclose.

3 And when I see the heauens high,
the workes of thine owne hand;

The sun, the moone, and all the starres,
in order as they stand.

4 What thing is man (Lord) think I then
that thou dost him remember:

O: what is mans posterity,
that thou dost it consider:

5 For thou hast made him little lesse
then angels in degree:

And thou hast crowned him also
with glory and dignity.

6 Thou hast prefer'd him to be lord
of all thy workes of wonder:

Psalme ix.

And at his feet hast set all things,
that he should keepe them vnder.

7 As sheep, and neat, and all beasts else,
that in the fields do feed :

Fowles of the aire, fish in the sea,
and all that therein breed.

8 Therefore must I say once againe,
O God that art our Lord,
How famous and how wonderfull
are thy works throught the world?

Confitebor tibi Dom. Psal. ix. T. S.

David giveth thanks for his manifold victories received, desireth the same wonted helpe againe, against his new enemies, and their malicious arrogancy to be destroyed.

Sing this as the 3. psalme.

With heart and mouth vnto the Lord
will I sing laud and praise :
And speake of all thy wondrous works,
and them declare alwayes.

2 I will be glad and much resoyce
in thee, O God most high :

And make my songs extoll thy name
aboue the starry skie.

3 For that my foes are driven back
and turned vnto flight :

They

They fall downe flat and are destroyd,
by thy great power and might.

4 Thou hast reuenged all my wrong,
my griefe and all my grudge :

Thou dost with iustice heare my cause,
most like a righteous iudge.

5 Thou dost rebuke the heathen folke,
and wicked so confound,

That after ward the memory
of them cannot be found.

6 By foes thou hast made good dispatch,
and all their towne destroyd :

Thou hast their fame with them defac'd,
through all the world so wide.

7 Know thou, that he which is aboue
for euermore shall reigne,

And in the seat of equity
true iudgement will maintaine.

8 With iustice he will keepe and guide
the world and euery wight :

And so will yeeld with equity
to euery man his right.

9 He is protectour of the poore
what time they be oppress :

He is in all aduersity
their refuge and their rest.

10 And they that know thy holy name,
therefore

Psalme ix.

therefore shall trust in thee :
For thou forsakest not their suit
in their necessity.

The second part

- 11 Sing psalmes therefore vnto the Lord
that dwells in Sion hill :
Publish among all nations
his noble acts and will.
- 12 For he is mindefull of the bloud
of those that he opprest :
Forgetting not the afflicted heart
that seekes to him for rest.
- 13 Haue mercy (Lord) on me poore wretch,
whose enemies still remaine,
Which from the gates of death art wont
to raise me vp againe.
- 14 In Sion that I might set forth
thy praise with heart and voice,
And that in thy saluation, Lord,
my soule might still reioyce.
- 15 The heathen sticke fast in the pit
that they themselves prepar'd,
And in the net that they did set
their owne feet fast are snar'd.
- 16 God shews his iudgments, which were
for euery man to marke,
When as ye see the wicked man

(good

lye

Iye trapt in his owne warke.

- 17 The wicked and deceitfull men
go downe to hell for euer,
And all the people of the world,
that will not God remember.
18 But sure the Lord will not forget
the poore mans grieve and paine :
The patient people neuer looke
for helpe of God in vaine.

- 19 O Lord arise, lest men preuaile
that be of worldly might :
And let the heathen folke receiue
their iudgement in thy sight.
20 Lord strike such terrour, feare, and
into the hearts of them, (Dead,
That they may know assuredly
they be but mortall men.

Vt quid Domine. Psal. x. T. S.

He complaineth of all the wrongs which worldly
men use, because of their prosperity, who therefore
without allfear of God think they may do all things
uncontrolled. He calleth for remedy against such, &
is comforted with the hope thereof.

Sing this as the 3. psalme.

What is the cause that thou, O Lord
art now so farre from thine,
And keepest close thy countenance
from

Psalme 8.

- from vs this troublous time ?
2 The poore do perish by the proud
and wicked mens desire :
Let them be taken in the craft,
that they themselves conspire.
- 3 For in the lust of his owne heart
th'ungodly doth delight :
So doth the wicked praise himselfe,
and doth the Lord despight.
- 4 He is so proud that right and wrong
he setteth all apart :
Nay, nay, there is no God, saith he,
for thus he thinks in heart.
- 5 Because his waies do prosper still,
he doth thy lawes neglect,
And with a blast doth pusse against
such as would him correct.
- 6 Tush, tush, saith he, I haue no dread,
lest mine estate should change :
And why ? for all aduersity
to him is very strange.
- 7 His mouth is full of cursednesse,
of fraud, deceit, and guile :
Under his tongue doth mischief sit,
and trauaile all the while.
- 8 He lieth hid in wayes and holes
to slay the innocen t :

Against

Against the poore that passe him by
his cruell eyes are bent.

9 And like a Lyon, prauily
lies lurking in his den,
If he may snare them in his net,
to spoile poore simple men.
And for the nonce full craftily
he croucheth downe, I say :
So are great heapes of poore men made
by his strong power, his prey.

The second part.

10 Tush, God forgetteth this, saith he,
therefore I may be bold :
His countenance is cast aside,
he doth it not behold.

12 Arise, O Lord, O God in whom
the poore mans hope doth rest,
Lift up thy hand, forget not, Lord,
the poore that be oppressed.

13 What blasphemy is this to thee,
Lord, dost thou not abhorre it,
To heare the wicked in their heart
say, tush, thou car'st not for it ?

14 But thou seest all their wickednesse,
and well dost vnderstand
That friendlesse and poore fatherlesse

are

Psalme xj.

are left into thy hand.

15 Of wicked and malicious men
then breake the power for ever,
That they with their iniquity
may perish altogether.

16 The Lord shall reigne for euermore
as king and God alone,
And he will chase the heathen folke
out of the land each one.

17 Thou hear'st, O Lord, the poore mens
their prayers and request: (plaint,
Their hearts thou wilt confirme, untill
thine eares to heare be prest.

18 To iudge the poore and fatherlesse,
and helpe them to their right;
That they may be no more oppress
by men of worldly might.

In Domino confido. Psal. xj. T. S.

This psalme sheweth, first, what assaults of temptation, & anguish of mind he sustained in persecution. Next he reioyceth that God sent him succour in necessity, declaring his iustice, as well in governing the good and wicked men, as the whole world.

Sing this as the 3 psalme.

I Trust in God, how dare ye then
say thus my soule untill,

flie

- Fly hence as fast as any fowle,
and hide you in your hill :
- 2 Behold, the wicked bend their bows,
and make their arrows prest
To shoot in secret and to hurt
the sound and harmlesse breast.
- 3 Of worldly hope all staves were shrunk,
and clearly brought to nought :
Alas, the iust and righteous man,
what euill hath he wrought ?
- 4 But he that in his temple is
most holy and most high,
And in the heauens hath his seat
of royall maiesty.
- The poore and simple mans estate
considereth in his minde,
And searcheth out full narrowly
the manners of mankinde.
- 5 And with a chearfull countenance
the righteous man will vse :
But in his heart he doth abhorre
all such as mischiefc muse.
- 6 And on the sinners casteth snares
as thicke as any raine,
Fire and brimstone, and whirlwinds thicke
appointed for their paine.
- 7 We see then how a righteous God
doth

Psalme xij.

Doth righteousness embrace,
And to the iust and vpright men
shewes forth his pleasant face.

Saluum me fac. Psal. xij. T. S.

The prophet seeing the miserable decay of all good order, desireth God speedily to send reformation. Then comforted with the assurance of Gods help and promises, concludeth that when all orders are most corrupted: then God will deliver his.

Sing this as the 3 psalme

Help (Lord) for good and godly men
do perish and decay:

And faith and truth from worldly men
is parted cleane away.

2 Who so doth with his neighbour talke,
his talke is all but vaine:

For every man bethinketh how
to flatter, lie, and feigne.

3 But flattering and deceitfull lips,
and tongues that be so stout

To speake proud words and make great
the Lord soone cuts them out. (brags,

4 For they say still, we will preuaile,
our tongues shall vs extoll:

Our tongues are ours we ought to speak;
what

What Lord shall vs controll ?

5 But for the great complaint and cry
of poore and men oppressed,
Arise will I now saith the Lord,
and them restore to rest.

6 Gods word is like to silver pure,
that from the earth is tride,
And hath no lesse then seven times
in fire been purifide.

7 Now sith thy promise is to helpe,
Lord, keepe thy promise then :
And saue vs now and euermore
from this ill kind of men.

8 For now the wicked world is full
of mischiefes manifold,
When vauity with worldly men
so highly is extold.

Vsque quo Domine. Psal. xliij. T. S.

David as it were overcome with afflictions, flieth to
God his only refuge, and encouraged through Gods
promises, he conceiveth confidence against the ex-
treame horrors of death.

Sing this as the 3 psalme:

How long wilt thou forget me, Lord,
shall I nere be remembered ?
How long wilt thou thy visage hide,

Psalme xliij.

as though thou wert offended ?

2 In heart and mind how long shall I
with care tormented be ?

How long eke shall my deadly foes
thus triumph ouer me ?

3 Behold me now my Lord my God,
and heare me sore opprest,
Lighten mine eyes, lest that I sleepe
as one by death possesse :

4 Lest that mine enemy say to me,
behold I do preuaile :

Lest they also that hate my soule,
reioyce to see me quaille.

5 But from thy mercy and goodnesse
my hope shall neuer start :

In thy reliefe and saving health
right glad shall be my heart.

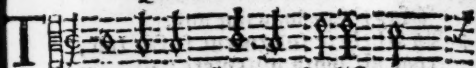
6 I will giue thanks vnto the Lord,
and praises to him sing :

Because he hath heard my request,
and granted my wishing.

Dixit insipiens. Psal. xliij. T. S.

He describeth the wickednesse of men grown to
such licentioulnesse, that God was brought to utter
contempt: for which, albeit he was greatly grieved,
yet perswaded that God would redresse it, hee is
comforted.

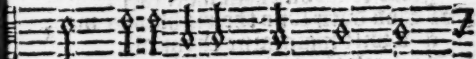
There



There is no God, as foolish men



affirme in their mad mood : Their



lusts are all corrupt and vaine, not



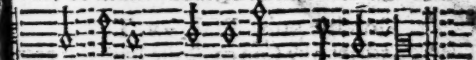
one of them doth good. & The Lord



beheld from heaven hie, the whole



race of mankind : And saw not one that



sought indeed the living God to find.

They went all wide and were corrupt,
and truly there were none

That in the world did any good,

If

3

Psalmc xv.

- I say there was not one.
4 Is all their iudgment so far lost,
that all work mischief still,
Eating my people euen as bread,
not one to seek Gods will.
5 When they thus rage, then suddenly
great feare on them shall fall:
For God doth lone the righteous men,
and will maintaine them all.
6 We mock the doings of the poore,
to their reproach and shame:
Because they put their trust in God,
and call vpon his Name.
7 But who shall giue thy people health,
and when wilt thou fulfill
Thy promise made to Israel
from out of Sion hill?
8 Euen when thou shalt restore againe
such as were captiue led,
Then Iacob shall therein reioyce,
and Israel shall be glad.

Domine quis. Psal. xv. T. S.

Here is taught why God chose the Iewes his peculiar people and placed his temple among them, which was that they by liuing vprightly, might witnes that they were his speciall and holy people.

Sing this as the 3. Psalmc. Oxford Tune.

DLORD

O Lord within thy Tabernacle
 who shall inhabite still?
 O whom wilt thou receiue to dwell
 in thy most holy hill?
 The man whose life is vncorrupt,
 whose works are iust and straight:
 whose heart doth thinke the very truth,
 whose tongue speaks no deceit.
 Nor to his neighbour doth none ill
 in body, goods, or name:
 Nor willingly doth moue false tales,
 which might enuaine the same.
 That in his heart regardeth not
 malicious wicked men:
 But those that loue and feare the Lord
 he maketh much of them.
 His oath and all his promises
 that keepeth faithfully,
 Although he make his couenant so
 that he doth loose thereby.
 That putteth not to vsury
 his money and his coyne,
 Nor so to hurt the innocent
 doth bribe or else purloine.
 Who so doth all things as you see
 that here is to be done:
 shall neuer perishe in this world,

Psalme xvj.

no: in the world to come.

Conserua me. Psal. xvj. T. S.

David prayeth to God for succor, not for his works, but for his faiths sake, protesting that he hateth all Idolatry: taking God onely for his comfort and felicity, who suffereth him to lack nothing.

Sing this as the 3. Psalme. Winchester tune.

LORD keep me, for I trust in thee,
and do confesse indeed,

Thou art my God and of my goods,
O Lord, thou hast no need.

2 I giue my goods vnto the Saints
that in the world do dwell:

And namely to the faithfull flock
in vertue that excell.

3 They shall heape sorrows on their heads
which run as they were mad,

To offer to the Idol gods,
alas it is too bad.

4 As for their bloudy sacrifice
and offerings of that sort,

I will not touch, nor yet thereof
my lips shall make report.

5 For why? the Lord the portion is
of mine inheritance:

And thou art he that dost maintaine

my rent, my lot, my chance.

The place wherein my lot did fall,
in beauty did excell:

Gine heritage assign'd to me
doth please me wondrous well.

I thank the Lord that caused me
to vnderstand the right:

For by his meanes my secret thoughts
do teach me euery night.

I set the Lord still in my sight,
and trust him ouer all:

For he doth stand on my right hand,
therefore I shall not fall.

Wherefore my heart and tongue also,
do both reioyce together:

By flesh and body rest in hope,
when I this thing consider.

Thou wilt not leaue my soule in graue,
for Lord thou louest me:

For yet wilt giue thy holy one
corruption for to see.

But wilt me teach the way to life,
for all treasure and store

of perfect joy are in thy face,
and power for euermore.

Exaudi Domine. Psal. xvii. T. S.

As he complaineth to God of the cruel pride and

Psalme xviij.

arrogancy of Saul, who raged without any cause
Therefore he desireth God to reuenge his innocencie and deliuer him.

Sing this as the ii. Psalme.

O Lord giue care to my iust cause,
attend when I complaine:
And heare the prayer that I put forth
with lips that do not feigne.

2 And let the iudgment of my cause
proceed alwayes from thee:
And let thine eyes behold and cleare
this my simplicitie.

3 Thou hast well tri'd me in the night,
and yet couldst nothing find
That I haue spoken with my tongue
that was not in my mind.

4 As for the works of wicked men
and paths peruerse and ill,
For loue of thy most holy Name,
I haue refrained still.

5 When in thy paths that be most pure,
Oay me Lord and preserue:
That from the wayes wherein I walke
my steps may neuer swerue.

6 For I do call to thee O Lord,
surely thou wilt me ayd:

Then heare my prayer, & weigh right

the words that I haue sayd.

7 O thou the saviour of all them
that put their trust in thee,
Declare thy strength on them that spurne
against thy maiesty.

8 O keepe me as thou wouldest keepe
the apple of thine eye :

And vnder couert of thy wings
Defend me secretly.

The second part.

9 From wicked men that trouble me
and daily me annoy,

And from my foes that go about
my soule for to destroy.

10 Which wallow in their worldly wealth
so full are they and fat,

That in their pride they dot spare
to speake they care not what.

11 They lie in waite where I should passe
with craft me to confound :

And musling mischief in their mindes,
to cast me to the ground.

12 Much like a lyon greedily
that wou'd his prey embrace :

O lurking like a lyons whelp
within some secret place.

13 Up Lord in haste prenent my foe,
and cast him at thy feet :

Psalme cxliij.

Save thou my soule from the ill man,
and with the sword him smite.

14 Deliver me (Lord) by thy power
out of these tyrants hands :

Which now so long time reigned haue,
and kept vs in their bands.

15 I meane from worldly men, to whom
all worldly goods are rife,
That haue no hope nor part of soj
but in this present life.

16 Thou of thy store their bellies fill st
with pleasure to their mind :
Their children haue enough, and leaue
to theirs the rest behind.

17 But I shall with pure conscience
behold thy gracious face :

So when I wake I shall be full
of thine image and grace.

Diligam te Domine. Psal. xviii. T. S.

David giueth thanks entering into his kingdome,
extolling the marvellous graces of God in his pre-
servation. Herein is the Image of Christs kingdome
which shall conquer through Christ.



God my strength and fortitude,

of force I must love thee: Thou art my

castle and defence in my necessity.

2. My God, my rock in whom I

trust, the worker of my wealth. My

refuge, buckler, and my shield, the horn

of all my health.

3 When I sing laud unto the Lord,

most worthy to be served:

Then from my loss I am right sure,
that I shall be preserved.

4 The pangs of death did compass me,

and

Psalme xliii.

and bound me enery where :
The flowing waues of wickednesse
did put me in great feare.

5 The ille and subtile snares of hell
were round about me set :
And for my death there was prepar'd
a deadly trapping net.

6 I thus beset with paine and griefe,
did pray to God for grace :
And he forthwith did heare my plaint
out of his holy place.

7 Such is his power that in his wrath
he made the earth to quake,
Pea the foundations of the mount
of Basan for to shake.

8 And from his nostrils came a smoake
when kindled was his fire :
And from his mouth came kindled coales
of hot consuming fire.

9 The Lord descended from aboue,
and bowed the heauens high :
And vnderneath his feet he cast
the darknesse of the sky.

10 On cherubs and on cherubims
full royally he rode :
And on the wings of all the winds
came flying all abroad.

The second part.

- 11 And like a den most darke he made
his hid and secret place :
With waters black and ayrie clouds
enuironed he was.
- 12 But when the presence of his face
in brightnesse shall appeare,
Then clouds consume, and in their stead
come haile and coales of fire.
- 13 The fiery darts and thunder-bolts
disperse them here and there :
And with his often lightnings
he puts them in great feare.
- 14 Lord, at thy wrath and threatenings,
and at thy chiding cheare,
The springs and the foundations
of all the world appeare.
- 15 And from aboue the Lord sent down
to fetch me from below :
And pluckt me out of waters great,
that would me ouer-flow.
- 16 And me deliuered from my foes
that would haue made me thrall :
For from such foes are were too strong
for me to deale withall.
- 17 They did preuent me to oppresse
in time of my great grieve :
But yet the Lord was my defence,

my

The

Psalme cxiij.

my succour and reliefe.

18 He brought me forth in open place,
whereas I might be free,
And kept me safe because he had
a fauour vnto me.

19 And as I was an innocent,
so did he me regard,
And to the cleannesse of my hands
he gaue me my reward.

20 For that I walked in his wayes,
and in his paths haue trod,
And haue not sinned wickedly
against my Lord and God.

The third part.

21 But enermore I haue respect
to his law and decree.

His statutes and commandements
I cast not out from me.

22 But pure and clean and vncorrupt
appear'd before his face :

And did refraine from wickednesse
and sinne in any case.

23 The Lord therefore will me reward,
as I haue done aright :

And to the cleannesse of my hands,
appearing in his sight.

24 For (Lord) with him that holy is, will

wilt thou be holy too,
And with the good and vertuous men
right vertuously wilt do.

25 And to the louing and elect
thy loue thou wilt reserue :
And thou wilt vse the wicked men
as wicked men deserue.

26 For thou dost saue the simple folk
in trouble when they lie :
And dost bring down the countenance
of them that look full high.

27 The Lord will light my candle so
that it shall shine full bright :
The Lord my God will make also
my darknesse to be light.

28 For by thy help an host of men
discomfit Lord I shall :
By thee I scale and ouer-leap
the strength of any wall.

29 Unspotted are the wayes of God,
his word is purely tri'd :
He is a sure defence to such
as in his faith abide.

30 For who is God except the Lord ?
for other there is none :
Or else who is omnipotent,
sauing our God alone ?

Psalme cxxij.

The fourth part.

- 31 The God that girdeth me with strength
is he that I do meane :
That all the wayes wherein I walk,
did euermore keep clean.
- 32 That made my feet like to the harts
in swiftnesse of my pace,
And for my surety brought me forth
into an open place.
- 33 He did in order put my hands
to battell and to fight :
To breake in sunder barres of brasse
he gaue mine armes the might.
- 34 Thou teachest me thy sauing health,
thy right hand is my tower :
Thy loue and familiarity
doth still increase my power.
- 35 And vnder me thou makest plaine
the way where I should walk,
So that my feet shall neuer slip
nor stumble at a balk.
- 36 And fiercely I pursue and take
my foes that me annoyd :
And from the field do not return
till they be all destroyd.
- 37 So I suppress and wound my foes,
that they can rise no more :

For at my feet they fall down flat,
I strike them all so sore.

38 For thou dost gird me with thy strength
to warre in such a wise,
That they be all scatteres abroad
that by against me rise.

39 Lord thou hast put into my hands
my mortall enemies yoke :
And all my foes thou dost diuide
in sunder with thy stroke.

40 They cald for help, but none gaue care,
nor holp them with reliefe :
Pea to the Lord they call'd for help,
yet heard he not their grieve.

The fift part.

41 And still like dust before the wind
I drtbe them vnder feet,
And sweep them out like filthy clay
that sticketh in the street.

42 Thou keep'st me from seditious folk,
that still in strife are led :
And thou do'st of the heathen folk
appoint me to be head.

43 A people strange to me vnkown,
and yet they shall me serue:
And at the first obey my word,
whereas mine own will swerue.

Psalm xliii.

- 44 I shall be irksome to mine own,
they will not see my light:
But wander wide out of the way,
and hide them out of sight.
- 45 But blessed be the living Lord,
most worthy of all praise:
That is my rock and saving health,
praised be he alwayes.
- 46 For God it is that gaue me power
reueneged for to be:
And with his holy word subdu'd
the people vnto me.
- 47 And from my foe deliuered me,
and set me aboue those
That cruell and vngodly were,
and vpon against me rose.
- 48 And for this cause O Lord my God,
to thee giue thanks I shall,
And sing out praises to thy Name
among the Gentiles all.
- 49 That gauest great prosperity
vnto the King, I say,
To Dauid thine annointed King,
and to his seed for aye.

Cœli euarrant. Psal. xix. T. S.

He moueth the faithfull to glorifie God, by the work
manship, proportion, and ornaments of the Hea-

uens, and by the law, wherein God is reuealed familiarly to his chosen people.

Sing this as the 3 psalme.

The heauens and the firmament
do wondrously declare

The glozy of God omnipotent,
his works and what they are.

2 The wondrous works of God appeare
by euery dayes successe:

The nights likewise which their race run,
the selfe same thing expresse.

3 There is no language, tongue or speech,
where their sound is not heard:

In all the earth and coasts thereof
their knowledge is conferr'd.

4 In them the Lord made for the sunne
a place of great renowne,

Who like a bridegroom ready trim'd
doth from his chamber come.

5 And as a haliant champion,
who for to get a prise,

With joy doth haste to take in hand
some noble enterpryse.

6 And all the skie from end to end
he compasseth about,

Nothing can hide it from his heate,
but he will finde it out.

7 Now perfect is the law of God,



how

Psalme xix.

how is his covenant sure,
Converting soules, and making wise
the simple and obscure!

8 Just are the Lords commandements,
and glad both heart and minde,
His precepts pure, and do giue light
to eyes that be full blinde.

9 The feare of Gods excellent,
and doth endure for ever:
The iudgements of the Lord are true
and righteous altogether.

10 And more to be embrac'd alway
then fined gold, I say:
The hony and the hony combe
are not so sweet as they.

11 By them thy seruant is forewarn'd
to haue God in regard:
And in performance of the same
there shall be great reward.

12 But Lord, what earthly man doth
the errors of his life? (know
Then cleanse me from my secret sinnes,
which are in me most rife.

13 And keep me that presumptuous sinnes
preuaile not ouer me.
And so shall I be innocent,
and great offences flee.

14 Accept my mouth and eke my heart,

my words and thoughts each one :
For my redeemer and my strength,
O Lord thou art alone.

Exaudiat te Dom. Psal. xx. T. S.

The people pray to God to heare their king and
receiue his sacrifice which he offered before he went
to battell against the Ammonites, declaring that the
heathen put their trust in horses, but they trust on-
ly in his name: wherefore the other shall fall, but
the king and his people shall stand.

Sing this as the 14 psalme.

In trouble and aduersity
the Lord God heare thee still,
The majesty of Iacobs God
defend thee from all ill.

2 And send thee from his holy place
his helpe at every need,

And so in Ston stablish thee
and make thee strong indeed.

3 Remembryng well the sacrifice
that now to him is done :

And so receiue right thankfully
thy burnt-offerings each one.

4 According to thy hearts desire
the Lord grant vnto thee,

And all thy counsell and deuice
full well performe may he.

5 We shall reioyce when thou vs shalt,

Psalme xxi.

and our banners display
Unto the Lord, which thy requests
fulfilled hath alway.

6 The Lord will his annointed saue,
I know well by his grace,
And send him helpe by his right hand
out of his holy place.

7 In chariots some put confidence
and some in horses trust :

But we remember God our Lord,
that keepeth promise iust.

8 They fall downe flat, but we do rise
and stand vp stedfastly :

9 Now saue and helpe vs, Lord and king,
on thee when we do cry.

Domine in virtute. Psal. xxj. T. S.

David in the person of the people praiseth God for
the victory given them against the Syrians & Amo-
monites, 2 Sam. 10. wherein he was crowned with
the crowne of the king of Ammon, 2 Sam. 12. and
indued with the manifold blessings of God.



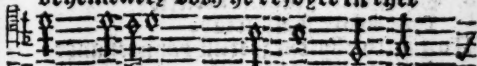
Lord how joyfull is the king



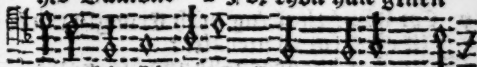
in thy strength and thy power: how
vehemently



vehemently doth he rejoyce in thee



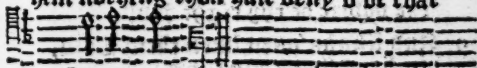
his Sauour 1 2 For thou hast giuen



unto him his godly hearts desire: To



him nothing thou hast deny'd of that



he did require.

3 Thou didst preuent him with thy gifts
and blessings manifold,
And thou hast set vpon his head
a crowne of perfect gold.

4 And when he asked life of thee,
thereof thou mad'st him sure
To haue long life, yea such a life
as euer shall endure.

5 Great is his glory by thy helpe,
thy benefit and ayd;

Psalme cxi.

Great worship and great honour both
thou hast vpon him laid.

6 Thou wilt gine him felicity
that neuer shall decay,

And with thy chearefull countenance
wilt comfort him alway.

7 For why? the king doth strongly trust
in God for to preuaile:

Wherefore his goodnesse and his grace
will not that he shall quaille.

8 But let thine enemies feelee thy force;
and those that thee withstand:

Finde out thy foes and let them feelee
the power of thy right hand.

9 And like an ouen burn them Lord,
in fiery flame and fume;

Thine anger shall destroy them all,
and fire shall them consume.

10 And thou shalt root out of the earth
their fruit that should increale:

And from the number of thy folke
their seed shall end and cease.

11 For why? much mischief did they muse
against thy holy name:

Yet did they faile, and had no power
for to perfoyme the same.

12 But as a marke thou shalt them set

In a most open place :

And charge thy bow-strings readily,
against thine enemies face.

13 Be thou exalted Lord therefore,
in thy strength euery houre :

So shall we sing right solemnly,
praising thy might and power.

Deus, Deus meus. Psal. xxij. T. S.

Dauid complaines of his desperate extremitie, and
declareth whereof hee recouereth himselfe from
temptation, vnder his person is figured Christ.

Sing this as the 21. Psalm.

O God my God, wherefore dost thou ;
forsake me vtterly ;

And helpest not when I do make
my great complaint and cry :

2 To thee my God euen all day long,
I do both cry and call :

I cease not all the night, and yet
thou hearest not at all.

3 Euen thou that in thy Sanctuary,
and holy place dost dwell :

Thou art the comfort and the joy,
and glory of Israel.

4 And he in whom our fathers old
had all their hope for euer :

And when they put their trust in thee,
thou didst them ayde deliuer.

Psalme xlii.

- 5 They were deliuered euer when
they called on thy name :
And for the faith they had in thee
they were not put to shame.
- 6 But I am now become a worme
more like then any man :
An outcast whom the people scorne
with all the spight they can.
- 7 All men despise as they behold
me walking on the way :
They grin, they mow, they nod their heads
and on this wise they say,
- 8 This man did glory in the Lord,
his fauour and his loue,
Let him redeeme and helpe him now,
his power if he will proue.
- 9 But Lord out of my mothers wombe
I came by thy behest :
Thou didst preserue me still in hope,
while I did sucke her breast.
- 10 I was committed from my birth
with thee to haue abode :
Since I was in my mothers wombe
thou hast been ere my God.

The second part.

- 11 Then Lord depart not now from me
in this my present griefe.

Since

Since I haue none to be my helpe
my succour and reliefe.

12 So many bulls do compasse me
that be full strong of head :

Yea bulls so fat as though they had
in Basan field been fed.

13 They gape vpon me greedily,
as though they would me slay :

Much like a lyon roaring out
and ramping for his prey.

14 But I drop downe like water shed,
my so ynts in sunder breake,

My heart doth in my body melt
like ware against the heate.

15 And like a potsherd drieth my
my tongue it cleaueth fast. (Strength)

Unto my sawes, and I am brought
to dust of death at last.

16 And many dogs do compasse me,
and wicked counsell eke

Conspire against me cursedly,
they pierce my hands and feet.

17 I was tormented, so that I
might all my bones haue told :

Yet still vpon me they do looke,
and still they me behold.

18 My garments they diuided eke
in parts among them all :

And

Psalme xxij.

And for my coat they did cast lots,
to whom it might befall.

19 Therefore I pray thee be not farre,
from me at my great need :

But rather sith thou art my strength,
to help me Lord make speed.

20 And, from the sword Lord saue my soule,
by thy might and thy power :

And keep my soule thy darling deare,
from dogs that would deuoure.

21 And from the Lyons mouth that would
me all in sunder shiner :

And from the hornes of Unicornes,
Lord safely me deliuer.

22 Then shall I to my brethren all
thy Majesty record :

And in thy Church shall praise the Name
of thee the living Lord.

The third part.

23 All ye that feare him praise the Lord,
thou Jacob honour him,

And all ye seed of Israel,
with reuerence worship him.

24 For he despiseth not the poore,
he turneth not away

His countenance when they do call,
but granteth to their cry.

25 Among

- 25 Among the folke that feare the Lord
I will therefore proclaime
Thy praise, and keepe my promise made
for setting forth thy name.
- 26 The poore shall eate and be suffic'd,
and these that do indenuour
To seeke the Lord, shall praise his name,
their hearts shall liue for ever.
- 27 All coasts of th'earth shall praise the
and turne to him for grace : (Lord
The heathen folke shall worship him
before his blessed face.
- 28 The kingdome of the heathen folke
the Lord shall haue therefore :
And he shall be their gouernour
and king for euermore.
- 29 The rich men of his goodly gifts
shall feed and taste also :
And in his presence worship him
and bow their knees full low.
- 30 And all that shall go downe to dust,
of life by him shall taste :
My seed shall serue and praise the Lord;
while any world shall last.
- 31 My seed shall plainly shew to them
that shall be borne hereafter,
his iustice and his righteousnesse,

and

Psalme xliii.

and all his works of wonder.

Dominus regit me. Psal. xxiiij. W. W.

David hauing tried Gods manifold mercies diuers wayes, gathereth the assurance that God will continue his goodnesse for euer.

Sing this as the 18 psalme.

The Lord is onely my support,
and he that doth me feed :
How can I then lacke any thing
whereof I stand in need?

2 He doth me fold in cotes most safe
the tender grasse fast by :

And after driues me to the streams
which runne most pleasantly.

3 And when I feeke my selfe neare lost
then doth he me home take,
Conducting me in his right paths
euen for his owne names sake.

4 And though I were euen at deaths
yet would I feare none ill: (Dooit,
For with thy rod and shepherds crook
I am comforted still.

5 Thou hast my table richly deckt
in despight of my foe :

Thou hast my head with balme refreshd,
my cup doth overflow.

6 And finally while breath doth last
thy grace shall me defend :

And

Psalme xliii.

30

And in the house of God will I
my life for ever spend.

Another of the same by T. S.

My Shepherd is the living Lord,
nothing therefore I need;
In pastures faire with waters calme
he sets me forth to feed.

2 He did conuert and glad my soule,
and brought my minde in frame
To walke in paths of righteousness,
for his most holy name.

3 Yea though I walke in vale of death,
yet will I feare none ill:

Thy rod, thy staffe do comfort me,
and thou art with me still.

4 And in the presence of my foes
my table thou shalt spread:

Thou shalt (O Lord) fill full my cup,
and eke annoint my head.

5 Through all my life thy fauour is
so frankly shewed to me;

That in thy house for euermore
my dwelling place shall be.

Domini est terra. Psal. xxiiij. I. H.

The grace of God being now uttered in the temple,
more glorious then before in the tabernacle,
David with exclamation setteth forth the honour
thereof,

Psalme cxiij.

therof, moving the consideration of the eternal mansions prepared in heauen, wherof this was a figure.

Sing this as the 18 psalme.

The earth is all the Lords, with all
her store and furniture :

Yea his is all the world; and all
that therein doth endure.

2 For he hath fastly founded it
aboue the seas to stand,

And laid alow the liquid flouds,
to flow beneath the land.

3 For who is he (O Lord) that shall
ascend into thy hill,

O, passe into thy holy place,
there to continue still ?

4 Whose hands are harmlesse and whose
no spot there doth defile : (Hea

His soule not set on vanity,
who hath not sworne to guile.

5 Him that is such a one, the Lord
shall place in blissefull plight,

And God his God and Saviour
shall yeeld to him his right.

6 This is the brood of travellers,
in seeking of his grace :

As Iacob did the Israelite,
in that tunc of his race.

7 Ye princes ope your gates, stand ope

the euerlasting gate :

For there shall enter in thereby
the king of glorious state.

8 Who is the king of glorious state,
the strong and mighty Lord,
The mighty Lord in battell stont,
and triall of the sword.

9 Ye princes ope your gates, stand ope
the euerlasting gate :

For there shall enter in thereby
the king of glorious state :

10 Who is the king of glorious state ?
the Lord of hosts it is :

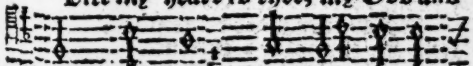
The kingdome and the royaltie
of glorious state is his.

Ad te Dom. Psal. xxv. T. S.

David grieved at his finnes and malicious enemies,
most seruently prayeth for forgivenesse, especially
of such finnes as he had committed in his youth.



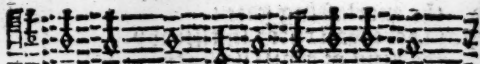
Lift my heart to thee, my God and



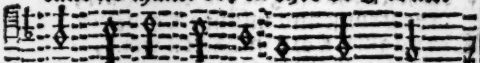
guide most just : Now suffer me to

take

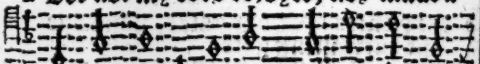
Psalme rrb.



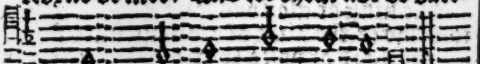
take no shame for, in thee do I trust.



2 Let not my foes reioyce, nor make a



score of mee: And let them not be ouer-



throwne that put their trust in thee.

3 But shame shall them befall
which harme them wrongfully :

Therefore thy paths and thy right waies
vnto me, Lord, describe.

4 Direct me in thy truth,
and teach me I thee pray :

Thou art my God and Saviour,
on thee I wait alway.

5 Thy mercies manifold
I pray thee Lord remember,
And eke thy pittie plentifull,
for they haue been for euer.

6 Remember not the faults

and

and frailty of my youth:
Remember not how ignorant
I haue been of thy truth.

For after my deserts
let me thy mercy find:
But of thine own benignity,
Lord haue me in thy mind.

7 His mercy is full sweet,
his truth a perfect guide:
Therefore the Lord will sinners teach,
and such as go aside.

8 The humble he will teach
his precepts for to keep:
He will direct in all his wayes
the lowly and the meek.

9 For all the wayes of God
are truth and mercy both,
To them that keep his testament
the witnessse of his troth.

The second part.

10 Now for thy holy Name,
O Lord I thee intreat:
To grant me pardon for my sinne,
for it is wondrous great.

11 Who so doth feare the Lord,
the Lord will him direct
To lead his life in such a way
as he doth best accept.

12 His

Psalme xxb.

13 His soule shall euermore,
in goodnesse dwell and stand,
His seed and his posterity,
inherite shall the land.

14 All those that feare the Lord,
know his secret intent :
And vnto them he doth declare,
his will and testament.

15 Mine eyes and eke my heart,
to him I will aduance :
That pluckt my feet out of the snare,
of sinne and ignorance.

16 With mercy me behold,
to thee I make my mone :
For I am poore and desolate,
and comfortlesse alone.

17 The troubles of my heart,
are multiply'd indeed :
Bring me out of this misery,
necessity and need.

18 Behold my pouerty,
mine anguish and my paine,
Remit my sinne and mine offence,
and make me cleane againe.

19 O Lord behold my foes
how they do still increase,
Pursuing me with deadly hate,

that

that saine would liue in peace.

20 Preserve and keep my soule,
and eke deliuer me :

And let me not be ouerthrowne,
becanse I trust in thee.

21 Let my simple purenesse,
me from mine enemies shend :

Because I look as one of thine,
that thou shouldst me defend.

22 Deliner (Lord) thy folk,
and send them some reliefe.

I meane thy chosen Israel,
from all their paine and grieve.

Iudica me Dom. Psal. xxvj. T. S.

Dauid iniuriously oppressed and helpless, assured of his integrity to Saul, calleth GOD to defend him causlesse afflicted. Then he desireth to be in the company of the faithfull in the congregation of GOD, when he was banished by Saul, promising godly life, open prayles, thanksgiuing and sacrifice for his deliuerance.

Sing this as the 4. Psalme. Oxford Tune.

LORD be my iudge and thou shalt see
my paths be right and plaine,
I trust in God and hope that he
will strength me to remaine.

2 Proue me my God I thee desire,
my wages to search and try :

As men do proue their gold with fire,

that

Psalme cxxvi.

my reins and heart espie.

3 Thy goodnesse laid befoze my face

I durst behold alwayes :

For of thy truth I tread the trace,
and will do all my dayes.

4 I do not lust to haunt or vse

with men whose deeds are vaine :

To come in house I do refuse
with the deceitfull traine.

5 I much abhorre the wicked sort,

their deeds I do despise :

I do not once to them resort

that hurtfull things devise.

6 My hands I wash and do proceed

in works to walk upright :

Then to thine altar I make speed,
to offer there in sight.

7 That I may speak and preach the praise
that doth belong to thee,

And so declare how wondrous wayes
thou hast bene good to me.

8 O God thy house I loue most deare,
to me it doth excell :

I haue delight and would be neare
whereas thy grace doth dwell.

9 I shute not by my soule with them,
in sinne that take their fill ;

Do: yet my life among those men,
that seeke much bloud to spill.
10 Whose hands are heapt with craft and
their lines thereof are full: (guile
And their right hand with wench & wile,
for byibes doth pluck and pull.

11 But I in righteousnesse intend
my time and dayes to serue:

Haue mercy Lord and me defend,
so that I do notouerue.

12 My foot is stayd for all assayes,
it standeth well and right:

Wherefore to God will I giue praise
in all the peoples sight.

Dominus illumin. Psal. xxvij. I. H.

David delivered from great perils, giveth thanks
wherin we see his constant faith against the assaules
of all enemies, and the end why he desireth to liue
and be delivered. Then he exhorteth to faith and to
attend upon the Lord.

Sing this as the 6 psalme.

The Lord is both my health and light,
shall man make me dismayd?

1 Sith God doth giue me strength and
why should I be afraid? (might)

2 While that my foes with all their
begin with me to brawle, (strength)

And thinke to eat me by at length,
3 them

Psalme xxvii.

themselves haue caught the fall.

3 Though they in campe against me lie,
my heart is not affraid :

In battell plight if they will try,
I trust in God for ayd.

4 One thing of God I do require,
that he will not deny :

For which I pray, and will desire
till he to me apply.

5 That I within his holy place
my life throughout may dwell,
To see the beauty of his face,
and view his temple well.

6 In time of dread he shall me hide
within his place most pure :
And keep me secret by his side,
as on a rock most sure.

7 At length I know the Lords good grace
shall make me strong and stout,
My foes to foile and cleane deface,
that compasse me about.

8 Therefore within his house will I
giue sacrifice of praise :

With Psalmes and songs I will apply
to laud the Lord alwayes.

The second part.

9 Lord heare the voyce of my request,

- for which to thee I call :
 Haue mercy (Lord) on me oppress,
 and send me helpe withall.
 10 My heart doth knowledge vnto thee,
 I sue to haue thy grace :
 Then seeke my face sayst thou to me,
 Lord I will seeke thy face.
 11 In wrath turne not thy face away,
 nor suffer me to slide :
 Thou art my helpe still to this day,
 be still my God and guide.
 12 My parents both their soune forsooke,
 and cast me off at large :
 And then the Lord himselke yet tooke
 of me the care and charge.
 13 Teach me (O Lord) the way to thee,
 and lead me on forth right ;
 For feare of such as watch for me,
 to trap me if they might.
 14 Do not betake me to the will
 of them that be my foes :
 For they surmise against me still,
 false witnesse to depose.
 15 My heart would faint, but that in me
 this hope is fixed fast,
 The Lord Gods good grace shall I see
 in life that aye shall last.

Psalme cxliij.

16 Trust still in God whose whole thou art
his will abide thou must :
And he shall ease and strength thy heart,
if thou in him do trust.

Ad te Domine. Psal. xxviiij. T. S.

Being in feare and pensuenes to see God dishonoured by wicked men, he crieth for vengeance against them, and being assured that God hath heard him, he commendeth all the faithfull to his tuition.

Sing this as the 22. Psal. Rochester Tune.

Thou art O Lord my strength and stay,
the succour which I craue :

Neglect me not lest I be like
to them that go to graue.

2 The voice of thy suppliant heare,
that vnto thee doth cry :

When I lift vp my hands vnto
thy holy Arke most high.

3 Repute me not among the sort
of wicked and peruert,

That speake right faire vnto their friends
and thinke full ill in heart.

4 According to their handy work,
as they deserue indeed :

And after their inuentions
let them receiue their meed.

For they regard nothing Gods works,
his

his law ne yet his loze :

Therefore he will them and their seed
destroy for evermore.

6 To render thanks vnto the Lord,
how great a cause haue I :

My voyce, my prayer, and my complaint,
that heard so willingly.

7 He is my shield and fortitude,
my buckler in distresse :

My hope, my helpe, my hearts reliefe,
my tongue shall him confesse.

8 He is our strength and our defence,
our enemies to resist :

The health and the saluation
of his Elect by Christ.

9 Thy people and thine heritage,
Lord blesse guide and preserue :

Increase them Lord and rule their hearts
that they may never swerue.

Afferte Domino. Psal. xxix. T.S.

David exhorteth Princes, who for the most part
thinke there is no God, at the least to feare him, for
the thunder and tempests, for feare whereof all crea-
tures tremble. And albeit it threateth sinners, yet
it moueth his to praise his name.

Sing this at the 2. Psalme. Yorkshire Tune.

Give to the Lord ye Potentates,
ye rulers of the world

Gine

Psalme Xx.

Giue ye all praise, honour and strength,
vnto the liuing Lord :

2 Giue glory to his holy Name,
and honour him alone :

Worship him in his Maiestie,
within his holy throne.

3 His voice doth rule the waters all,
euen as himselſe doth please :

He doth prepare the thunderclaps,
and gouerns all the seas.

4 The voice of God is of great force,
and wondrous excellent :

It is most mighty in effect,
and most magnificent.

5 The voice of God doth rend and breake,
the Cedar-trees so long :

The Cedar trees of Lebanon,
which are most high and strong :

6 And makes them leap like as a Calf,
or else the Unicorne ;

Not only trees, but mountaines great,
whereon the trees are borne.

7 His voice diuides the flames of fire,
and shakes the wildernesſe :

8 It makes the desert quake for feare,
that called is Cadex.

9 It makes the Hindes for feare to calue,
and

and makes the couerts plaine :
Then in his temple euery man
his glory doth proclaime.

10 The Lord was set about the flouds,
ruling the raging sea :

So shall he raig as Lord and King
for euer and for aye.

11 The Lord will giue his people power
in vertue to increase :

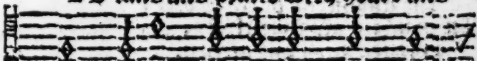
The Lord will blesse his chosen flock
with euerlasting peate.

Exaltabo te Dom. Psal. xix. l. H.

When David should dedicate his house to the Lord
he fell extream sick without all hope of life, & there-
fore after recouery hee thanketh God, exhorting
others to the like, and learne by him that God is ra-
ther mercifull then severe towards his, also that ad-
uersity is sodaine. Then he prayeth and promisseth to
praise God for ever.

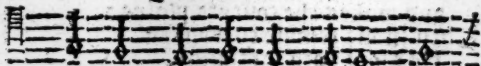


Land and praise with heart and

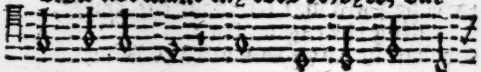


voyce, O Lord I giue to thee: which
didst

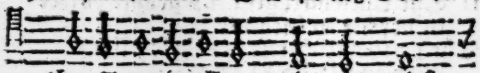
Psalme xxx



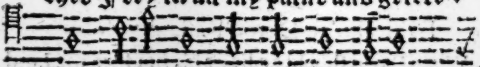
didst not make my foes reioyce, but



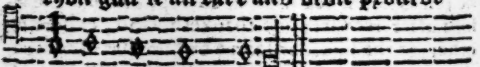
hast exalted me. 2 O Lord my God to



thee I cry in all my paine and grieffe :



thou gau'st an eare and didst provide



to ease me with reliefe.

3 Of thy good will thou hast cal'd back
my soule from hell to saue :

Thou didst reuiue when strength did lack
and keptst me from the graue.

4 Sing praise ye saints that proue and see
the goodnesse of the Lord :

In memo:y of his maiesty,
reioyce with one accord.

5 For why : his anger for a space

doth

Doth last and slacke againe :
 But in his fauour and his grace
 alwayes doth life remaine.
 Though gripes of griefe and pangs full
 shall lodge with vs all night, (soe
 The Lord to ioy shall vs restore
 before the day be light.

6 When I enioyd the world at will,
 thus would I boast and say,
 Tush, I am sure to feele none ill,
 this wealth shall not decay.
 7 For thou (O Lord) of thy good grace
 hadst sent me strength and aid :
 But when thou turndst away thy face,
 my mind was soe dismayd.

8 Wherefore againe yet did I cry
 to thee O Lord of might :
 My God with plaints I did apply,
 and prayd both day and night.
 9 What gaine is in my bloud, said I,
 if death destroy my dayes ?
 Doth dust declare thy majesty,
 or yet thy truth doth praise ?

10 Wherefore my God some pittie take,
 O Lord I thee desire :
 Do not this simple soule forsake,
 of helpe I thee requir.

11 Then

Psalme xxxi.

11 Then didst thou turne my griefe and
into a chearfull voyce : (woe
The mourning weed thou took'st me fro,
and mad'st me to reioyce.

12 Wherefore my soule vncessantly
shall sing vnto thy praise ;
My Lord my God to thee will I
giue laud and thanks alwayes.

In te Dom. speravi. Psal. xxxi. I. H.

David delivered from great danger sheweth first
what meditation he had by the power of faith when
death was before his eyes. And how the favour of
God alwaies is ready to them that feare him. He ex-
horteth the faithfull to trust in God, because he pre-
serveth them.

Sing this as the 11 Psalme.

O Lord I put my trust in thee,
let nothing worke me shame,
As thou art iust deliuer me
and set me quite from blame.

2 Heare me, (O Lord) and that anon
to help me make good speed :
Be thou my rock and house of stone,
my fence in time of need.

3 For why? as stones thy strength is tri'd,
thou art my fort and tower :
For the flames sake be thou my guide,
and

and lead me in thy power.

4 Plucke thou my feet out of the snare
which they for me haue laid :

Thou art my strength, and all my care
is for thy might and ayd.

5 Into thy hands (Lord) I commit
my spirit which is thy due :

For why ? thou hast redeemed it,
O Lord my God most true.

6 I hate such folke as will not part
from things to be abhor'd :

When they on trifles set their heart,
my trust is in the Lord.

7 For I will in thy mercy joy,
I see it doth excell :

Thou seest when ought would me annoy,
and know'st my soule full well.

8 Thou hast not left me in their hand
that would me overcharge :

But thou hast set me out of band
to walke abroad at large.

The second part.

9 Great grieve, O Lord doth me assaile,
some pittie on me take :

Mine eyes waxe dim, my sight doth faile,
my wombe for wo doth ake.

10 My life is worne with grieve and paine,
my yeares in wo are past,

My

Psalme XXX.

My strength is gone and through disdaine
my bones corrupt and wast.

11 Among my foes I am a scoine,
my friends are all dismaid :

My neighbours and my kinsmen boine
to see me are afraid.

12 As men once dead are out of mind,
so am I now forgot :

As small effect in me they find
as in a broken pot.

13 I heard the brags of all the rout,
their threats my mind did fray,
How they conspir'd and went about
to take my life away.

14 But (Lord) I trust in thee for ayd,
not to be over-trod :

For I confesse and still haue said,
thou art my Lord and God.

15 The length of all my life and age,
O Lord is in thy hand :

Defend me from the wrath and rage
of them that me withstand.

16 To me thy seruant (Lord) expresse,
and shew thy ioyfull face :

And saue me (Lord) for thy goodnesse,
thy mercy and thy grace.

The third part.

17 Lord

- 17 Lord let me not be put to blame,
for that on thee I call:
But let the wicked heare the blame,
and into their grane fall.
- 18 O Lord make dumb their lips outright,
which are addict to lies,
And cruelly with pride and spight,
against the iust deuise.
- 19 O how great good hast thou in store
laid vp full safe for them
That feare and trust in thee therefore,
before the finnes of men!
- 20 Thy presence shall them fence and guide
from all proud brags and wrongs:
Within thy place thou shalt them hide
from all the strife of tongues.
- 21 Thanks to the Lord that hath declar'd
on me his grace so farre,
He to defend with watch and ward,
as in a towne of warre.
- 22 Thus did I say both day and night,
when I was sore oppress'd,
Lo, I was cleane cast out of sight,
yet heardst thou my request.
- 23 O saints loue ye the Lord, I say,
the faithfull he hath guide:
And to the proud he hath repay
according to their pride.

Psalme XXXij.

24 Be strong, and God shall stay your
be hold and haue a lust : (heart,
For sure the Lord will take your part,
sith ye on him do trust.

Beati quorum. Psal. xxxij. T. S.

David punished with grieuous sicknesse for his
sinnes, counteth all them happy to whom God doth
not impute their transgressions.

Sing this as the 30 psalme.

The man is blest whose wickednesse
the Lord hath cleane remitted :
And he whose sinne and wickednesse,
is hid and also couered.

2 And blest is he to whom the Lord
imputeth not his sinne :
Which in his heart hath hid no guile,
nor fraud is found therein.

3 For whilst that I kept close my sinne
in silence and constraint,
My bones did weare and waste away
with daily mone and plaint.

4 For night and day thy hand on me
so grieuous was and smart,
That all my blood and humours moist
to drynesse did conuert.

5 I did therefore confesse my fault,
and all my sinnes discover :
Then thou (O Lord) didst me forgine,
and

and all my sinnes passe ouer.

6 The humble man shall I pray therefore,
and seeke thee in due time :

So that the flouds of waters great
shall haue no power on him.

7 When trouble and aduersity
do compasse me about,

Thou art my refuge and my joy,
and thou dost rid me out.

8 Come hither and I will thee teach
how thou shalt walke aright :

I will thee guide as I my selfe
haue learn'd by prooffe and sight.

9 Be not so rude and ignorant
as is the horse and mule,

Whose mouth without a reine or bit
from harme thou canst not rule.

10 The wicked man shall manifold
sorowes and griefes sustaine :

But vnto him that trusts in God
his goodnesse shall remaine.

11 Be merry therefore in the Lord,
ye just lift vp your voice :

And ye of pure and perfect heart,
be glad and eke reioyce.

Exultate iusti. Psal. xxxiiij. I. H.

He exhorted good men to praise God for crea-
ting and governing all things, for his faithful promise

psalme cxxliij.

for scattering the counsell of the wicked, teaching,
that no creature preserueth any man, but onely his
mercy.

Sing this as the 30 psalme:

Ye righteous in the Lord rejoyce;
it is a freemely sight,

That upright men with thankfull voice
shoulde praise the Lord of might.

2 Praise ye the Lord with harp and song,
in psalmes and pleasant things :

With lute and instrument among
that soundeth with ten strings.

3 Sing to the Lord a song most new,
with courage giue him praise :

4 For why : his word is euer true,
his works and all his waies.

5 To Iudgement, equity, and right,
he hath a great good will :

And with his gifts he doth delight,
the earth throughout to fill.

6 For by the word of God alone
the heauens all were wrought :

Their hosts and powers eery one
his breath to passe hath brought.

7 The waters great gathered hath he
in heaps within the shore :

And bid them in the depth to be,

as in a house of store.

8 All men on earth both least and most,
feare God and keepe his law;

We that inhabit in each coast,
dread him and stand in awe.

9 What he commanded brought it was
at once with present speed:

What he doth will is brought to passe
with full effect indeed.

10 The counsels of the nations rude,
the Lord doth bring to nought:

He doth defeat the multitude
of their wittnesse and thought.

11 But his decrees continue still,
they neuer slacke nor swage:

The motions of his mind and will
take place in every age.

The second part.

12 And blest are they to whom the Lord
as God and guide is knowne:

Whom he doth chooseth of mercie accord
to take them as his owne.

13 The Lord from heauen cast his sight
on men mortall by birth:

14 Considering from his seat of might
the dwellers of the earth.

15 The Lord, I say, whose hand hath
mans heart, doth in frame wrought

Psalme xxxiii.

For he alone doth know the thought
and working of the same.

16 A king that trusteth in his host,
shall nought preuaile at length :

The man that of his might doth boast,
shall fall for all his strength.

17 The troupes of horsemen eke shall falle,
their sturdy steeds shall sterue :

The strength of horse shall not preuaile
the rider to preserue.

18 But lo, the eyes of God intend
and watch to ayd the iust :

With such as feare him to offend,
and on his goodnesse trust.

19 That he of death and great distresse,
may set their soules from dread :

And if that death their land oppresse,
in hunger them to feed.

20 Wherefore our soule doth whole depend
on God our strength and stay :

He is our shield he to defend,
and drive all darts away.

21 One soule in God hath joy and game,
reioycing in his might :

For why? in his most holy name
we hope and much delight.

22 There-

22 Therefore let the goodnesse, O Lord,
still present with vs be :
As we alwayes with one accord
do onely trust in thee.

Benedicam Dom. Psal. xxxiii. T. S.

David hauing escaped Achish (1 Sam. 22.) praiseth
God for his deliuerance, giving others example to
trust in God, to feare and serue him who defendeth
the godly with his angels, and vterly destroyeth the
wicked in their sinnes.

Sing this as the 30 psalme.

I will giue laud and honour both
vnto the Lord alwayes,
And eke my mouth for euermore
shall speake vnto his praise.

2 I do delight to laud the Lord,
in soule and eke in voice :
That humble men and mortify'd
may heare and so rejoyce.

3 Therefore see that ye magnifie
with me the liuing Lord,
And let vs now exalt his name
together with one accord.

4 For I my selfe besought the Lord,
he answered me againe,
And me deliuerd incontinent
from all my feare and paine.

Psalme xxxviii.

5. **Whoso** they be that him behold,
shall see his light most cleare :
Their countenance shall not be dashte,
they need it not to feare.
6. **This** silly wretch for some reliefe
vnto the Lord did call;
~~Who~~ **Who** did him heare without delay
and ridd him out of thral.
7. **The** angell of the Lord doth pitch
his tents in enery place :
To saue all such as feare the Lord,
that nothing them deface.
8. **Taste** and consider well therefore
that God is good and iust :
O happy man that maketh him
his onely stay and trust.
9. **Feare** ye the Lord ye holy ones,
aboue all earthly thing :
For they that feare the liuing Lord,
are sure to lacke nothing.
10. **The** Lyons shall be hunger bit,
and pinde with famine much :
But as for them that feare the Lord,
no lacke shall be to such.

The second part.

11. **Come** neare therfore my children deare
and to my working we care.

- I shall you teach the perfect way,
how ye the Lord should feare.
- 12 Who is the man that would liue long,
and lead a blessed life ?
- 13 See thou refraine thy tongue and lips
from all deceit and strife.
- 14 Turne back thy face from doing ill,
and do the goodly deed :
Enquire for peace and quietnesse,
and follow it with speed.
- 15 For why? the eyes of God aboue
vpon the iust are bent :
His eares likewise do heare the plaint
of the poore innocent.
- 16 But he doth frown and bend his brow
vpon the wicked traine :
And cuts away the memoie
that should of them remaine.
- 17 But when the iust do call and cry,
the Lord doth heare them so,
That out of paine and misery
forthwith he lets them go.
- 18 The Lord is kind and straight at hand
to such as be contrite :
He saues also the sorrowfull,
the poore and mecke in spirit.
- 19 Full many be the miseries

Psalme xxv.

that righteous men do suffer :
But out of all aduersities
the Lord doth them deliuer.

20 The Lord doth so preserve and keep
their very bones alway,

That not so much as one of them,
doth perish or decay.

21 The sinne shall lay the wicked man,
which he himselfe hath wrought :

And such as hate the righteous man,
shall soone be brought to nought.

22 But they that feare the liuing Lord,
the Lord doth saue them sound :

And who that put their trust in him,
nothing shall them confound.

Iudica me Dom. Psal. xxxv. I. H.

Sauls flatterers persecuted Dauid, who praieth for
reuenge, that his innocency may be declared, & that
such as take his part may reioyce, for which he pro-
miseth to magnifie Gods name al the daies of his life

Sing this as the humble suit of a sinner.

Lord plead my cause against my foes,
confound their force and might :

Fight on my part against all those
that seeke with me to fight.

2 Lay hand vpon the speare and shield,
thy selfe in armour dresse :

Stand

Stand vp for me and fight the field,
to helpe me from distresse.

3 Gird on thy sword, and stop the way,
mine enemies to withstand :

That thou vnto my soule maist say,
lo I thy helpe at hand.

4 Confound them with rebuke and blame,
that seeke my soule to spill :

Let them turne back, and flee with shame,
that thinke to worke me ill.

5 Let them disperse and flee abroad,
as winde doth drine the dust :

And that the angel of our God
their might away may thrust.

6 Let all their waies be boord of light,
and slippery like to fall :

And send thine angel with thy might,
to persecute them all.

7 For why? without my fault they haue
in secret set their grin :

And for no cause haue dig'd a snare
to take my soule therein.

8 When they think least and haue no care
O Lord destroy them all :

Let them be trapt in their owne snare,
and in their mischief fall.

9 And let my soule, my heart and voice,

in

Psalmc xxxb.

in God haue say and wealth :
That in the Lord I may reioyce,
and in his sauing health.
10 And then my bones shall speak and say,
my parts shall all agree :
O Lord though they do seeme full gay,
what man is like to thee.

The second part.

11 Thou dost defend the weake from them
that are both stout and strong :
And rid the poore from wicked men,
that spoyle and do them wrong.
12 My cruell foes against me rise,
to witnesse things untrue :
And to accuse me they deuise
of things I neuer knew.
13 Where I to them did owe good will,
they quit me with disdain :
That they should pay my good with ill,
my soule doth sore complain.
14 When they were sick I mourn'd there
and clad my selfe in sack :
With fasting I did fast full sore,
to pray I was not slack.
15 As they had been my brethren deare,
I did my selfe behaue :
As one that maketh woefull cheare

about

about his mothers graue.

16 But they at my disease did joy,
and gather on a rout :

Yea abject slaues at me did toy,
with mocks and checks full stout.

17 The belly-gods and flattering traine,
that all good things deride,

At me do grin with great disdain,
and plucke their mouths aside.

18 Lord when wilt thou amend this gear,
why dost thou stay and pause :

O rid my soule mine onely deare,
out of these Lyons clawes.

19 And then will I giue thanks to thee
before the church allwayes:

And where most of the people be
there will I shew thy praise.

20 Let not my foes preuaile on me,
which hate me for no fault :

Nor yet to winke or turne their eye,
that coulde assault me.

The third part.

21 Of peace no word they thinke or say,
their talke is all vntrue :

They still consult and would betray
all those that peace ensue.

22 With open mouth they run at me,
they gape, they laugh, they fleere :

Will,

Psalme xxxv.

Well, well, say they, our eye doth see
the thing that we desire.

23 But Lord thou seest what waies they
cease not my griefes to mend: (take

Be not farre off, nor me forsake,
as men that faile their friend.

24 Awake, arise, and stirre abroad,
defend me in my right:

Reuenge my cause, my Lord, my God,
and ayd me with thy might.

25 According to thy righteousnesse,
my Lord God, set me free:

And let them not their pride expresse,
nor triumph ouer me.

26 Let not their hearts rejoyce and cry,
there, there, all goeth trim:

Nor giue them cause to say on high,
we haue our will on him.

27 Confound them with rebuke & shame,
that ioy when I do mourne:

And pay them home with spight & blame,
that brag at me with scoone.

28 Let them be glad and eke rejoyce,
which loue mine vpright way:

And they all times with heart and voice
shall praise the Lord, and say,

29 Great is the Lord, and doth excell,

for why? he doth delight
To see his seruants prosper well,
that is his pleasant sight.
30 Wherefore my tongue I will apply
thy righteousness to praise:
Unto the Lord my God will I
sing laud and praise alwaies.

Dixit iniustus. Psal. xxxvj. I. H.

Dauid vexed by the wicked, complaineth of their malice, but considering Gods great mercy to al creatures, especially towards his children, by faith therefore he is comforted & assured of his deliuerance.

Sing this as the 35 psalme.

The wicked with his works vnjust
doth thus perswade his heart,
That of the Lord he hath no trust,
his feare is set apart.

2 Yet doth he joy in his estate
to walke as he began,
So long till he deserue the hate
of God and eke of man.

3 His words are wicked vñe and naughty
his tongue no trnth doth tell:
Yet at no hand will he be taught
which way he may do well.

4 When he should sleep then doth he muse
his mischiefes to fulfill:

Psalme xxxvi.

No wicked wates doth he refuse,
nor nothing that is ill.

5 But Lord thy goodnesse doth ascend
aboue the heauens high :

So doth thy truth it selfe extend
vnto the cloudy skie.

6 Much more then hills so high and steepe
thy iustice is exprest :

Thy iudgements like to seas most deepe,
thou sau'st both man and beast.

7 Thy mercy is aboue all things,
O God it doth excell :

In trust whereof as in thy wings,
the sonnes of men shall dwell.

8 Within thy house they shall be fed
with plenty at their will :

Of all delights they shall be sped,
and take thereof their fill.

9 For why? the well of life so pure
doth euer flow from thee,

And in thy light we are full sure
the lasting light to see.

13 From such as thee desire to know
let not thy grace depart :

Thy righteousnesse declare and show
to men of upright heart.

11 Let not the proud on me preuaile,

O Lord, of thy good grace
 Nor let the wicked me assaile,
 to throw me out of place.

12 But they in their deuice shall fall
 that wicked works maintaine:
 They shall be ouerthrowne withall,
 and neuer rise againe.

Noli æmulari. Psal. xxxvii. W. W.

Because the godly should not be daunted to see wic-
 ked men prosper, Dauid sheweth that all things shal
 be granted euen with hearts desire, to them that
 loue and feare God, but the wicked albeit they
 flourish for a time, at length shall perish.

Sing this as the 4 Psalme. Oxford tune.

Gudge not to see the wicked men
 in wealth to flourish still;

12 Nor yet envie such as to ill
 haue bent and set their will.

2 For as greene grasse & flourishing herbs
 are cut and wither away:

So shall their great prosperity
 Soone passe, fade, and decay.

3 Trust thou therefore in God alone,
 to doe well gine thy minde;

So shalt thou haue the land as thine,
 and there sure food shalt finde,

4 In God set all thy hearts delight,
 and looke what thou wouldest haue,

Psalmc XXXvls.

Or else canst with in all the world,
thou needst it not to craue.

5 Cast both thy selfe and thine affaire
on God with perfect trust.

And thou shalt see with patience
the effect both sure and iust.

6 Thy perfect life and godly name
he will cleare as the light :

So that the Sunne euen at noone day,
shall not shine halfe so bright.

7 Be still therfore and stedfastly
on God see thou waite then,
Not shrinking for the prosperous state
of lewd and wicked men.

8 Shake off despight, enuy and hate,
at least in any wise :

Their wicked steps aboyd and flee,
and follow not their guile.

9 For euery wicked man will God
destroy, both more and lesse :

But such as trust in him are sure
the land for to possesse.

10 Watch but a while, and thou shalt see
no more the wicked traine.

Do not so much as house or place
where once they did remaine.

The second part.

11 But

- 11 But mercifull and humble men,
enjoy shall sea and land :
In rest and peace they shall reioyce,
for nought shall them withstand.
- 12 The lewd men and malicious
against the iust conspire :
They gnash their teeth at him, as men
which do his hane desire.
- 13 But while that lewd men thus do thinke,
the Lord laughes them to scorne :
For why ? he sees their terme approach,
when they shall sigh and mourne.
- 14 The wicked haue their sword out
their bow eke haue they bent, (Drawn,
To overthrow and kill the poore,
as he the right way went.
- 15 But the same sword shall pierce these
which was to kill the iust : (heart,
Likewise the bow shall breake to shivers,
wherein they put their trust.
- 16 Doubtlesse the iust mans poore estate
is better a great deale more,
Then all these lewd and wicked mens
rich pompe and heaped store.
- 17 For be their power never so strong,
God will it overthrow :
Where contrary he doth preserve

Psalm 112.

the humble men and low.

18 He sees by his great providence
the good mens trade and way :
And will giue them inheritance
which neuer shall decay.

19 They shall not be discouraged,
when some are hard beset :
When others shall be hunger bit,
they shall be clad and fed.

20 For whosoever wicked is
and enemy to the Lord,
Shall quail, yea melt euen as lambs grease
or smoke that flies abroad.

The third part.

21 Behold the wicked borrowes much,
and neuer payes againe.

Whereas the iust by liberall gifts
makes many glad and faine.

22 For they whom God doth blesse shall
the land for heritage : (haue
And they whom he doth curse, likewise
shall perish in his rage.

23 The Lord the iust mans waies doth
and giue him good successe : (guide,
To euery thing he takes in hand
he sendeth good successe.

24 Though that he fall, yet is he sure

not

Psalmc xxxviii.

30

not utterly to qualle.

Because the Lord puts out his hand
at need and doth not faile.

25 I haue beene young and now am old,
yet did I neuer see

The iust man left, nor yet his seed
to beg for miserie.

26 But giues alwaies most liberally,
and lends whereas is need:

His children and posterity
receiue of God their need.

27 Flee vice therefore and wickednesse,
and vertue doe embrace:

So God shall grant thee long to haue
on earth a dwelling place.

28 For God so loueth equity,
and shewes to his such grace,

That he preserveth them alway,
but stroyes the wicked race.

29 Whereas the good and godly men,
inherit shall the land,

Having as Lords all things therein
in their owne power and hand.

30 The iust mans mouth shal euer speake
of matters wise and high.

His tongue doth talke to edifie,
with truth and equity.

Psalme xxxvii.

- 31 For in his heart the law of God,
his Lord doth still abide:
So that where ever he goes or walkes,
his foot can neuer Hide.
32 The wicked like a ravening wolfe
the iust man doth beset,
By all meanes, seeking him to kill,
if he fall in his net.

The fourth part.

- 33 Though he should fall into his hands,
yet God would succour send:
Though men against him sentence geue
God would him yet defend.
34 Wait thou on God and keepe his way
he shall preserve thee then:
The earth to rule, and thou shalt see
destroyd these wicked men.
35 The wicked have I seene most strong
and plac'd in high degree,
Flourishing in all wealth and store,
as doth the Lawrell-tree.
36 But suddenly he past away,
and loe he was quite gone:
Then I him sought, but could not finde
the place where dwelt such one.
37 Marke and behold the perfect man,
how God doth him increase:

For the iust man shall haue at length
great ioy with rest and peace.

38 As for transgressours, wo to them,
destroyd they shall all be:

God will cut off their budding race,
and rich posterity.

39 But the saluation of the iust
doth come from God aboue,

Who in their trouble sends them ayd,
of his meere grace and love.

40 God doth them helpe saue and deliuer;
from lewd men and vniust:

And still will saue them whilst that they
in him do put their trust.

Domine ne in furore. Psal. xxxviii.

David sicke of some grieuous disease, acknow-
ledgeth himselfe to be chastised of the Lord for his
sinnes, and therefore prayeth God to turne away his
wrath, but in the end with firme confidence, and
commending his cause to God, hopeth for speedy
helpe at his hand.

Sing this as the humble state of a Sinner.

Put me not to rebuke, O Lord,
in thy prouoked ire:

Be in thy heauy wrath, O Lord,
correct me I desire.

Thine arrowes do sticke fast in me,
thy hand doth presse me sore:

Psalme xxxviii.

And in my flesh no health at all
appeareth any more.

3 And all this is by reason of
thy wrath that I am in :
For any rest is in my bones
by reason of my sinne.

4 For loe my wicked doings, Lord,
aboue my head are gone :
A greater load than I can beare,
they ly me sore upon.

5 My wounds stinke and are fasted so,
as loathsome is to see :
Which all through mine owne foolishnesse
betideth vnto me.

6 And I in carefull wise am brought
in trouble and distresse :
That I got waiting all the day
in dolefull heavinesse.

7 My loynes are filled with sore disease,
my flesh hath no whole part :

8 I feeble am and broken loe,
I roare for griefe of heart. (groans)

9 Thou knowest (Lord) my desire, my
are open in thy sight : (saith,

10 My heart doth paine, my strength doth
mine eyes haue lost their light.)

11 My lovers and my friends forsake me

stand

stand looking on my woe :

And eke my kinsmen farre away
are me departed fro.

12 They that did seek my life saye Naues,
and they that sought the way

To doe me hurt, spake lies and thought
on mischief all the day.

The second part.

13 But as a deafe man I became
that cannot heare at all :

14 And as one dumbe that opens not
his mouth to speake withall.

15 For all my confidence, O Lord,
is wholly set on thee :

O Lord thou Lord that art my God,
thou shalt giue eare to me.

16 This vnto I craue, that they my foes
triumph not ouer me :

For when my foot did slip, then they
did toy my fall to see :

17 And truly I poore wretch am set
in place a wofull wight :

And eke my grienous heavynesse
is euer in my sight.

18 For while that I my wickednesse
in humble wise confesse :

And while I for my sinfull deeds
my sorrowes doe expresse.

Psalme 𐄂𐄂𐄂𐄂.

- 19 My foes do still remaine alive,
and mighty are also :
And they that hate me wrongfully,
in number hugely grow.
- 20 They stand against me that my good
with euill do repay :
Because that good and honest things
I doe ensue alway.
- 21 Forsake me not O Lord my God,
be thou not farre away :
- 22 Haste me to helpe my Lord my God,
my safety and my stay.

Dixi custodiam. Psal. xxxix. I. H.

Dauid hauing determined silence, yet brast forth
into words that he would not, through his bitter
griefe. For he maketh certaine requests which are
of mans infirmities, yet mixed with many prayers
and all to shew a mind wonderfully troubled, that
might appeare how he did strue mightily against
death, and desperation.

Sing this as the 22. Psalme. Rochester Tun

I Said I will looke to my wayes,
for feare I should go wrong :
I will take heed all times that I
offend not with my tongue.

2 As with a bit I will keepe fast,
my mouth with force and might,
Not once to whisper all the while

the wicked are in sight.

3 I held my tongue and spake no word,
but kept me close and still :

Yea from good talke I did refraine,
but soze against my will.

4 My heart wart hot within my breast,
with musing, thought, and doubt ;
which did increase and stirre the fire,
at last these words burst out.

5 Lord number out my life and dayes,
which yet I haue not past.

So that I may be certifi'd
how long my life shall last.

6 Lord thou hast pointed out my life
in length much like a span :

Mine age is nothing vnto thee,
so vaine is euery man.

7 Man walketh like a shade, and doth
in vaine himselte annoy

In getting goods, and cannot tell
who shall the same enjoy.

8 Now Lord sith things this wise do frame,
what helpe do I desire ?

Of truth my helpe doth hang on thee,
I nothing else require.

The second part.

9 From all the sinnes that I haue done

Lord

Psalme xxxix.

Lord quit me out of hand,
And make me not a scoorne to fooles
that nothing vnderstand.

10 I was as dumbe, and to complaine
no trouble might me moue :

Because I knew it was thy worke
my patience for to proue.

11 Lord take from me thy scourge & plague

I can them not withstand :

I faint and pine away for feare
of thy most heauie hand.

12 When thou for sinne dost man rebuke,
he wareth woe and wan,

As both a cloth that moths haue fret,
so vaine a thing is man.

13 Lord heare my suit, and giue good heed
regard my teares that fall :

I sojourne like a stranger here,
as did my fathers all.

14 O spare a little, giue me space
my strength for to restore,

Before I goe away from hence,
and shall be seene no more.

Expectans expectaui. Psal. xl. l. H.

David deliuered from great danger doth magnifie
God therfore, and commendeth his prouidence to-
wards all mankind. Then he promisseth to giue him-
self wholly to Gods service, and declareth how God

truly worshipped. Afterward he giueth thanks, and
hauing complained of his enemies, hee calleth for
aid and succour.

Sing this as the 13. Psalm.

Bath and Well, or Glasenbury Tune.

Tormented long and sought the Lord,

and patiently did heare :

At length to me he did accord

my voice and cry to heare.

He pluckt me from the lake so deepe

out of the mire and clay :

And on a rocke he set my feet,

and he did guide my way.

To me he taught a Psalm of praisse,

which I must shew abroad,

and sing new songs of thanks alwaies,

unto the Lord our God.

When all the folke these things shal see,

as people much afraid,

then they vnto the Lord will flee,

and trust vpon his aid.

O blest is he whose hope and heart

doth in the Lord remaine,

that with the proud doth take no part,

nor such as lie and faine.

For Lord my God, thy wondrous Deeds

in greatnesse farre doe passe,

thy fauour towards us exceeds

all things that euer was.

7 When

Psalme XL.

- 7 When I intend and do deuise
thy works abroad to shew,
To such a reckoning they doe rise,
thereof no end I know.
- 8 Burnt-offrings thou delightst not in,
I know thy whole desire :
With sacrifice to purge his sinne
thou dost no man require.
- 9 Meat-offerings and sacrifice
thou wouldest not have at all :
But thou (O Lord) hast open made
mine eares to heare withall.
- 10 But then said I, behold and looke,
I come a meane to be :
For in the volume of thy booke
thus is it said of me.
- 11 That I (O God) should do thy mind
which thing doth like me well :
For in my heart thy law I finde,
fast placed there to dwell.
- 12 Thy iustice and thy righteousnesse
in great resorts I tell :
Behold, my tongue no time doth cease,
O Lord thou know'st full well.

The second part.

- 13 I have not hid within my breast
thy goodnesse as by stealth :

But I declare and haue exprest
thy truth and sauing health.
4 I kept not close thy louing minde,
that no man should it know:
The trust that in thy truth I finde,
to all the Church I shew.
5 Thy tender mercy (Lord) from me
withdraw thou not away:
But let thy loue and verity
preserue me still for aye.
6 For I with mischiefes many a one
am sore beset about.
By sinnes increase, and so come on,
I cannot spie them out.
For why: in number they exceed
the haire vpon my head:
mine heart doth faint for very dread,
that I am almost dead.
With speed send helpe and set me free,
O Lord I thee require:
Take haste with ayd to succour me,
O Lord at my desire.
Let them sustaine rebuke and shame
that seeke my bloud to spill.
mine backe my foes, and them defame
that wish and would me ill.
For their ill seates do them descry,
that

Psalm xli.

that would deface my name :
 Alwayes at me they raile and cry,
 He on him he for shame.

21 Let them in thee haue joy and wealth,
 that seeke to thee alwayes :

That those that loue thy sauing health,
 may say to God be praise.

22 But as for me I am but poore,
 opprest and brought full low :

Yet thou O Lord, wilt me restore
 to health full well I know.

23 For why : thou art my hope and trust,
 my refuge helpe and stay :

Wherefore my God, as thou art iust,
 with me no time delay.

Beatus qui intelligit. Psal. xli. T. S.

The man is blest that careful is,

the needy to consider : for in the season

perillous, the Lord will him deliuer.

2

2 The Lord will make him safe and

sound, and happy in the land: And he will

not deliuer him into his enemies hand,

3 And in his bed when he lies sick
the Lord will him restore;

And thou, O Lord, wilt turne to health
his sicknesse and his sore,

4 Then in my sicknesse thus sayd I,
haue mercy Lord on me,

And heale my soule which is full wo,
that I offended thee.

5 Mine enemies wisht me ill in heart,
and thus of me did say,

When shall he die, that all his name
may vanish quite away?

6 And when they come to visit me,
they aske if I do well:

But in their hearts mischief they hatch,
and to their mates it tell.

7 They bite their lips and whisper so,

Psalme XLj.

- as though they would me charme,
And cast their fetches how to trap
me with some mortall harme.
8 Some grienous sin hath brought him to
this sicknesse, say they plaine :
He is so low that without doubt
rise can be not againe.
9 The man also that I did trust,
with me did vse deceit :
Who at my table ate my bread,
the same for me laid wait.
10 Haue mercy Lord on me therefore,
and let me be preserv'd :
That I may render vnto them
the things they haue deserv'd.
11 By this I know assuredly
to be belou'd of thee,
When that mine enemies haue no cause
to triumph ouer me.
12 But in my right thou hast me kept,
and maintained alway :
And in thy presence place assign'd
where I shall dwell for aye.
13 The Lord the God of Israel
be praised euermore :
Euen so be it, Lord, will I say,
euen so be it therefore.

Quem

Quemadmodum. Psal. xlii. I. H.

David is grieved, that through persecutors he could not be present in the congregation, protesting his presence in heart, albeit in body separate. Yet notwithstanding these sorrowes and thoughts, hee continually putterh his trust in the Lord.

Sing this as the 35 psalme.

LIke as the hart doth breath and bray
the wel-springs to obtaine;
So doth my soule desire alway
with thee (Lord) to remaine.

2 My soule doth thirst, and would drab
the liuing God of might: (neare

Oh when shall I come and appeare
in presence of his sight!

3 The teares all times are my repast,
which from mine eyes do slide:

When wicked men cry out so fast,
where now is God thy guide?

4 Alas, what griefe is it to thinke
what freedome once I had!

Therefore my soule as at pits brink
most heauy is and sad.

When I did march in good array,
furnished with my traine,

Unto the temple was our way
with songs and hearts most faine.

5 My soule, why art thou sad alwaies,

57
Psalme xliij.

and frett it thus in my breast :
Trust still in God; for him to praise
I hold it ever best.

By him I haue succour at need
against all paine and griefe :
He is my God, which with all speed
will haste to send reliefe.

6 And thus my soule within me, Lord,
doth faint to thinke vpon
The land of Iordan, and record
the little hill Hermon.

The second para.

7 One grieve another in doth call,
as clouds burst out their voice :
The foulds of euill that do fall,
run ouer me with noise.

8 Yet I by day felt his goodnesse
and help at all assaies :
Likewise by night I did not cease
the liuing God to praise.

9 I am perswaded thus to say
to him with pure pretence.

O Lord thou art my guide and stay,
my rock and sure defence.

Why do I then in pensiuenesse
hanging the head thus walke,
while that mine enemies me oppresse,
and vex me with their talke.

- 10 For why? they pierce my inward parts
with pangs to be abhor'd,
When they cry out with stubborne hearts,
where is thy God thy Lord?
- 11 So soon why dost thou faint and quaille
my soule with paine oppress?
With thoughts why dost thy selfe assaile
so sore within my breast?
- 12 Trust in the Lord thy God alwaies,
and thou the time shalt see,
To giue him thanks with laud and praise,
for health restor'd to thee.

Iudica me Dom. Psal. xliij. T. S.

He prayeth to be deliuered from them which con-
spire with Absalom, to the end that he might ioyful-
ly praise God in his holy congregation.

Sing this as the 30. Psalme.

- I**udge and reuenge my cause O Lord,
from them that euill be:
From wicked and deceitfull men
O Lord, deliuer me.
- 2 For of my strength thou art the God,
why putt thou me thereto?
And why walke I so heauily
oppressed with my foe?
- 3 Send out thy light, and rke thy truth,
an

Psalme xliij.

and lead me with thy grace,
Which may conduct me to thy hill,
and to thy dwelling place.

4 Then shall I to the altar go
of God my joy and cheare :
And on my harpe giue thanks to thee,
O God my God most deare.

5 Why art thou then so sad my soule,
and fretst thus in my breast ?
Still trust in God, for him to praise
I hold it alwaies best.

6 By him I haue deliuerance
against all paine and grieve :
He is my God which doth alway
at need send me reliefe.

Deus auribus. Psal. xliij. T. S.

A most earnest prayer made in the name of the
faithfull in persecution, for sustaining the quarrell
of Gods word, as in St. Paul Rom. 8.

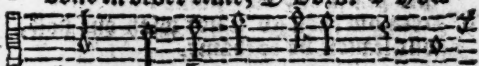
O 
 Our eares haue heard our Fa- 
 theers tell, and reuerently record The 
 word.



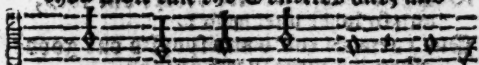
wondrous woꝛkes that thou hast



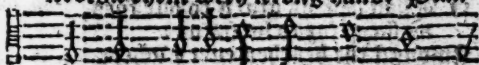
done in older time, O Lord. 2 How



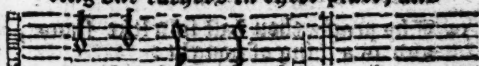
thou didst cast the Gentiles out, and



strookst them with strong hand: Plan-



ting our fathers in their place, and



gau'st to them their land.

3 They conquered not by sword nor
the land of thy behest: (Strength

But by thy hand, thy arme and grace,
because thou lou'st them best.

4 Thou art my king O God, that holps
Jacob in sundry wise.

5 Led with thy power methem down such

Psalme cxliij.

as did against vs rise.

- 6 I trusted not in bow nor sword,
they could not saue me sound:
7 Thou keptst vs from our enemies rage,
thou dost our foes confound.
8 And still we boast of thee our God,
and praise thy holy name:
9 Yet now thou go'st not with our host,
but leauest vs to shame.

- 10 Thou mad'st vs flee before our foes,
and so were ouertrod:
Our enemies rob'd and spoyl'd our goods,
when we were spent abroad,
11 Thou hast vs giuen to our foes,
as sheep for to be slain:
Amongst the heathen every where
scattered we do remaine.

- 12 Thy people thou hast sold like slaves,
and as a thing of nought:
For profit none thou hadst thereby,
no gaine at all was sought.
13 And to our neighbours thou hast made
of vs a laughing stocke:
And those that round about vs dwell,
at vs do grin and mocke.

The second part.

- 14 Thus we see for none other sake,
but

but for a common talke :

They mock, they scorn, they mocke these
where ere they go or walke.

15 I am ashamed continually,
to heare these wicked men :

Yea so I blush, that all my face
with red is couered then.

16 For why? we heare such flanderous
such false reports and lies :

That death it is to see their wrongs,
their threatenings and their cries.

17 For all this we forget not thee,
no; yet thy couenant brake :

18 Wele turn not back our hearts from thee
no; yet thy paths forsake.

19 Yet thou hast trod vs downe to dust,
where dens of dragons be,

And couered vs with shade of death,
and great aduersity.

20 If we had our Gods name for got,
and helpe of Idols sought,

21 Would not God then haue tride this
for he doth know our thought?

22 Nay, nay, for thy name sake, O Lord,
alwayes are we staine thus :

As sheepe vnto the Hamble sent,
right so they deale with vs.

Psalme xlv.

- 23 Up Lord, why sleepest thou? awake,
and leaue vs not for all:
24 Why hidest thou thy countenance,
and dost forget our trouble?
25 For down to dust our soule is brought
and we now at last cast.
Our belly, like as it were glude,
vnto the ground cleaues fast.
26 Rise vñ therefore for our defence,
and helpe vs (Lord) at need:
We thee beseech for thy goodnesse,
to rescue vs with speed.

Eruckauit. Psal. xlv. I. H.

Solomon, his maiesty, honour, strength, beauty, riches, and power are praised: his marriage with the Egyptian an heathen woman is blessed, if that she renounce her people and countrey, and giue herself wholly to her husband. Here is figured the wonderfull maiesty and increas of Christs kingdome, and the church his spouse now taken of the Gentiles.

Sing this as the 25. Psalme.

My heart doth take in hand
Some godly song to sing:
The praise that I shall then therein
pertaineth to the king.
2 My tongue shall be as quick

his honour to indite,
As is the pen of any scribe,
that bleth fast to wylte.

3 O fairest of all men,
thy speech is pleasant pure :
For God hath blessed thee with gifts
for euer to endure.

4 About thee gird thy sword,
O prince of might elect :
With honour, glory and renowne,
thy person pure is deckt.

5 Go forth with godly speed,
with meekenesse truth and right :
And thy right hand shall thee instruct
in works of dreadfull might.

6 Thine arrowes sharpe and keene,
their hearts so sore shall sting :
That folke shall fall and kneele to thee,
yea all thy foes, O king.

7 Thy royall seat, O Lord,
for euer shall remaine :
Because the scepter of thy realme
doth righteousnesse maintaine.

8 Because thou lou'st the right,
and dost the ill detest,
God, euen thy God hath noynted thee
with

Psalme xlv.

with joy aboue the rest.

9 With myrrhe, and saours sweet,
thy cloaths are all bespred:
When thou dost from thy palace passe,
therein to make thee glad.

10 Kings daughters do attend
in fine and rich array:

At thy right hand the Queen doth stand
in gold and garments gay.

The second part.

11 O Daughter take good heed,
encline and giue good care:

Thou must forget thy kindred all,
and fathers house most deare.

12 Then shall the king desire
thy beauty faire and trim:

For why? he is the Lord thy God,
and thou must worship him.

13 The daughters then of Tyre,
with gifts full rich to see,
And all the wealthy of the land,
shall make their suit to thee.

14 The daughter of the king
is glorious to behold:

Whiche in her closet she doth sit,
all deckt in beaten gold.

15 In robes well wrought with needle,

and many a pleasant thing :

With virgins faire on her to wait,
she commeth to the king.

16 Thus are they brought with joy
and mirth on euery side,
Into the palace of the king,
and there they do abide.

17 In stead of parents left,
(O queene the case so stands)

Thou shalt haue sons whom thou maist set
as princes in all lands.

18 Therefore thy holy name
all ages shall record :

The people shall giue thanks to thee
for euermore, O Lord.

Deus noster. Psal. xlvj. I. H.

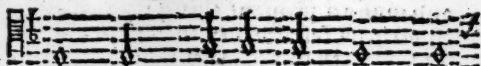
A song of thanksgiuing for the deliuerance of Ie-
rusalem, after Senacherib with his army was driuen
away, or some other like sudden and maruellous de-
liuerance by the mighty hand of God : whereby the
prophet commending his great benefites, doth ex-
hort the faithfull to giue themselues wholly into the
hand of God, doubting nothing but that vnder his
protection they shall be safe against all the assaults
of their enemies.



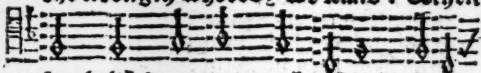
The Lord is our defence and ayd,

the

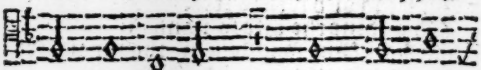
Psalme xlvj.



the strength whereby we stand : When



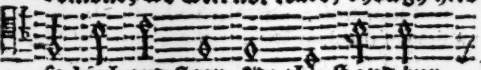
we with woe, are much dismayd, he is



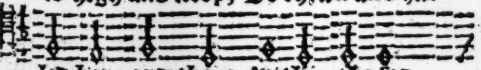
our help at hand. 2 Though th'earth



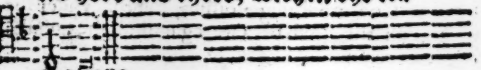
remoue, we will not feare, though hills



so high and steep, We thrust and hur-



led here and there, within the sea



so deepe.

3 Though the wanes do rage so sore
that all the bankes it spills :

And

- And though it ouerflow the shore,
and beate downe mighty hills.
- 4 For one faire floud doth send abroad
his pleasant streames apace,
To fresh the citie of our God,
and wash his holy place.
- 5 In midst of her the Lord doth dwell,
she can no whit decay :
All things against her that rebell,
the Lord will truely slay.
- 6 The heathen folke the kingdomes fear,
the people make a noise :
The earth doth melt and not appeare,
when God puts forth his voice.
- 7 The Lord of hosts doth take our part,
to vs he hath an eye :
Our hope of health with all our heart,
on Jacobs God doth lye.
- 8 Come heare and see with minde and
the working of our God : (thought
What wonders he himselſe hath wrought
in all the world abroad.
- 9 By him all warres are hushd and gone,
which countries did conspire :
Their bowes he brak and speares each one,
their chariots burnt with fire.
- 10 Leave off therefore (saith he) and know

Psalme cxbij.

I am a God most stout,
Among the heathen high and low,
and all the earth throughout.

11 The Lord of hostes doth vs defend,
he is our strength and tower :

On Jacobs God we do depend,
and on his might and power.

Omnes gentes. Psal. xlvij. L. H.

An exhortation to worship God for his mercies to
Jacobs posterity. Herein is prophesied the king-
dome of Christ in the time of the Gospell.

Sing this as the 46 psalme.

YE people all with one accord
clay hands and che reioyce :

Be glad and sing vnto the Lord
with sweet and pleasant voyce.

2 For high the Lord and dreadfull is,
with wonders manifold :

A mighty king he is truely,
in all the earth extold.

3 The people shall he make to be
vnto our bondage thall :

And vnderneath our feet he shall
the nations make to fall.

4 For vs the heritage he chose
which we possesse alone.

The flourishing worship of Jacob
his well beloued one.

- 5 Our God ascended vp on high
with ioy and pleasant noise:
The Lord goes vp aboue the skie
with trumpets royall voice.
- 6 Sing praises to our God, sing praise,
sing praises to our King:
For God is King of all the earth,
all skillfull praises sing.
- 7 God on the heathen ragues and lies
vpon his holy throne:
The Princes of the people haue
them ioyed euery one.
- 8 To Abrahams people: for our God,
which is exalted high:
As with a buckler both defend
the earth continually.

Magnus Dominus. Psal. cxliij. l. H.

Thanks are giuen to God for the notable deliue-
rance of Ierusalem from the hands of many Kinges,
the estate whereof is praised for that God is present
at all times to defend it. This Psalm scemeth to be
made in the time of Ahar, Icholaphar, Ahaz, or Ezechia,
for then chiefly was the City by forraigne princes
assaulted.

Sing this as the 16 Psalm.

Great is the Lord, and with great
to be aduanced still (praise
within the city of our Lord,

Psalme cxblii.

upon his holy hill.

2 Mount Sion is a pleasant place,
it gladdeth all the land

The Citty of the mighty King,
on her Northside doth stand.

3 Within the palaces thereof,
God is a refuge knowne:

For loe, the kings are gathered, and
together they are gone.

4 But when they did behold it so,
they wondered and they were

Astonied much and suddenly
were driuen backe with feare.

5 Great terrour there on them did fall,
for very woe they cry.

As doth a woman when she shall
go trauaile by and by.

6 As thou with easterne wind the ships
vpon the sea dost breake:

So they were stroy'd, and euen as
we heard our Fathers speake.

7 So in the Citty of the Lord
we saw as it was told:

Yea in the Citty which our God
for euer will vphold.

8 O Lord we waite and do attend
on thy good helpe and grace:

For which we doe all times attend

within

within the holy place.

9 O Lord according to thy name
for ever is thy praise:

And thy right hand (O Lord) is full
of righteousness alwayes.

10 Let for thy judgements, Sion mount
fulfilled be with loves:

And eke of Iuda, grant (O Lord)
the Daughters to reioyce.

11 Goe walke about all Sion hill,
yea round about her go,

And tell the towers that thereupon
are builded on a row.

12 And marke ye well her bulwarks al,
behold her towers there:

That ye may tell thereof to them,
that after shall be here.

13 For this God is our God, our God
for evermore is he:

Yea and unto the death also
our guider shall he be.

Audite hæc omnes. Psal. xlix. I. H.

Gods spirit moueth all to the consideration of
mans life, shewing that the wealthiest are not hap-
piest, but noteth how all things are ruled by Gods
providence: who as heudgeth these worldly rulers
to euermlasting torment; so doth he preserve his and
will reward them in the day of the resurrection.

Psalm 112.

Sing this with all stringed instruments.

- A**ll people hearken and give eare
to that that I shall say.
Both high and low both rich and poore
that in the world do dwell.
For wher so much shall man discourse
of many things right wise
In vnderstanding shall mine heart
his study exercise.
I will imbrace mine eare to know
the parable so haue I done
And open all my doubtful speech
in meeter on my harp.
For wher so much I feare affliction
or any carefull thought
Else my foes which at my heels
are prest my life to shew.
For as for such as riches haue
wherein their trust is made
And they which of their treasures great
themselves do brag and boast
There is not one of them that can
his brothers death redeeme
That can geue a price to God
sufficient for him.
It is too great a price to pay
none can therefore obtaine
That he might his life prolong.

or not in grave remaine.

10 They see wise men as well as fowles;
subject unto deaths bands
And being dead strangers possesse
their goods, their rents, their lands.

11 Their care is to build houses fast,
and so determine sure

To make their name right great on earth,
for ever to endure

12 Yet shall no man knowes enjoy
high honour, wealth and regency

But shall at length taste of deaths cup,
as well as the brute beast.

The second part.

13 And though they try their foolish
to be most wise and haue;

Their children yet sunne out their tale,
and in like faine remaine.

14 As sheep into the fold are brought,
so shall they into grave

Death shall them take, and in that day
the full shall Lordship haue.

15 Their Image and their royal port
shall fade and quite decay

When as from house to pit they passe,
with we and wele away.

16 But God will surely preserve me

Psalme clix.

from death and endlesse paine.
Because he will of his good gract
my soule receiue againe.

16 If any man were wondrous rich,
feare not I say therefore :

Although the glory of his house
increaseth more and more.

17 For when he dies, of all these things
nothing shall he receiue :

His glory will not follow him,
his pompe will take her leaue.

18 Yet in this life he takes himselfe
the happiest vnder sunne :

And others likewise flatter him,
saying, all is well done.

19 And presuppose he liue as long,
as his fathers old :

Yet must he needs at length giue place,
and be brought to deathes fold.

20 Thus man to honour God hath cald,
ye both he not consider :

But like brute beasts so doth he liue,
which turne to dust and powder.

Deus Deorum, Psal. L. W. W.

He prophecieth how God will call all Nations to
the Gospel and require no other sacrifice of
peop

people but confession of his benefits & thankgiuing?
and how he decesteth all such as seeme zealous of
ceremonies, and not of the pure word of God onely.

The mighty God, the eternall hath

thus spoke, and all the world he will

call and prouoke: Euen from the East,

and so forth to the West. 2 From towards

Sion which place he liketh best. God

will appeare, in beauty most excellent 1

3. Our God will come, before that

long

Psalme II.



long time be spent.

3 Devouring fire
shall goe before his face :

A great tempest
shall round about him trace.

4 Then shall he call
the earth and heavens bright,

To iudge his people,
with equitie and right :

5 Saying go to,
and now my Saints assemble :

My pact they keepe,
their gifts be not dissemble.

6 The heavens shall
declare his righteousness,

For God is iudge
of all things more and lesse.

7 Heare my people,
for I will now reueale,

Let Israel
I will thee nought conceale.

Thy God thy God
am I, and will not blame thee

8 Forgiving not
all manner offerings to me.

9 I haue named
to take of thee at all,
Goates of thy folds
or calfe out of thy stall:
10 For all the beasts
are mine within the woods:
On thousand hills
cattle are mine owne goods,
11 I know for mine
all birds that are on mountaynes,
All beasts are mine
which haunt the fields and coppaines,
12 Hungry if I were,
I would not thee it tell:
For all is mine
that in the world doeth well,
13 Eat I the flesh
of great Bulls or Bullockes,
14 I drinke the blood
of Goates, or of the flockes:
15 Offer to God
praise and hearty thanksgiuings,
and pay thy vowes,
vnto God euermoring.
16 Call vpon me,
when troubled thou shalt be:
then will I helpe,
and thou shalt honour me:
To the wicked

Thus

Psalme 1.

thus saith the eternall God,
Why dost thou preach
my lawes and helts abroad :

17 Seeing thou hast
them with thy mouth abused,
And hat'st to be
by discipline reformed :

My words I say
thou dost reiect and hate :

11 If that thou see
a thiefe, as with thy mate,
Thou runst with him,
and so your prey do seeke,

And art all one
with bandes and ruffians eke,

19 Thou giu'st thy selfe
to backbite and to slander :

And how thy tongue
deceiues it is a wonder.

20 Thou sittest musing
thy brother how to blame,

And how to put
thy mothers sonne to shame.

21 These things thou didst,
and whilst I held my tongue,

Thou didst me iudge
because I staid so long,

Like to thy selfe :

yet though I keepe long silence,
Once shalt thou feele
of thy wrongs iust recompence.

22 Consider this
ye that forget the Lord,
And feare not when
he threatneth with his word,
Lest without helpe

I spoile you as a prey.
23 But he that thanks
offereth, praiseth me ay,
Saith the Lord God:
and he that walketh this trace,
I will him teach

Gods saving health to embrace.

Another of the same by I. H.

The God of Gods, the Lord
hath cald the earth by name,
From whence the sunne doth rise, unto
the setting of the same,
From Sion his faire place,
his glory bright and cleare,
The perfect beauty of his grate,
from thence it did appeare.

Our God shall come in haste,
to speake he shall not doubt:
Before him shall the fire wait

and

Psalm 124

and tempest should about.

4 The heavens from on high,
the earth below likewise,
He will call forth to iudge, and try
his folke he doth deuise.

7 Bring forth my saints saith he,
my faithfull flooke so deare:
Which are in band and league with me,
my law to loue and feare.

6 And when these things are tride,
the heavens shall reeche
That God is iust, and all must blesse
the iudgement of the Lord.

7 My people, O giue heed,
Israel to thee I crie:
I am thy God thy help at need,
thou canst not deny.

8 I doe not say to thee
thy sacrifice is slacke:
Thou offerest daily bread me
much more then I doe lacke.

9 Think'st thou that I doe need
thy cattell young and old:
Or else so much desire to feed
on goats out of the fold.

10 Nay, all the beastes are mine,
in woods that eat their fill:

And

Psalm 124

70

And thousands more of heart and mind
that shall witness on the hills

The second part added ver

11 The birds that build on high
in hills and out of sight

And beasts that in the fields do lie,
are subject to my might

12 Then though I hungered sore,
what need I doubt of thine aid

13 Such that the earth with her great store,
and all therein is mine

14 To Bulls flesh have I incline
to eat it thou thinkest

15 Such a weakness do I find
the blood of goats to drink

16 Give to the Lord his praise,
with thanks to him apply

And see thou pay thy vows always,
unto the God most high

17 Then seeke and call to me
when ought thou shouldst be blame

And I will sure deliver thee
that thou mayst praise my name

18 But to the wicked I have
which talk of God each day

And yet their works are foule and vain,
to them the Lord will say

19 With what have I hated thee

psalme 124

my word once speaks of name
Why doth thy tongue my law allow,
thy deeds deny the same?

18 Whereas for to amend
thy life thou art so slacke:

My word the which thou dost pretend,
is cast behind thy backe:

19 When thou a theefe dost see
by theft to live in wealth,

With him thou runst and dost agree
likewise to thine by stealth,

20 When thou dost them behold
that wiues and maidens defile,

Thou lik'st it well and wastest hold
to vse that life most vile.

21 Thy lips thou dost apply
to slander and defame:

Thy tongue is taught to craft and lie,
and still doth vse the same.

22 Thou studiest to teulle
thy friends to thee so nere:

With slander thou wouldest needs defile
thy mothers soune most deare.

23 Hereat while I do winke,
as though I did not see,

Thou go'st on still, and so dost thinke
that I am like to thee.

24 But sure I will not let

to strike when I begin :

Thy faults in order I will set,
and open all thy sinne.

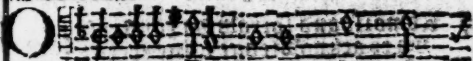
Marke this If you require
that have not God in minde :

Lest when I plague you in mine ire,
your helpe be farre to finde.

He that vnto you to me
the sacrifice of praise,
Doth please me well, and he shall see
to walke in godly waies.

Miserere mei. Psal. Lj. W. W.

David rebuked by the prophet Nathan for his great offence, acknowledged the same to God, protesting his naturall corruption. Wherefore he prayeth God to forgie his sinnes, and renew in him his holy Spirit, promising that he will not be vnmindfull of these great graces. Finally, fearing least God would punish the whole Church for his fault, he requirerh that he rather would increase his grace towards the same.



Lord consider my distresse, and now



with speede some pittie take: My sinnes
Deface,

Psalm 139



deface, my sinnes red, esse, good Lord
 for thy great mercies sake, 2. Wash
 me (O Lord) and make me cleane,
 from this unrighteous and sinfull act: and
 purifie yet once againe my heynous
 crime and bloody fact.

3. Remorse and sorrow do constrain
 me to acknowledge mine offence:
 My Gune alas doth still remaine
 before my face without release.
 4. For thee alone I have offended,
 committing euill in thy sight:

And if I were therefore condemned,
yet were thy iudgments iust and right

It is too manifest alas
that first I was conceiv'd in sinne;
Bea of my mother so born was,
and yet vile wretch remaine therein.

Also behold (Lord) thou dost know
the inward truth of a pure heart:
Therefore thy wisdom from above
thou hast reveal'd me to convert.

If thou wilt thy stop put to this blot,
I shall be clearer then the glasse;
And if thou wilt away my spot,
the shadow in whitewesse shall I passe.

Therefore O Lord such say me Lord,
that inwardly I may finde grace,
And that my strength may now amend,
which thou hast wag'd for my trespass.

Turne backe thy face and frowning ire,
for I have felt enough thy hand;
And purge my finnes, I thee desire,
which do in number passe the sand.

Make new my heart within my breast,
and frame it to thy holy will;
Thy constant spirit in me let rest,
which may these raving enemies kill.

Psalme Lj.

The second part.

- 11 Cast me not (Lord) out from thy face,
but speedily my torments end:
Take not from me thy spirit of grace;
which may from dangers me defend.
- 12 Restore me to those joyes againe
which I was wont in thee to find:
And let me thy free spirit retaine,
which vnto thee may be my mind.
- 13 Thus when I shall thy mercies know,
I shall instruct others therein:
And men that are likewise brought low,
by mine example shall see sinne.
- 14 O God that of my health art Lord,
forgiue me this my bloudy vice:
My heart and tongue shall then accord
to sing thy mercies and iustice.
- 15 Touch thou my lips, my tongue vntie,
O Lord which art the onely key:
And then my mouth shall testifie
thy wondrous works and praise alway.
- 16 And as for outward sacrifice,
I would haue offered many a one:
But thou esteem'st them of no price,
and therein pleasure tak'st thou none.
- 17 The heauy heart the mind oppress,
O Lord thou neuer dost reiect:
And to speake truth it is the best,

and

and of all sacrifice th'effect.

18 Lord vnto Sion turne thy face,
poure out thy mercies on thy hill,
And on Ierusalem thy grace,
build vp the walls, and loue it still.

19 Thou shalt accept then our offerings
of peace and righteousness, I say,
Dea calues and many other things
vpon thine altar will we lay.

Another of the same by I. H.

Sing this as the Lamentation.

Hue mercy on me (Lord) after
thy great abounding grace:
After thy mercies multitude,
do thou my sinnes deface.

2 Dea wash me more from mine offence,
and cleanse me from my sinne:
For I do know my faults, and still
my sinne is in mine eyne.

Against thee, thee alone I haue
offended in this case:
And euill haue I done before
the presence of thy face.

That in the things that thou hast done
vpright thou maist be tride,
And eke in iudging, that the doome
may passe vpon thy side.

Psalme li.

5 Behold, in wickednesse my kinde
and shape I did receiue :

And so my sinfull mother eke
in sinne did me conceiue.

6 But so, the truth in inward parts
is pleasant vnto thee;

And secrets of thy wisdom thou
reuealed hast to me.

7 With hyssop Lord besprinkle me,
I shall be cleansed so :

Yea wash thou me, and so I shall
be whiter then the snow.

8 Of ioy and gladnesse make thou me
to heare the pleasant voice :

That so the bruised bones which thou
hast broken may reioyce,

9 From the beholding of my sinnes,
Lord turne away thy face :

And all my deeds of wickednesse
do utterly deface.

10 O God create in me a heart
unspotted in thy sight :

And eke within my bowels, Lord,
renew a stable spirit.

11 Be cast me from thy sight, no; take
thy holy Spirit away :

The comfort of thy sauing health,

giue me againe I pray.

- 12 With thy free Spirit establish me,
and I will teach therefore
Sinners thy waies, and wicked shall
be turned to thy lore.

The second part.

- 13 O God that art God of my health,
from blood deliuer me:
That praises of thy righteousnesse
my tongue may sing to thee.
14 My lips that yet fast closed be,
do thou O Lord vnloose:
The praises of thy majesty
my mouth shall so disclose.

- 15 I would haue offered sacrifice,
if that had pleased thee:

But pleased with burnt-offerings
I know thou wilt not be.

- 16 A troubled spirit is sacrifice
delightfull in Gods eyes:

A broken and an humble heart
God, thou wilt not despise.

- 17 In thy good will deale gently, Lord,
to Sion, and withall

Grant that of thy Ierusalem
byprear'd may be the wall.

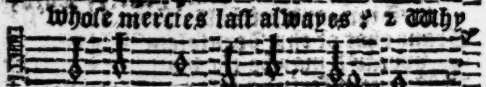
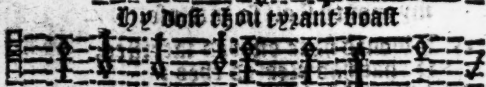
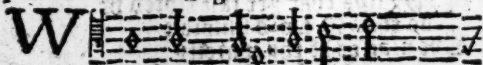
- 18 Burnt-offerings gifts and sacrifice
of iustice in that day

Psalm Lij.

Thou shalt accept, and calnes they shall
upon thine altar lay.

Quid gloriaris? Psal. Lij. I. H.

David describeth the arrogant tyranny of Doeg,
Sauls chiefe shepheard, who by false surmises caused
Abimelech and the Priests to be slaine. He prophe-
seth his destruction, encourageth the faithfull to
trust in God who most sharply reuengeth his, and
rendereth thanks for his deliuerance: herein is
liuely set forth the kingdome of Antichrist.



wicked



wicked wiles to warp? Thy tongue



vntrue in forging lies, is like a ra-



four sharp.

3 On mischief why setst thou thy minde,
and wilt not walke by sight?

Thou hast more lust false tales to finde,
then bring the truth to light.

4 Thou dost delight in fraud and guile,
in mischief, bloud, and wrong:

Thy lips haue learn'd the flattering stile,
O false deceitfull tongue.

5 Therefore shall God for aye confound,
and plucke thee from thy place,

Thy seed root out from off the ground,
and so shall thee deface.

6 The iust when they behold thy fall,
with feare will praise the Lord,

And in reproach of thee withall
crie out with one accord,

Psalme Lij.

7 Behold the man that would not take
the Lord for his defence:

But of his goods his God did make,
and trust his corrupt sense.

8 But I as olive fresh and green
shall spring and spread abroad:

For why? my trust all times hath been
upon the living God.

9 For this therefore will I give praise
to thee with heart and voice:

I will set forth thy name alwayes,
wherein thy saints reioyce.

Dixit insipiens. Psal. Lij. T. S.

David describeth the crooked nature, cruelty, and
punishment of the wicked, when they looke not for
it, and desireth the deliverance of the godly, that
they may reioyce together.

Sing this as the 46 psalme.

The foolish man in that which he
within his heart hath said,
That there is any God at all
hath utterly denied.

2 They are corrupt, and they also
a harmful worke have wrought:

Among them all there is not one
of good that worketh ought.

3 The Lord lookt downe on sons of man,
from heauen all abroad:

To

To see if any were that would
be wise and seeke for God.

4 They are all gone out of the way,
they are corrupted all:

There is not one doth any good,
there is not one at all.

5 Do not all wicked workers know
that they do feed vpon

My people, as they feed on bread?
the Lord they call not on.

6 Euen there they were afraid, and stood
with trembling all dismay,

Whereas there was no cause at all
why they should be afraid.

7 For God his bones that thee beseg'd
hath scattered all abroad:

Thou hast confounded them, for they
rejected are of God.

8 O Lord giue thou thy people health,
and thou O Lord fulfill

Thy promise made to Israel,
from out of Sion hill.

9 When God his people shall restore
that eill was raposie led,

Then Jacob shall therein reioyce,
and Israel shall be glad.

Psalme Liiij.

Deus in nomine. Psal. Liiij. I. H.

David in great danger through Ziphims, called
vpon God to destroy his enemies, promising sacri-
fice for his deliuerance.

Sing this as the 44 psalme.

GOd saue me for thy holy name,
and for thy goodnesse sake:
Unto the strength, Lord, of the same,
I do my cause betake.

2 **R**egard O Lord, and giue an eare
to me when I do pray:

Bow down thy selfe to me and heare
the words that I do say.

3 **F**or strangers by against me rise,
and tyrants bere me still:
Which haue not God before their eyes,
they seeke my soule to spill.

4 **B**ut lo, my God doth giue me ayd,
the Lord is straight at hand;
With them by whom my soule is staid
the Lord doth euer stand.

5 **W**ith plagues repay againe all those
for me that lie in waite:
And in thy truth destroy my foes
with their owne snare and baite.

6 **A**n offering of free heart and will
then I to thee shall make,
And praise thy name, for therein still
a great comfort I do take.

7 O Lord at length do set me free
from them that craft conspire;
And now mine eye with joy doth see
on them my hearts desire.

Exaudi Deus. Psal. Lv. I. H.

Dauid in great distresse, complaineth of Sauls cruelty, and falshood of his familiar acquaintance, effectuously moving the Lord to pity him: then assur'd of his deliuerance, he setteth forth the grace of God as if he had already obtained his request.

Sing this as the 35. Psalme.

O God giue eare, and do apply
to heare me when I pray:
And when to thee I call and cry,
hide not thy selfe away.

2 Take heed to me, grant my request,
and answer me again:

With plaints I pray full sore oppress,
great grief doth me constrain.

3 Because my foes with threats and cries,
oppresse me through despight:

And so the wicked sort likewise
to ver me haue delight.

4 For they in counsel do conspire
to charge me with some ill.

So in their hasty wrath and ire
they do pursue me still.

5 My heart doth faint for want of breath,
it panteth in my breast: The

Psalme 116.

- The terrors and the dread of death,
do worke me much vntrest.
- 6 Such dreadfull feare on me doth fall,
that I therewith doe quake:
Such horroz whelmeth me withall,
that I no shift can make.
- 7 But I doe say who will giue me
the swift and pleasant wings
Of some faire Dove, that I may flee,
and hide me from these things?
- 8 Loe then I would goe farre away,
to flee I would not cease:
And I would hide my selfe, and stay
in some great wilderness.
- 9 I would be gone in all the land,
and not abide behinde:
That I were quist and ouerpast
these blasts of boistrons winde.
- 10 Diuide them Lord, and from them part
their deuillish double tongue:
For I haue spide their citie full
of rapine, strife, and wrong.
- 11 Which things both night and day
do close her as a wall: (throughbo
In midst of her is mischief stout,
and sorrow eke withall.
- 12 Her inward parts are wicked plaine,

her deeds are much too vile;
And in her streets there doth remaine
all crafty fraud and guile.

The second part.

13 If that my foes did seeke my shame,
I might it well abide,
From open enemies checks and blame
some where I could me hide.

14 But thou it was my fellow deare,
whiche friendship didst pretend,
And didst my secret counsel heare,
as my familiar friend.

15 With whom I had delight to talke
in secret and abroad,
And we together oft did walke
with in the house of God.

16 Let death in haste vpon them fall,
and send them quick to hell,
For mischiefe reigneth in the hall
and parlour where they dwell.

17 But I vnto my God will cry,
to him for helpe I flee:
The Lord will helpe me by and by,
and he will succour me.

18 At morning, noone, and euening tide,
vnto the Lord I pray:
When I so instantly haue cride,
he doth not say me nay.

- 19 To peace he shall restore me yet,
though warre be now at hand:
Although the number be full great,
that would against me stand.
- 20 The Lord hath first and last doth reigne
both now and evermore,
Will heare when I to him complaine,
and punish them full sore.
- 21 For sure there is no hope that they
to turne will once accord:
For why? they will not God obey,
nor yet do feare the Lord.
- 22 Upon their friends they laid their
which were in covenant knit: (hands
Of friendship to neglect the bands
they passe or care no whit.
- 23 While they haue warre within their
as butter are their words: (hearts,
Although their words were smooth as oyle
they cut as sharpe as words.
- 24 Cast thou thy care vpon the Lord,
and he shall nourish thee:
For in no wise will he accord
the iust in thral to see.
- 25 But God shall cast them deep in pit
that thirst for blond alwaies:
He will no gullefull man permit

to live out halfe his dayes.

6 Though such be quite destroyd & gone,

in thee O Lord I trust:

I shall depend thy grace upon,

with all my heart and lust.

Miserere mei. Psal. Lvi. I. H.

David being brought to Achish the king of Gath,
Sam. 21. 10, complaineth of his enemies, demandeth
recour, trusteth in God, and promisseth to performe
his vow which was to praise God in his Church.

Sing this as the Lamentation

Have mercy Lord on me I pray,

for man would me devour:

he fighteth with me day by day,

and troubleth me each houre:

mine enemies daily enterprise

to swallow me outright:

To fight against me many rise,

O thou most high of might,

when they would make me most afraid

with boasts and brags of pride:

I trust in thee alone for aid,

by thee I will abide,

Gods promise I do minde and praise,

O Lord I stick to thee:

do not care at all assaies

what flesh can do to me.

I what

Psalme 124.

- 5 What things I either did or take,
they wrest them at their will :
And all the counsell that they take
is how to worke me ill.
- 6 They all consent themselves to hide,
close watch for me to lay :
They spie my paths, and snares haue tide
to take my life away.
- 7 Shall they thus scape our mischiefe set :
thou God on them wilt frowne :
For in his wrath he doth not let
to throw whole kingdomes downe.
- 8 Thou seest how oft they made me flee,
and on my seares dost looke :
Reserue them in a glasse by thee,
and write them in thy booke.
- 9 When I do call vpon thy name,
my foes away doe start :
I well perceiue it by the same,
that God doth take my part.
- 10 I glory in the word of God,
to praise it I accord :
With ioy I will declare abroad
the promise of the Lord.
- 11 I trust in God, and yet I say,
as I before began,
The Lord he is my helpe and stay,

I doe not care for man.

12 I will performe with heart so free,
to God my vowes alwayes:

And I, O Lord all times to thee,
will offer thanks and praise.

13 My soule from death thou dost defend,
and keepe my feet vp right;

That I before thee may ascend,
with such as line in light.

Miserere mei. Psal. Lvij. I. H.

Dauid in the desert of Ziph betrayed by the Inhabitants: and in the same caue with Saul calleth vpon God with full confidence, that he will performe his promise, and shew his glory in Heauen and earth against his cruell enemies. Therefore he rendereth laud and praise.

Sing this to the Organe. Psalme. Roche. 1. Tone.

Take pitty for thy promise sake;
have mercy, Lord on me:

For why? my soule doth her betake
vnto the helpe of thee.

2 Within the shadow of thy wings,

I set my selfe full fast:

Till mischefe, malice, and like things,
be gone and ouerpass.

3 I call vpon the God most high,
to whom I sticke and stand:

I meane the God that will stand by
the cause I haue in hand.

Psalme Lviij.

- 4 From heauen he hath sent his ayde,
to saue me from their spight :
That to deuoure me haue assayed,
his mercy, truth, and might.
- 5 I lead my life with Lyons fell,
all set on wrath and ire :
And with such wicked men I dwell,
that fret like flames of fire.
- 6 Their teeth are speares and arrowes
as sharpe as I haue seene ; (long,
They wound & cut with their quick tongue,
like swords and weapons keene.
- 7 Set vp and shew thy strength O God,
aboue the heauens bright :
Exalt thy praise in earth abroad,
thy maiesty and might.
- 8 They lay their nets, and doe prepare
a pitte case and pit :
Wherewith they thinke my soule to snare,
but they are false in it.
- 9 My heart is set to laud the Lord,
in him to loy alwayes :
My heart, I say doth well accord
to sing his land and praise.
- 10 Awake my ioy, awake, I say,
my Harpe, my Lute, and string :
For I my selfe before the day,
will rise, reioyce and sing.

11 Among the people I will tell
the goodnesse of my God;
And shew his praise that doth excell
in heathen lands abroad.

12 His mercy doth extend as farre
as heavens all are he :

His truth as bright as any starre
that standeth in the skie.

13 Set forth and shew thy selfe, O God,
aboue the heavens bright ;

Extoll thy praise on earth abroad,
thy maiesty and might.

Si vere unique. Plal. Lviii. I. H.

He describeth his malicious enemies, Sauls flatterers, who secretly and openly sought his destruction, from whom he appealeth to Gods iudgement, shewing that the iust shall reioyce at the punishment of the wicked, to Gods glory.

Sing this as the 2. Psalme. Cambridge Tune.

Ye rulers which are put in trust
to iudge of wrong and right :

Be all your iudgements true and iust,
not knowing meed or might :

2 Nay, in your hearts ye marke and muse,
in mischief to consent ;

And where you should true iustice vse,
your hands to bribes are bent.

3 The wicked sort from their birth day,
haue erred on this wise:

13
Psalme Lviij.

And from their mothers wombe alway,
have vsed craft and lies.

4 In them the payson and the breath
of serpents doe appeare;

Yea like the adder that is deafe,
and fast doth stop her eare.

5 Because she will not heare the voyce,
of one that charmeth well:

No though he were the chiefe of choice,
and did therein excell.

6 O God breake thou their teeth at once,
within their mouths throughout:

The tuskes that in their great iaw bones
like Lions whelpes hang out.

7 Let them consume away and wast,
as water runs forth right:

The shafts that they doe shoote in hatt,
let them be broke in flight.

8 As snalles doe waste within the shell,
and vnto slime doe runne,

As one before his time that fell,
and neuer saw the sunne.

9 Before the thornes that now are yong,
to bushes big shalt grow:

The stormes of anger waring strong,
shall take them ere they know.

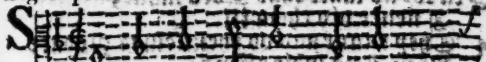
10 The iust shall ioy, it doth them good,
that

that God doth vengeance take :
And they shall wash their feet in blood,
of them that him forsake.

11 Then shall the world shew forth and tell
that good men haue reward :
And that a God on earth doth dwell,
that iustice doth regard.

Eripe me. Psal. Lix. I. H.

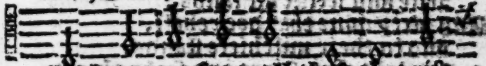
Dauid in great danger of Saul, who sent to slay him in his bed, declareth his innocency and their fury, praying God to destroy all malicious sinners, who liue for a time to exercise his people: but in the end consume in his wrath, to Gods glory. For this he singeth praise to God, assured of his mercies.



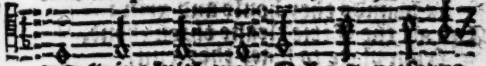
Ende ayde and save me from my



foes, O Lord I pray to thee: Defend



and keepe me from all those that rise



and arise with me. O Lord preserve

Psalme Lix.



me from those men, whose doings are

not good: And set me sure and safe from

them, that thirst still after bloud.

3 For loe they waite my soule to take,
that rage against me still;
Plea for no fault that I did make,
I neuer did them ill.

4 They runne and do themselves prepare
when I no whit offend;
Arise and saue me from their snare;
and see what they intend.

5 O Lord of hostes of Israel,
arise and strike all lands:
And pittie none that doe rebell,
and in their mischief stand.

6 At night they stire and seeke abroad,
as hounds they howle and grin:
And all the Citie cleane throughout,
from place to place they run.

7 They

- 7 They speake of me with mouth alway,
but in their lips were swords;
They greed my death, and then would say,
what, none doth heare our words.
- 8 But Lord thou hast their waies espide,
and laught thereat apace:
The heathen folke thou shalt deride,
and mocke them to their face.
- 9 The strength that both my foes with-
D Lord doth come from thee: Stand
My God he is my helpe at hand,
a comfort vnto me.
- 10 The Lord to me doth shew his grace,
in great abundance still
That I may see my foes in case,
such as my heart doth will.

The second part.

- 11 Destroy them not at once O God,
least it from minde doe fall:
But with thy strength driue them abroad,
and so consume them all.
- 12 For their ill words & truthles tongues
confound them in their pride:
Their wicked oathes with lies and wrongs
Let all the world deride.
- 13 Consume them in thy wrath O Lord,
that nought of them remaine,
That men may know throughout the world
D 4 than

Psalme Lx.

- that Jacobs God doth raigne.
 14 At euening they retorne apace,
 as dogs they grin and crie;
 Throughout the streets in euery place
 they run about and spie.
 15 They seeke about for meat I say,
 but let them not be fed;
 Nor find a house wherein they may
 be bold to put their head.
 16 But I will shew thy strength abroad,
 thy goodnesse I will praise;
 For thou art my defence and God
 at neede in all affaires.
 17 Thou art my strength, thou hast me
 O Lord, I sing to thee. (Gaude,
 Thou art my fort, my fence, and aid,
 a louing God to me.

Deus repulisti. Psal. Lx. L. H.

Dauid now King of Iuda, after many victories,
 sheweth by euident signes that God elected him
 King, assuring his people that God will prosper
 them if they approve the same: after he prayeth
 vnto God to finish that he had begun.

Sing this as the 4. Psalme. Dutch Tune.

O Lord thou didst vs cleane forsake,
 and scatterdest vs abroad:
 Such great displeasure thou didst take,
 returne to vs, O God,

2 The

- 2 Thy might did moue the land so sore,
that it in sunder brake.
The hurt thereof O Lord restore,
for it doth bow and quake.
- 3 With heauie chance thou plaguest thus
the people that are thine :
And thou hast giuen vnto us
a drinke of deadly wine.
- 4 But yet to such as feare thy name,
a token shall ensue :
That they may triumph in the same,
because thy word is true.
- 5 So that thy might may keepe and saue
thy folke that fauour thee :
That they thy helpe at hand may haue,
O Lord grant this to me.
- 6 The Lord did speake from his owne
this was his ioyfull tale, (place,
I will diuide Sichem by pate
and mete out Succoths vaine.
- 7 Gilead is giuen to mine hand,
Manasses mine beside :
Ephraim the strength of all my land,
my law doth Iuda guide.
- 8 In Moab I will wash my feet,
ouer Edom throw my shoe.
And thou Palestine oughtst to seeke

Psalme Lxi.

for fauour me vnto.

- 9 But who will bring me at this tide,
vnto the Cittie strong,
O who to Edome will me guide,
so that I goe not wrong?
10 Wilt thou not God, which didst forsake
thy folke, their land, and coasts;
Our warres in hand thou wouldst not take,
nor walke among our hosts?
11 Giue aide O Lord, and vs relieue
from them that vs disdaine;
The helpe that hosts of men can giue,
it is but all in vaine.
12 But through our God we shall haue
to take great things in hand; (might
He will tread downe and put to flight
all those that vs withstand.

Exaudi Deus. Psal. Lxi. I. H.

Whether he were in danger of the Ammonites or
pursued of Absolon, he crieth to be deliuered & con-
firmed in his kingdom, promising perpeniall praises.

Sing this as the ninth Psalme, Winchester Tune.

Regard, O Lord, for I complaine,
and make my suit to thee.
Let not my words returne in vaine,
but giue an eare to me.

2 From off the coast and utmost parts,

of

of all the earth abroad :

In griefe and anguish of my heart,
I cry to thee, O Lord.

3 Upon the rocke of thy great power,
my wofull minde repose.

Thou art my hope, my fort and tower,
my fence against my foes.

4 Within thy tent I lust to dwell,
for euer to endure :

Under thy wings I know right well,
I shall be safe and sure.

5 The Lord doth my desire regard,
and doth fulfill the same :

With godly gifts he doth reward,
all them that feare his name.

6 The King in health shall he maintaine,
and so prolong his dayes :

That he from age to age shall raigne,
for euermore alwayes.

7 That he may haue a dwelling place,
before the Lord for aye :

O let thy mercy, truth and grace,
defend him from decay.

8 Then shall I sing for euer still,
with praise vnto thy name :

That all my bowes I may fulfill,
and dayly pay the same.

psalme lxi.

Nonne Deo, Psal. Lxi. I. H.

Dauid declareth by his example and the nature of God that he and all people should trust in God alone : seeing that all without God goeth to nought, who onely is of power to saue : and that he rewardeth man according to his workes.

Sing this as the 24 psalme.

Windsor or Eaton Tune.

My soule to God shall giue good heed,
and him alone attend :

For why my health, and hope to speed
doth whole on him depend.

2 For he alone is my defence,
my rocke, my health, my ayde :

He is my stay, that no pretence
shall make me much dismay.

3 O wicked folke how long will ye
vse craft : sure you must fall :

For as a rotten hedge ye be,
and like a tottering wall.

4 Whom God doth loue, ye seeke alwayes,
to put him to the worse :

Ye loue to lie, with mouth ye praise,
and yet your hearts doe curse.

5 Yet still my soule doth whole depend
on God, my chiefe desire :

From all ill feates me to defend,
none but him I require.

- 6 He is my rocke, my strength and tower,
my health is of his grace;
He doth support me, that no power,
can moue me out of place.
- 7 God is my glory and my health,
my soules desire and lust;
My fort, my strength, my stay and wealth,
God is my onely trust.
- 8 I haue your hope in him alway,
ye folke with one accord;
Poure out your hearts to him and say,
our trust is in the Lord.
- 9 The sonnes of men deceitfull are,
on ballance but a sleight;
With things most vile do them compare,
for they can keepe no weight.
- 10 Trust not in wrong, robbery, or stealth,
let vaine delights be gone;
Though goods well got flow in with
set not your hearts thereon.
- 11 The Lord long since one thing did tell,
which here to minde I call;
He spake it offe I heard it well,
that God alone doth all.
- 12 And that thou Lord art good and kind,
thy mercy doth exceed;
So that all sorts with thee shall find,
according to their deed.

Psalme Lxiii.

Deus Deus meus. Lxiiij. I. H.

Dauid after his danger at Ziph, giuing thanks to God for his wonderful deliuerance, in whose mercies he trusteth even in the midst of misery, prophesying the destruction of Gods enemies, and contrariwise, happinesse to them that trust in the Lord, 1. Sam. 23.

Sing this as the 4. Psalme. Oxford Tune.

O God my God, I watch betime,
to come to thee in haste:

For why? my soule and body both,
doe thirst of thee to taste.

2 And in this barren wilderness,
where waters there are none:

My flesh is parcht for thought of thee,
for thee I wish alone.

3 That I might see yet once againe,
thy glory, strength, and might:

As I was wont it to behold,
within thy Temple bright.

4 For why? thy mercies farre surmount
this life and wretched dayes:

My lips therefore shall giue to thee,
due honour, laud, and praise.

5 And whilst I liue I will not faile,
to worship thee alway;

And in thy Name I will lift vp
my hands when I doe pray.

6 My soule is fill'd as with marrow,

which

which is both fat and sweet :

My mouth therefore shall sing such songs
as are for thee most meet.

7 When as on bed I thinke on thee,
and eke all the night tide :

For vnder couert of thy wings,
thou art my ioyfull guide.

8 My soule doth surely sticke to thee,
thy right hand is my power,

And those that seeke my soule to stroy,
them death shall soone deuoure.

9 The sword shall them deuoure each one,
their carcases shall feed

The hungry Foxes which do runne,
Their prey to seeke at need.

10 The King and all men shall reioyce,
that do professe Gods word :

For lyars mouthes shall then be stopt,
that haue the truth disturbd.

Exaudi Deus. Psal. Lxiiij. I. H.

Dauid in great distresse, complaineth of Sauls
cruelty, and falshood of his familiar acquaintance,
effectually mouing the Lord to pittie him. Then as-
sured of delinerance, he setteth forth the glory of
God, as if he had already obtained his request.

O Lord vnto my voyce giue eare,
with plaints when I do pray :
and rid my life and soule from feare

of

Psalme lxxiij.

of foes that threat to slay.

2 Defend me from that sort of men,
which in deceit do lurke :

And from the frowning face of them,
that all ill feats do worke.

3 Witho whet their tongues as I haue seene,
men whet and sharpe their swords :

They shoot abroad their arrowes keen,
I meane most bitter words.

4 With priuy sleight shoot they their shafts
the upright man to hit :

The iust unware to strike by craft,
They care o; feare no whit.

5 A wicked worke they haue decreed,
in counsell thus they cry :

To vse deceit let vs not dread:
what, who can it espie :

6 What wages to hurt they talke and muse
all times within their heart ;

They all consult what feats to vse,
each doth inuent his part.

7 But yet all this shall not auaille :
when they thinke least vpon,

God with his dart shall sure assaile,
and wound them every one.

8 Their crafts & their ill tongues withal
shall worke themselves such blame ;

Tha

That they which then behold their fall,
shall wonder at the same.

9 Then all that see shall know right well
that God the thing hath wrought,
And praise his mighty works, and tell
what he to passe hath brought.

10 Yet shall the just in God rejoyce,
still trusting in his might:

So shall they joy with mind and voice,
whose hearts are pure and right.

Te decet hymnus. Psal. Lxv. T. H.

A thanksgiuing vnto God by the faithfull, who are
signified by Sion & Terusalem, for the choosung, pre-
seruation, and gouernance of them, and for the plen-
tifull blessings poured forth upon all the earth.

Sing this as the 30 psalme.

Thy praise alone, O Lord, doth reigne
in Sion thine owne hill:

Their vowes to thee they do maintaine,
and their behests fulfill:

For that thou dost their prayers heare,
and dost thereto agree:

The people all both farre and neare,
with trust shall come to thee.

Our wicked life so farre exceeds,
that we shall fall therein:

But Lord forgive our great misdeeds,

B

and

Psalmc Lxx.

and purge vs from our sinne.

4 The man is blest whom thou dost choose
within thy courts to dwell :

Thy house and temple he shall vse,
with pleasures that excell.

5 Of thy great iustice heare vs God,
our health of thee doth rise :

The hope of all the earth abroad,
and the sea coasts likewise.

6 With strength thou art beset about,
and compass with thy power :

Thou mak'st the mountains strong & stout
to stand in euery shower.

7 The swelling seas thou dost asswage,
and make their streams full still :

Thou dost restraine the peoples rage,
and rule them at thy will.

8 The folke that dwell full farre on earth
shall dread thy signes to see,

which moene and euen in great mirth
do passe with praise to thee.

9 When that the earth is chapt and dry,
and thirsteth more and more,

Then with thy drops thou dost apply,
and much increase her store.

10 The flood of God doth ouerflow,
and so doth cause to spring.

Th

The seed and corne which men do sow,
for he doth guide the thing.

11 With wet thou dost her furrowes fill,
whereby her clods do fall :

Thy drops on her thou dost distill,
and blesse her fruit withall.

12 Thou deckst the earth of thy good grace
with faire and pleasant crop :

Thy clouds distill their dew apace,
great plenty they do drop.

13 Whereby the desert shall begin
full great increase to bring :

The little hills shall ioy therein,
much fruit in them shall spring.

14 In places plaine the flockes shall feed,
and couer all the earth :

The vales with corne shall so exceed,
that men shall sing for mirth.

Iubilate Deo. Psal. Lxvi. T. S.

He exhorteth to praise the Lord in his wonderful
works: he setteth forth the power of God to affray
rebels, and sheweth Gods mercy to Israel, to pro-
uoke all men to feare and praise his name.

Sing this as the 68 psalme.

YE men on earth in God reioyce,
with praise set forth his name :

Extoll his might with heart and voice,
giue glory to the same.

Psalme Lxvj.

- 2 How wonderfull O Lord say ye
in all thy works thou art !
Thy foes for feare shall seeke to thee,
full soe against their heart.
- 3 All men that dwell the earth throughout
shall praise the name of God :
The laud thereof the world about,
is shew'd and set abroad.
- 4 All folke come forth, behold and see
what things the Lord hath wrought:
Marke well the wondrous works that he
for man to passe hath brought.
- 5 He laid the sea like heaps on high,
therein a way they had,
On foot to passe both faire and dry,
whereof their hearts were glad.
- 6 His might doth rule the world alway,
his eyes all things behold :
All such as would him disobey,
by him shall be controlld.
- 7 Ye people giue vnto our God
due laud and thanks alwaies :
With ioyfull voice declare abroad,
and sing vnto his praise.
- 8 Which doth endue our soule with life,
and it preserue withall :
He stayes our feet, so that no strife

can

can make vs slip oꝛ fall.

- 9 The Lord doth proue our deeds with
if that they will abide : (fire,
As workemen do when they desire
to haue their mettals tride.
10 Although thou suffer vs so long
in prison to be cast,
And there with chains and fetters strong,
to lie in bondage fast.

The second part.

- 11 Although I say, thou suffer men
on vs to ride and reigne :
Though we through fire and water run,
of very griefe and paine.
12 Yet sure thou dost of thy good grace
dispose it to the best,
And bring vs out into a place,
to liue in wealth and rest.
13 Unto thy house resort will I
to offer and to pray,
And there I will my selfe apply,
my vowes to thee to pay.
14 The vowes that with my mouth I spak
in all my griefe and smart :
The vowes I say, which I did make
in dolour of my heart.
15 Burnt-offerings I will giue to thee

Psalme Lxvi.

of oxen fat and rams :

Hea this my sacrifice shall be
of bullocks, goates, and lambes.

16 Come forth and hearken here full soon,
all ye that feare the Lord :

What he for my poore soule hath done,
to you I will record.

17 Full oft I call to mind his grace,
this mouth to him doth cry :

And thou my tongue make speed apace
to praise him by and by.

18 But if I feele my heart within
in wicked workes resoyce :

O, if I haue delight to sinne,
God will not heare my voice.

19 But surely God my voice hath heard,
and what I do require :

My prayer he doth well regard,
and granteth my desire.

20 All praise to him that hath not put
nor cast me out of minde :

Nor yet his mercy from me shut,
which I do euer finde.

Deus misereatur. Psal. Lxvij. I. H.

A sweet prayer for all the faithfull to obtaine the
faueur of God, and to be lightened with his counte-
nance, to the end, that his way and iudgments may
be

Be knowne throughout the earth. Reioycing that
God is the gouernour of all nations.

Sing this as the 25. Psalme.

HAue mercy on vs Lord,
and grant to vs thy grace :

That thou wouldest do thou accord
the brightnesse of thy face.

2 That all the earth may know
the way to Godly wealth :

And all the nations on a row
may see thy sauing health.

3 Let all the world O God,
giue praise vnto thy name.

O let the people all abroad
extoll and laud the same.

4 Throughout the world so wide,
let all reioyce with mirth :

For thou with truth and right dost guide
the nations of the earth.

5 Let all the world, O God,
giue praise vnto thy name :

O let the people all abroad
extoll and laud the same.

6 Then shall the earth increase,
great store of fruit shall fall,

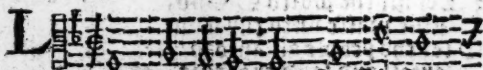
And then our God the God of peace
shall blesse vs, eke withall.

Psalme Lxviij.

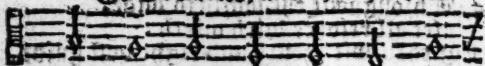
7 God shall vs blesse, I say,
and then both farre and neare,
The folke throughout the earth alway
of him shall stand in feare.

Exurgat Deus. Psal. Lxviij. T. S.

Dauid expresseth the wonderfull mercies of God
towards his people, who by all meanes and most
strange sorts, declareth himself to them. Gods church
therefore by reason of his promises, graces, and vic-
tories, doth excell all worldly things. Wherefore all
men are moued to praise God for euer.



Et God arise, and then his foes



will turne themselves to flight: His



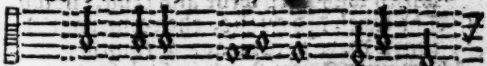
enemies then will run abroad, and



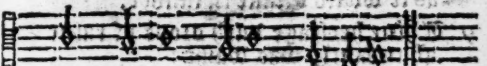
scatter out of sight. 2. And as the fire
doth



doth melt the war, and wind blowes



smoake away: So in the presence of



the Lord, the wicked shall decay.

3 But righteous men before the Lord
shall heartily reioyce:

They shall be glad and merry all,
and chearefull in their voice.

4 Sing prasse, sing prasse vnto the Lord,
who rideth on the skie:

Extoll the name of Iahour God,
and him do magnifie.

5 The same is he that is aboue
within his holy place,

That father is of fatherlesse,
and iudge of widowes case,

6 Houses he giues, and issue both
vnto the comfortlesse:

He bringeth bondmen out of thrall,
and rebels to distress.

7 When

Psalme Lxviii.

- 7 When thou didst march before thy folk
the Egyptians from among,
And broughtst them through the wilderness
which was both wide and long, (down,
8 The earth did quake, the raine pour'd
heard were great claps of thunder;
The mount Sinai shook in such sort,
as it would breake in sunder.
9 Thine heritage with drops of raine
abundantly was washt :
And if so be it barren wast,
by thee it was refresh't.
10 Thy chosen flocke doth there remaine,
thou hast prepar'd that place :
And for the poore thou dost provide
of thine especiall grace.

The second part.

- 11 God will giue women causes iust
to magnifie his name,
When as his people triumphs make,
and purchase brute and fame.
12 For puissant kings for all their power,
shall flee and take the foile,
And women which remaine at home
shall helpe to part the spoyle.
13 And though ye were as black as pots,
your hue shall passe the doue,

Whose

Whose wings and feathers seeme to haue
siluer and gold aboue.

14 When in this land God shall triumph
oʒe kings both high and low :

Then shall it be like Salmon hill,
as white as any snow.

15 Though Balan be a fruitfull hill,
and in height others passe :

Yet Sion Gods most holy hill
doth farre excell in grace.

16 Why brag ye thus ye hills most high,
and leape foʒ pride together ?

The hill of Sion God doth loue,
and there will dwell foʒ euer.

17 Gods army is two millions
of warriours good and strong :

The Lord also in Sinai
is present them among.

18 Thou didst (O Lord) ascend on high,
and captiues ledst them all,

Which in times past thy chosen flock
in bondage kept and thrall.

Thou mad'st them tribute foʒ to pay;
and such as did repine,

Thou didst subdue, that they might dwell
in thy temple diuine.

19 Now praised be the Lord, foʒ that

he

Psalme Lxviii.

he pours on vs such grace :
From day to day he is the God
of our health and solace.

The third part.

- 20 He is the God from whom alone
saluation commeth plaine :
He is the God by whom we scape
all dangers, death, and paine.
21 Thus God will wound his enemies
and breake the hairy scalp, (head,
Of those that in their wickednesse
continually do walke.
22 From Basan will I bring, said he,
my people and my sheep :
And all mine owne as I haue done,
from dangers of the deep.
23 And make them dip their feet in bloud
of those that hate my name :
And dogs shall haue their tongues em-
with licking of the same. (brude
24 All men may see how thou, O God,
thine enemies dost deface :
And how thou go'st as God and king,
into thine holy place.
25 The singers go before with ioy,
the minstrels follow after :
And in the midst the damselfs play

with

with timbrell and with taber.

26 Now in the congregation,

O Israel, praise the Lord:

And Jacobs whole posterity
giue thanks with one accord.

27 Their chiefe was little Bensamin,
but Iudah made their host:

With Zabulon and Nephtalim,
which dwelt about their coast.

28 As God hath giuen power to thee,
so Lord make firme and sure

The thing that thou hast wrought in vs,
for euer to endure.

29 And in thy temple gifts will we
giue vnto thee, O Lord,

For thine vnto Jerusalem
sure promise made by word.

The fourth part.

Yea, and strange kings to vs subdu'd,
shall do like in those daies:

I meane to thee they shall present
their gifts of laud and praise.

30 He shall destroy the spear mens ranks,
the calues and buls of might:

And cause them tribute pay, and daunt
all such as lone to fight.

31 Then shall the lords of Egypt come,

and

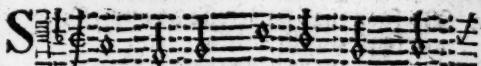
Psalme Lxviii.

- and presents with them bring :
The Doors most blacke shall stretch their
vnto their Lord and king. (hands
32 Therefore ye kingdomes of the earth,
giue praise vnto the Lord :
Sing psalmes to God with one consent,
thereto let all accord.
33 Who though he ride and euer hath
aboue the heauens bright :
Yet by the fearefull thunder claps,
men may well know his might.
34 Therefore the strength of Israel
ascribe to God on high,
Whose might and power doth far extend
aboue the cloudy skie.
35 O God, thy holinesse and power
is dread for euer more :
The God of Israel giues vs strength,
praised be God therefore.

Saluum me fac. Psal. Lxix. I. H.

Christ and his elect is figured in Dauids zeale and
anguish: the malicious cruelty of whose enemies, &
their punishments Iudas and such traitours noteth,
who are accursed: then gathereth he courage in af-
flictions, and offereth praises to God, being more
acceptable then all sacrifices.

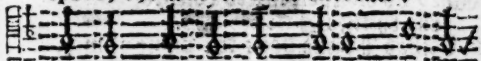
Sau



Aue me, O God, and that with



speed, the waters flow full fast :



so nigh my soule do they proceed, that I



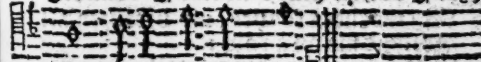
am sore agast. 2 I stick full deep in



mire and clay, whereas I feele no



ground: I fall into such floods I say,



that I am like be drownd.

3 With crying oft I faint and quaille,

my throat is hoarse and drye:

With looking vp my sight doth faile,

for help to God on high.

4 Or

Psalmc Lxix.

- 4 My foes that guiltlesse do oppresse
my soule, with hate are led :
In number sure they are no lesse
then hairees are on my head.
- 5 Though for no cause they vex me sore,
they prosper and are glad :
They do compell me to restore
the things I neuer had.
- 6 What I haue done for want of wit,
thou Lord, all times canst tell :
And all the faults that I commit,
to thee are knowne full well.
- 7 O God of hosts defend and stay
all those that trust in thee :
Let no man doubt or shrink away
for ought that chanceth me.
- 8 It is for thee and for thy sake
that I do beare this blame :
In spite of thee they would me make
to hide my face for shame.
- 9 My mothers sottes, my brethren all
forsake me on a row :
And as a stranger they me call,
my face they will not know.
- 10 Unto thy house such zeale I beare,
that it doth pine me much :
Their checks and taunts at thee to beare,
my

my very heart doth grutch.

The second part.

- 11 Though I doe fast, my flesh to chaste,
yea if I weepe and moone:
Yet in my teeth this thing is cast,
they passe not thereupon.
- 12 If I for griefe and paine of heart
in sackcloth vse to walke,
Then they anon will it peruert;
thereof they iest and talke.
- 13 Both high and low, and all the throng
that sit withyn the gate,
They haue me euer in their tounge,
of me they talke and prate.
- 14 The drunkards which in wine delight,
it is their chiefe pastime.
To seeke which way to worke me spight,
of me they sing and rime.
- 15 But thee the while, O Lord, I pray
that when it pleaseth thee,
For thy great truth thou wilt alway,
send downe thine ayd to me.
- 16 Blucke thou my feet out of the mire,
from drowning do me keepe:
From such as owe me wrath and ire,
and from the waters deepe.
- 17 Lest with the waues I should be drowned
and

Psalmes Lxix.

and depth my soule deuoure.
And that the pit should me confound,
and shut me in her power.

18 O Lord of hosts to me giue eare,
as thou art good and kinde ;
And as thy mercy is most deare,
Lord haue me in thy minde.

19 And do not from thy seruant hide
nor turne thy face away ;
I am oppressd on euery side,
in haste giue eare I say.

20 O Lord unto my soule draw nigh,
the same with ayd repose :
Because of their great tyranny,
acquit me from my foes.

The third part.

21 That I abide rebuke and shame,
thou know'st and thou canst tell ;
For those that seeke and worke the same,
thou seest them all full well.

22 When they with bags do breake my
I seeke for helpe anon, (heart,
But finde no friends to ease my smart,
to comfort me not one.

23 But in my meat they gaue me gall,
too cruell for to thinke :
And gaue me in my thirst withall.

strong

Strong vinegar to drinke.

24 Lord turne their table to a snare
to take themselves therein :

And when they thinke full well to fare
then trap them in their gin.

25 And let their eyes be darke and blinde,
that they may nothing see :

Bow downe their backs and do them blind
in thraldome for to be.

26 Poure out thy wrath as hot as fire,
that it on them may fall :

Let thy displeasure in thine ire
take hold vpon them all.

27 As deserts dry their house disgrace,
their off-spring like repell :

That none thereof possesse their place,
nor in their tents do dwell.

28 If thou dost strike the man to tame,
on him they lay full sore :

And if that thou do wound the same,
they seeke to hurt him more.

29 Then let them heape by mischance ill,
(sith they are all peruert.)

That of thy fauour and good will
they neuer haue a part.

30 And raze them cleane out of the booke
of life, of hope, of trust :

12
Psalme Lxix.

That for their names they neuer looke,
in number of the iust.

The fourth part.

31. Though I (O Lord) with wo & griefe
haue beene full sore oppress :

Thy helpe shall giue me such reliefe,
that all shall be redrest.

32. That I may giue thy name the praise,
and shew it with a song :

I will extoll the same alwaies
with hearty thanks among.

33. Which is more pleasant vnto thee,
(Such minde thy grace hath borne)

Then either ore or calfe can be,
that hath both hoofe and home.

34. When simple folke do this behold,
it shall reioyce them sure :

All ye that seeke the Lord behold,
your life for aye shall dure.

35. For why? the Lord of hosts doth heare
the poore when they complaine :

His prisoners are to him full deare,
he doth them not disdain.

36. Wherefore the skie and earth below,
the sea with floud and streame :

His praise they shall declare and shew
with all that liue in them.

- 37 For sure our God will Sion saue
and Iuda's Cities build:
Much folke possession there shall haue,
her streets shall all be filld.
38 His seruants seed shall keepe the same
all ages out of minde:
And there all they that loue his name,
a dwelling place shall finde.

Deus in adiutorium. Psal. Lxx. I. H.

He prayeth to be right speedily deliuered his enemies to be ashamed: and all that serue the Lord to be comforted.

Sing this as the 35. Psalme.

- O** God to me take heed,
of helpe I thee require:
O Lord of hostes with haste and speed,
helpe helpe I thee desire.
2 With shame confound them all
that seeke my soule to spill:
Rebuke them backe with blame to fall
that thinke and wish me ill.
3 Confound them that apply,
and seeke to worke me shame:
And at my harnie do laugh and cry
so so there goes the game.
4 But let them forfull be
in thee with ioy and wealth,

Psalme Lxxj.

Which onely trust and seeke to thee,
and to thy saving health.

5 That they may say alwaies,
in mirth and one accord,
All glory honour laud and praise,
be giuen to thee, O Lord.

6 But I am weake and poore,
come Lord, thine aid I lacke :
Thou art my stay and helpe, therefore
make speed and be not slacke.

In te Domine. Psal. Lxxj. 1. H.

He praueth in faith established by promise, and confirmed by the word of God from his youth, to be deliuered from his wicked and cruell Sonne Absolon with his confederacie, promising to be thankfull therefore.

Sing this as the 2. Psalme. Cambridge Tune.

MY Lord my God in all distresse,
my hope is whole in thee :
Then let no shame my soule oppresse,
nor once take hold on me.

2 As thou art fust defend me Lord,
and rid me out of dread :
Giue eare vnto my suit accord,
and send me helpe at need.

3 Be thou my rocke to whom I may
for ayd all times resort :
Thy promise is to helpe alway,

thou

thou art my fence and fort.

4 Saue me, my God, from wicked men,
and from their strength and power :
From folke vnjust, and eke from them
that cruelly deuoure.

5 Thou art the stay wherein I trust,
thou Lord of hosts art he :
Pea from my youth I had a lust
still to depend on thee.

6 Thou hast me kept euen from my birth
and I through thee was borne :
Wherefore I will thee praise with mirth,
both euening and at moene.

7 As to a monster seldome seene,
much folke about me thiong :
But thou art now, and still hast beene
my fence and ayd so strong.

8 Wherefore my mouth no time shal lacke
thy glory and thy praise :
And eke my tongue shall not be slacke
to honour thee alwaies.

9 Refuse me not (O Lord) I say,
when age my limbes doth take :
And when my strength doth waste away,
do not my soule forsake.

10 Among themselves my foes enquire
to take me through deceit :

Plaine Lrri.

And they against me do conspire,
that for my soule lay wait.

The second part.

18 Lay hand and take him now they said,
for God from him is gone :

Dispatch him quite, for to his ayd
(I wks) there cometh none.

12 Do not absent thy selfe away,
O Lord when need shall be :

But that in time of grieve thou may
in haile giue helpe to me.

13 With shame confound and ouerthrow,
all those that seek my life :

Oppresse them with rebuke also,
that faine would worke me strife.

14 But I will patiently abide
thy helpe at all assaies :

Still more and more each time and tide,
I will set forth thy praise.

15 My mouth thy iustice shall record,
that dayly helpe doth send :

But of thy benefits, O Lord,
I know no count nor end.

16 Yet will I goe and seeke forth one,
with thy good helpe O God :

The saving health of thee alone,
to shew and set abroad.

17 For

17 For of my youth thou took'st the care,
and dost instruct me still :

Therefore thy wonders to declare
I haue great minde and will.

18 And as in youth from wanton rage
thou didst me keepe and stay :

Forlake me not vnto mine age,
and till my head be gray.

The third part.

19 That I thy strength & might may show
to them that now be here :

And that our seed thy power may know
hereafter many a yeare.

20 O Lord thy iustice doth exceed
thy doings all may see :

Thy workes are wonderfull indeed,
oh who is like to thee.

21 Thou mad'st me feeble affliction soe,
and yet thou didst me saue :

Yea thou didst helpe and me restore,
and took'st me from the graue.

22 And thou mine honour dost increase,
my dignitie maintaine :

Yea thou dost make all griefe to cease,
and comfort'st me againe.

23 Therefore thy faithfulnessse to praise
I will with viol sing :

Psalme Lxxii.

My harpe shall sound thy praise alwaies,
O Israels holy King.

24 My mouth will Ioy with pleasant voice
when I shall sing to thee :

And eke my soule shall much reioyce,
for thou hast made me free.

25 My tongue thy brightnesse shal sound,
and speake it daily still :

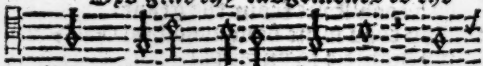
For grieve and shame do them confound
that seeke to worke me ill.

Deus iudicium Psal. Lxxii. I. H.

Gods Kingdome by Christ is represented by Salomon, vnder whom shall be righteousnesse, peace, and felicity: vnto whom all Kings and nations shall do homage, whose name and power shall endure for euer.



Did giue thy iudgements to the



King, therein instruct him well : And



with his sonne that princely thing,

Lord



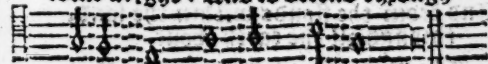
Lord let thy iustice dwell. 2. That he



may gouerne uprightly, and rule thy



folke aright : And so defend through



equity, the poore that haue no might.

3 And let the mountaines that are high,
vnto thy folke giue peace :

And eke the little hills apply;
in iustice to increase.

4 That he may helpe the weake and poore
with ayd and make them strong :

And eke destroy for euermore,
all those that doe them wrong.

5 And then from age to age shall they
regard and feare thy might :

So long as Sunne shall shine by day,
or else the Moone by night.

6 Lord

6 Lord make the King vnto the iust
like raine to fields new mowne :
And like to drops that lay the dust,
and fresh the land new sowne.

7 The iust shall flourish in his time,
and all shall be at peace :
Vntill the Moone shall leaue to prime,
waste, change, and to increase.

8 He shall be Lord of sea and land,
from shore to shore throughout :
And from the foulds within the land,
through all the earth about.

9 The people that in deserts dwell,
shall kneele to him full thicke :
And all his enemies that rebell,
the earth and dust shall licke.

10 The Lords of all the Isles thereby,
great gifts to him shall bring :
The Kings of Saba and Arabie,
giue many a costly thing.

The second part.

11 All Kings shall seeke with one accord
in his good grace to stand :
And all the people of the world
shall serue him at his hand.

12 For he the needy sort doth saue
that vnto him doe call :

And

And eke the simple folke that haue
no helpe of man at all.

13 He taketh pittie on the poore,
that are with need opprest :

He doth preserue them euermore,
and bring their soules to rest.

14 He shall redeeme their liues from dread,
from fraude, from wrong, from might,
And eke the blood that they shall bleed
is precious in his sight.

15 But he shall liue and they shall bring
to him of Sabaes gold :

He shall be honoured as a King,
and daily be extold.

16 The mighty mountaines of his land,
of corne shall beare such throng :

That it like Cedar-trees shall stand,
in Libanus full long.

17 Their Cities eke full well shall speed
the fruits thereof shall passe :

In plenty it shall farre exceed,
and spring as greene as grasse.

18 For ever they shall praise his name,
while that the sunne is light :

And thinke them happy through the same,
all folke shall blesse his might.

19 Praise ye the Lord of hosts, and sing

20 Psalme Lxxiii.

to Israels God each one :

For he doth euery wondrous thing,
yea he himselſe alone.

20 And blessed be his holy name
all times eternally :

That all the earth may praise the ſame,
Amen, Amen, ſay I.

Quam bonus Deus. Psal. Lxxiii. T. S.

Dauid teacheth that neither the prosperity of the
vngodly, nor affliction of the good, ought to dis-
courage Gods children: but rather moue them to
conſider gods prouidence and reuerence his iudge-
ment, for that the wicked vaniſh away like ſmoake,
and the Godly enter into life euerlaſting: in hope
whereof he reſigneth himſelfe into Gods hands.

Sing this as the 8. Psalme. Yorkeſhire Tune.

How euer it be, yet God is good
and kinde to Iſrael :

And to all ſuch as ſafely keepe
their conſcience pure and well.

2 Yet like a ſoole I almoſt ſlipt,
my feet began to ſlide :

And ere I wiſt euen at a pinch
my ſteps awry gan glide.

3 For when I ſaw ſuch fooliſh men,
I grudg'd and did diſpaine,

That wicked men all things ſhould haue
without turmoyle or paine.

4 They

- 4 They neuer suffer pangs nor grieffe,
as if death should them smite :
Their bodies are both stout and strong,
and euer in good plight.
- 5 And free from all aduersity,
when other men be spent :
And with the rest they take no part,
of plague or punishment.
- 6 Therefore presumption doth embrace
their necks as both a chaine :
And are wrapt euen as in a robe,
with rapine and disdain.
- 7 They are so fed that euen for fat
their eyes oft times out start
And as for worldly goods they haue
more then can with their heart.
- 8 Their life is most licentious,
boasting much of the wrong
which they haue done to simple men,
and euer pride among.
- 9 The heauens and the lining Lord
they spare not to blaspheme :
And prate they doe of worldly things,
no wight they doe esteeme.
- 10 The people of God oft-times turn back
to see their prosperous state :
And almost drinke the selfe same cup,
and follow the same rate.

Psalme Lxxviii.

The second part.

- 11 How can it be that God, say they,
should know or vnderstand
These worldly things, such wicked men
be lords of sea and land ?
- 12 For we may see how wicked men
in riches still increase,
Rewarded well with worldly goods,
and liue in rest and peace.
- 13 Then why do I from wickednesse
my fantasie refraine
And wash my hands with innocents,
and cleanse my heart in vaine ?
- 14 And suffer scourges euery day,
as subject to all blame :
And euery morning from my youth
sustaine rebuke and shame.
- 15 And I had almost said as they,
misliking mine estate :
But that I should thy children iudge
as folke vnfortunate.
- 16 Then I bethought me how I might
this matter vnderstand :
But yet the labour was too great
for me to take in hand.
- 17 Untill the time I went into
thy holy place, and then

- I vnderstood right perfectly,
the end of all these men.
18 And namely how thou settest them,
vpon a slippery place,
And at thy pleasure and thy will,
thou dost them all deface.
19 Then all men muse at that strange
to see how suddenly : (sight,
They are destroy'd, dispatcht, consume,
and dead so horribly.
20 Much like a dreame when one awakes,
so shall their wealth decay :
Their famous names in all mens sight,
shall ebbe and passe away.

The second part.

- 21 Yet thus my heart was griued then,
my minde was much oppress :
22 So fond was I and ignorant,
and in this point a beast.
23 Yet neuerthelesse by my right hand,
thou holdst me alwayes fast :
24 And with thy counsell dost me guide
to glory at the last.
25 What thing is there that I can wish,
but thee in heauen aboue ?
And in the earth there is nothing,

R

like

Psalme Lxxiij.

- like thee that I can loue.
26 My flesh and eke my heart doth faile,
but God doth faile me neuer:
For of my health God is the strength,
my portion eke for euer.
27 And loe all such as thee forsake
thou shalt destroy each one:
And those that trust in any thing,
sauius in thee alone.
28 Therefore will I draw neere to God,
and euer with him dwell:
In God alone I put my trust,
his wonders I will tell.

Vt quid Deus? Psal. Lxxiij. I. H.

A complaint of the destruction of the Church and true religion, vnder the name of Sion, & the altars destroyed. But trusting in the might and free mercies of God by his covenant, he desireth helpe and succour to the glory of his name, the salvation of his poore afflicted seruants and the confusion of his proud enemies.

Sing this as the 24. Psalme.

Windsor or Eaton Tune.

Why art thou Lord so long from vs,
in all this danger deepe?
Why doth thine anger kindle thus,

- at thine owne pasture sheepe ?
 2 Lord call the people to thy thought
 which haue bene thine so long,
 The which thou hast redrem'd and brought
 from bondage sore and strong.
 3 Haue minde therefore and thinke vpon,
 remember it full well,
 Thy pleasant p'ace, thy mount Sion,
 where thou wast wont to dwell.
 4 Lift vp thy feet and come in haste,
 and all thy foes deface :
 Which now at pleasure rob and waste
 within thy holy place.
 5 Amid thy Congregations all,
 thine enemies roare, O God :
 They set as signes on euery wall,
 their banners splaid abroad.
 6 As men with axes hew downe trees
 that on the hills do grow :
 So shine the bills and swords of these
 within thy temple now.
 7 The seeling sawd, the carued boarde,
 the goodly grauen stones,
 With axes, hammers, bills and swords
 they beat them downe at once.
 8 Thy places they consume with flame,
 and eke in all this rolle,

Psalme Lxxiii.

The house appointed to thy name,
they raze downe to the soile.

9 And thus they say within their heart,
dispatch them out of hand.

Then burnt they vp in euery place,
Gods houses through the land.

10 Yet thou no signe of helpe do'st send,
our Prophets all are gone.

To tell when this our plague shall end
among vs there is none.

11 When wilt thou Lord once end this
and cease thine enemies strong? (Shame,
Shall they alwaies blaspheme thy Name,
and raile on thee so long?

12 Why dost thou draw thy hand abacke,
and hide it in thy lap?

Plucke it out and be not slacke,
to giue thy foes a rap.

The second part.

13 O God thou art our King and Lord,
and euermore hast beene:

Hea thy good grace throughout the world,
for our good helpe hath seene.

14 The Seas which are so deepe and dead
thy hand did make them dry:

And thou didst breake the serpents head,
that

that he therein did die.

15 Yea thou dost breake the head so great
of Whales that are so fell :

And gau'st them to the folke to eate,
that in the deserts dwell.

16 Thou mad'st a spring with streames to
from rockes both hard and hie. (rise,

And eke thy hand hath made likewise
deepe riuers to be dyle.

17 Both day and eke the night are thine,
by thee they were begun.

Thou setst to serue us with their shine
the light and eke the Sunne.

18 Thou dost appoint the end and coasts
of all the earth about :

Both summer-heate, and winter-frosts,
thy hand hath found them out.

19 Thinke on O Lord no time forget,
thy foes that thee defame :

And how the foolish folke are set,
to rayle vpon thy Name.

20 O let no cruell beast deuoure,
the Turtle that is true :

Forget not alwayes in thy power,
the poore that much doe rue.

21 Regard thy covenant, and behold,

Psalme Lxxv.

- thy foes possesse the land :
All sad and darke, forwoine and old
our Realme as now doth stand.
22 Let not the simple go away,
nor yet returne with shame :
But let the poore and needye aye
giue prasse unto thy name.
23 Rise (Lord) let he by thee maintain'd
the cause that is thine owne :
Remember how that thou blasphem'd
art by the foolish one.
24 The voice forget not of thy foes,
for the presumption high,
Is more and more increast of those
that hate thee spightfully.

Confitebimur tibi. Psal. Lxxv. I.H.

The faithfull praise the Lord, who shall come to
judge at his time, when the wicked shall drinke the
cup of his wrath; but the righteous shall be exalted
to honour.

Sing this as the 14. Psal. Martyres Tune.

Vnto thee (God) will we giue thanks,
we will giue thanks to thee :
Sith thy name is so neere, declare
thy wondrous workes will we.

- 2 I will bprightly iudge when get
conuenient time I may :
The earth is weake and all therein,
but I her pillars stay.
- 3 I did to the mad people say,
deale not so furiously ;
And vnto the vngodly ones,
set not your hornes on high.
- 4 I said vnto them, Set not vp
your raised hornes on high :
And see that you do with stiffe necke
not speake presumptuously.
- 5 For neither from the eastern parts,
nor from the western side,
Nor from forsaken wilderness,
promotion doth proceed.
- 6 For why ? the Lord our God he is,
the righteous iudge alone :
He putteth downe the one, and sets
another in the throne.
- 7 For why ? a cup of mighty wine
is in the hand of God :
And all the mighty wine therein
himselſe doth poure abroad.
- 8 As for the lees and filthy dregs
that do remaine of it,
The wicked of the earth shall drinke

Psalme Lxxvj.

and sucke them euery whit.

But I will talke of God I say,
of Iacobs God therefore :

And will not cease to celebrate,
his praise for euermore.

In sunder breake the hornes of all
vngodly men will I :

But then the hornes of righteous men,
shall be exalted high.

Gloria patri.

To Father, Sonne and holy Ghost,
all glory be therefore :

As in beginning was, is now,
and shall be euermore.

In Iudea. Psal. Lxxvi. I. H.

Herein is described the power of God, and care for
the defence of his people, by the destruction of
Senacheribs army, for which the faithfull are exhor-
ted to be thankfull.

Sing this as the 11. Psalme.

Bath and Wells or Glassenbury Tune.

To all that now in Iury dwell
the Lord is clearely knowne.
His Name is great in Israel,
a people of his owne.

At Salem he his tent hath pight,
to tarry there a space :

In Sion eke he hath delight,
to make his dwelling place.

And there he brake both shaft and bow,
the sword, the speare and shield :

And brake the ray, to ouerthrow,
in battell on the field.

Thou art more worthy honour Lord,
more might in thee doth lie :

Then in the strongest of the world,
that rob on mountaines hie.

But now the proud are spoyl'd through
and they are fallen on sleepe : (thee,
Through men of warre no helpe can be,
themselves they could not keepe.

At thy rebuke O Jacobs God,
when thou didst them repproue :
As halfe on sleepe their Chariots stood,
no horse-men ouce did moue.

For thou art dreadfull Lord in deede,
what man the courage hath,

To bide thy sight and doth not dread
when thou art in thy wrath? (heard,

When thou dost make thy iudgements
from heauen through the ground :

Then all the earth full sore afraid,

Psalme Lxxvii.

in silence shall be found.

- 9 And that when thou, O God, dost stand
in iudgement for to speake,
To saue the afflicted of the land,
on earth that are full weake.
10 The fury that in man doth reigne
shall turne vnto thy praise :
Hereafter, Lord, do thou restraine
their wrath and threats alwaies.
11 Make bowes and pay them to our God
ye folke that nigh him be :
Bring gifts all ye that dwell abroad,
for dreadfull sure is he.
12 For he doth take both life and might
from princes great of birth :
And full of terrour is his sight
to all the Kings on earth.

Voce mea. Psal. Lxxvii. I. H.

Dauid rehearseth his great afflictions, and grievous temptations, whereby he is driuen to consider his former conuersation, and the course of Gods works, in the preseruacion of his seruants, and so he confirmeth his faith against these temptations.

Sing this as the 14. Psalme. Martyrs Tune.

I With my voyce to God do cry,
with heart and hearty cheare :

- By voyce to God I lift on high,
and he my suit doth heare.
In time of grieve I sought to God,
by night no rest I tooke :
But stretcht my hands to him abroad,
my soule comfort forsooke.
When I to thinke on God intend,
my trouble then is more :
I spake but could not make an end,
my breath was stopt so sore.
Thou holdst mine eyes alwaies from
that I alwaies awake. (rest
With feare I am so sore oppress,
my speech doth me forsake.
The dayes of old in minde I cast,
and oft did thinke vpon
The times and ages that are past,
full many yeares agoe.
By night my songs I call to minde,
once made thy praise to shew.
And with my heart much talke I finde,
my spirits do search to know.
Will God, said I, at once for all,
cast off his people thus,
So that henceforth no time he shall,
be friendly vnto vs ?
What ? is his goodnesse cleane decayd
for ever and a day ? D.

Psalme Lxxvii.

8 Is his promise now delayd,
and doth his truth decay ?

9 And will the Lord our God forget,
his mercies manifold :

10 Shall his wrath increase so hot,
his mercies to with-hold ?

11 At last I said, my weakenesse is
the cause of this mistrust :

Gods mighty hand can helpe all this,
and change it when he list.

The second part.

12 I will regard and thinke vpon,
the working of the Lord :

Of all his wonders past and gone,
I gladly will record.

13 Psea all his workes I will declare,
and what he did deuise :

To tell his facts I will not spare,
and eke his counsell wise.

14 Thy workes O Lord are all vpright,
and holy all abroad :

What one hath strength to match the might
of thee O Lord our God ?

15 Thou art our God that dost oft shew,
thy wonders euery houre :

And so doest make the people know;
thy vertue and thy power.

15 And

15 And thine owne folke thou dost defend,
with strength and stretched arme :

The sonnes of Jacob that descend,
and Iosephs seed from harme.

16 The waters Lord perceiued thee,
the waters saw thee well :

And they for feare aside did flee,
the depths on trembling fell.

17 The clouds that were both thicke and
did raine full plenteously, (blacke

The thunder in the ayre did cracke,
thy shafts abroad did flie.

18 Thy thunder in the aire was heard,
thy lightnings from aboue,

With flashes great made men afraid,
the earth did quake and moue.

19 Thy wayes within the sea do lie,
thy paths in waters deepe,

Pet none can there thy steps espie,
nor know thy paths to keepe.

20 Thou leadst thy folke vpon the land,
as sheepe on euery side :

Through Moses & through Aarons hand,
thou didst them safely guide.

Attendite populi. Psa. Lxxviii. T.S.

He sheweth how God of his mercy chose his
Church of the posterity of Abraham, casting in their
teeth

Psalme Lxxviii.

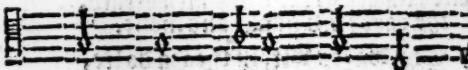
seeth the rebellion of their Fathers, that their children might acknowledge Gods free mercies and be ashamed of their peruerse ancestors. The holy Ghost hath comprehended as it were the summe of all Gods benefits that the grosse people might see in few words the effect of the whole History.



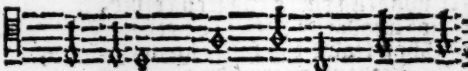
Attend my people to my law, and



to my words incline : My mouth shall



speake strange Parables, and senten-



ces diuine. Which we our selues haue



heard and learn'd, euen of our Fathers

old

old : and which for our instruction,

our Fathers haue us told.

Because we should not keepe it close,
from them that should come after :

Who should Gods power to their race
and all his workes of wonder. (praise
To Iacob he commandment gaue,
how Israel should liue :

Willing our Fathers should the same,
vnto their children giue.

That they and their posterity,
which were not sprung by tho :

Should haue the knowledge of the law,
and teach their seed also.

That they might haue the better hope
in God that is aboue :

And not forget to keepe his lawes
and his precepts in loue.

Not being as their Fathers were
rebelliſg

Psalme Lxxviii.

rebelling in Gods sight:

And would not frame their wicked hearts
to know their God aright.

9 How went the people of Ephraim,
their neighbours for to spoyle:

Shooting their shafts the day of warre,
and yet they tooke the spoyle.

10 For why? they did not keepe with God,
the couenant that was made:

For yet would walke or lead their lynes,
according to his trade.

11 But put into obliuion,
his counsell and his will:

And all his workes most magnificke,
which he declared still.

The second part.

12 What wonders to our fore-fathers,
did he himselfe disclose:

In Egypt land within the field,
that call'd is Chaneos:

13 He did diuide and cut the Sea,
that they might passe at once:

And made the waters stand as still,
as doth an heape of stones.

14 He led them in a secret cloud,
by day when it was bright:

And in the night when darke it was,

with

with fire he gaue them light.

15 He brake the rocks in wilderness,
and gaue the people drinke :

As plentiful as when the deeps
do flow by to the drinke.

16 He drew forth riuers out of rocks,
that were both dry and hard :

Of such abundance that no founts,
to them might be compared.

17 Yet for all this against the Lord,
their sinnethey did increase :

And stirred him that is most high,
to wrath in wilderness.

18 They tempted him within their hearts,
like people of mistrust :

Requiring such a kind of meat,
as serued for their lust.

19 Saying with murmuratiō,
in their vnthankfulnesse :

What can this God prepare for vs,
a feast in wilderness ?

20 Behold he strook the stony rock,
and founts forthwith did flow :

But can he now giue to his folke,
both bread and flesh also ?

21 When God heard this, he wared wroth
with Iacob and his seed :

Psalme Lxxviij.

So did his indignation,
on Israel proceed.

The third part.

22 Because they did not faithfully
beleue and hope that he

Could alwayes helpe and succour them,
in their necessity.

23 Wherefore he did command the clouds,
forth-with they brake in sunder :

24 And rain'd downe Hanna for them to
a food of mickle wonder. (eate,

25 When earthly men with Angels food,
were fed at their request :

26 He had the East-winde blow away,
and brought in the South-west :

27 And rain'd downe flesh as thicke as dust
and fowles as thicke as sand :

28 Which hee did cast amidst the place
where all their Tents did stand.

29 Then did they eate exceedingly,
and all men had their fill :

Yet more and more they did desire,
to serue their lust and wil.

30 But as the meate was in their mouths,
his wrath vpon them fell :

31 And slew the flower of all their youth,
and choise of Israel.

32 Yet

32 Yet sell they to their wonted sinne,
and still they did him griene :

For all the wonders that he wrought,
they would not him beleue.

33 Their dayes therefore he shortened,
and made their honour vaine :

Their yeares did waste and passe away,
with terrour and with paine.

34 But euer when he plagued them,
they sought him by and by :

Remembring how he was their strength,
their helpe and God most high.

35 Though in their mouthes they did but
and flatter with the Lord : (glose,

And with their tongues and in their hearts
dissembled euery word.

The fourth part.

36 For why : their hearts were nothing
to him nor to his trade : (bent

Nor yet to keepe or to performe
the covenant that was made.

37 Yet was he still so mercifull,
when they deseru'd to die :

That he forgave them their misdeeds,
and would not them destroy.

38 How many a time he turn'd his way,
and did himselfe aduise :

Psalme LXXviii.

And would not suffer all his whole
displeasure to arise.

39 Considering that they were but dust,
and euen as a wind

Passing away and cannot well
returue by his owne kind.

40 How often times in wildernesse,
did they the Lord prouoke?
How did they moue and stirre the Lord
to plague them with his stroke?

41 Yet did they turne againe to sinne,
and tempted God oft-soon,
Prescribing to the holy Lord,
what things they would haue done.

42 Not thinking of his hand and power,
nor of the day when he
Delivered them out of the hands,
of the fierce enemye.

43 Nor how he wrought his miracles,
as they themselves beheld,
In Egypt, and the wonders that
he did in Soan field.

44 Nor how he turned by his power,
their waters into blood,
That no man might receiue his drinke,
at riuer nor at flood.

45 Nor how he sent them swarmes of flies,
which

which did them sore annoy;
And fill'd their Country full of frogs,
which did their land destroy.

The fifth part.

46 No; how he did commit their fruits,
vnto the Catterpillar:

And all the labour of their hands,
he gaue to the Grasshopper.

47 With hailestones he destroy'd their
so that they were all lost: (Lines)

And not so much as wild fig-trees,
but he consum'd with frost.

48 And yet with hail-stones once againe,
the Lord their cattell smote:

And all their flocks and herds likewise,
with thunder bolts full hot.

49 He cast vpon them in his ire,
and in his fury strong,

Displeasure, wrath, and euill spirits,
to trouble them among.

50 Then to his wrath he made a way,
and spared not the least,

But gaue vnto the pestilence,
the man and eke the beast.

51 He strooke also the first borne all,
that vp in Egypt came,

And all the chiefe of men and beasts,

Psalme Lxxviii.

within the tents of Ham.

- 52 But as for all his owne deare folke,
he did preferre and keepe :
And carried them through wilderness,
even like a flocke of sheepe.
- 53 Without all feare both safe and sound,
he brought them out of thral :
Whereas their foes with raging sea,
were ouerwhelmed all.
- 54 And brought them forth into the coast,
of his owne holy land :
Euen by the mount which he had got,
by his strong arme and hand.
- 55 And there cast out the heathen folke,
and did their land diuide,
And in their tents he set the tribes,
of Israel to abide.
- 56 Yet for all this, their God most high,
they stir'd and tempted still,
And would not keepe his Testament,
nor yet obey his will.
- 57 But as their fathers turned backe,
even so they went astray :
Much like a bow that would not bend,
but slip and start away.
- The sixth part.
- 58 And grieve'd him with their hill altars,
with

- with offerings and with fire :
 And with their Idols vehemently
 prouoked him to ire.
 59 Therewith his wrath began againe
 to kindle in his breast :
 The naughtinesse of Israel
 he did so much detest.
 60 Then he forsooke the Tabernacle,
 of Silo where he was
 Right conuersant with earthly men,
 euen as his dwelling place.
 61 Then suffered he his might and power
 in bondage for to stand,
 And gaue the honour of his Arke,
 into his enemies hand.
 62 And did commit them to the sword,
 wrath with his heritage :
 63 Their yong men were deuour'd with
 maidens had no marriage. (fire,
 64 And with the sword the Priests also,
 did perish euery one :
 And not a widow left aliue,
 their death for to bemoane.
 65 And then the Lord began to wake,
 like one that slept a time :
 And as a valiant man of warre,
 refreshed after wine.

Psalme Lxxviii.

66 With Emmerods in their hinder parts
he strake his enemies all :
And put them then vnto a shame
that was perpetuall.

67 Then he the tent and Tabernacle,
of Ioseph did refuse :
As for the tribe of Ephraim,
he would in no wise chuse.

68 But chose the tribe of Iehuda,
whereas he thought to dwell :
Euen the noble mount Sion,
which he did loue so well.

69 Whereas he did his Temple build,
both sumptuously and sure :
Like as the earth which he hath made
for euer to endure.

70 Then chose he Dauid him to serue,
his people for to keepe :
Whom he tooke vp and brought away,
euen from the folds of sheep.

71 As he did follow the Ewes with yong
the Lord did him aduance :
To feed his people Israel,
and his inheritance.

72 Thus Dauid with a faithfull heart,
his flocke and charge did feed :
And prudently with all his power,
did govern them indeed.

Deus

Psalme Lxxix.

116

Deus venerunt. Psal. Lxxix I. H.

The Israelites complaine to God for the calamities that they suffered, when Antiochus destroyed their temple and citie, desiring aid against his tyrannie lest God and religion should be contemned by heathens who should see them forsaken and perish,

Sing this as the 22. Psalme. Rochester Tune.

O Lord the Gentiles doe invade,
thine heritage to spoile :

Hierusalem an heape is made,
thy Temple they defile.

2 The bodies of thy Saints most deare
abroad to birds they cast :

The flesh of them that do thee feare,
the beasts deuoure and waste.

3 Their blood throughout Hierusalem,
as water spilt they haue,

So that there is not one of them,
to lay their dead in graue.

4 Thus are we made a laughing stocke
almost the world throughout :

The enemies at vs jest and mocke,
which dwell our coasts about.

5 Wilt thou O Lord, thus in thine ire,
against vs euer firme ?

And shew thy wrath as hot as fire,
thy folke for to consume ?

6 Upon those people poure the same,
which did thee neuer know :

Am

Psalme Lxxix.

All Realmes which call not on thy Name,
consume and overthrow.

7 For they haue got the vpper hand,
and Iacobs seed destroy'd :

His habitation and his land
they haue left waste and void.

8 Beare not in minde our former faults,
with speed some pittie shew :

And aid vs, Lord, in all assaults,
for we are weake and low.

The second part.

9 O God that giu'st all health and grace,
on vs declare the same :

Weigh not our workes, our sinnes deface
for honour of thy name.

10 Why shall the wicked still alway,
to vs as people dumbe,

In thy reproofe reioyce, and say,
where is their God become ?

11 Require, O Lord, as thou see'st good,
before our eyes in sight,

Of all these folke thy seruants bloud
which they spilt in despight.

12 Receiue into thy sight in haste
the clamours, grieve and wrong,

Of such as are in prison cast;
sustaining irons strong.

13 Thy force and strength to celebrate,
Lord, set them out of band which

Which vnto death are destinate,
and in their enemies hand.

13 The nations which haue beene so bold
as to blasphemie thy name :

Into their laps with seuen fold,
repay againe the same.

14 So we thy flocke and pasture sheep,
will praise thee euermore :

And teach all ages for to keepe,
for thee like praise in store.

Qui regis Israel. Psal. Lxxx. I. H.

A lamentable prayer to God, to helpe the miseries
of the Church, desiring him to consider the first
estate, when his fauour shined towards them, that he
might finish that worke which he began.

Sing this as the 24. Psalme.

Thou heard that Israel dost keep,
giue care and take good heed :

Which ledest Ioseph like a sheepe,
and dost him watch and feed.

2 Thou Lord, I say, whose seat is set,
on Cherubinis most bright :

Shew forth thy selfe and do not let,
send downe thy beames of light.

3 Before Ephraim and Benjamin,
Manasses eke likewise :

To shew thy power doe thou begin,
come helpe vs Lord, arise.

4 Direct

Psalme Lxxx.

- 4 Direct our hearts vnto thy grate,
conuert vs Lord to thee :
Shew vs the brightnesse of thy face,
and then full safe are we.
- 5 Lord God of hostes of Israel,
how long wilt thou I say,
Against thy folke in anger swell,
and wilt not heare them pray ?
- 6 Thou dost them feed with sorrows deep,
their bread with teares they eat :
And drinke the teares that they do weepe
in measure full and great.
- 7 Thou hast vs made a very strife,
to those that dwell about,
And that our foes do loue alive,
they laugh and iest it out.
- 8 O take vs Lord vnto thy grace,
conuert our minds to thee.
Shew forth to vs thy ioyfull face,
and we full safe shall be.
- 9 From Egypt where it grew not well,
thou brought'st a Vine full deare,
The heathen folke thou didst expell,
and thou didst plant it there.
- 10 Thou didst prepare for it a place,
and set her roots full fast :
That it did grow and spring apace,
and fill'd the land at last.

The second part.

- 11 The hills were couered round about,
with shade that from it came :
And eke the Cedars high and stout,
with branches of the same.
- 12 Why then didst thou her walles destroy?
her hedge pluckt vp thou hast :
That all the folke that passe thereby,
thy Vine may spoyle and waste.
- 13 The Boare out of the wood so wilde
doth dig and root it out :
The furious beasts of the field,
deuoure it all about.
- 14 O Lord of hostes returne againe,
from heauen looke betime :
Behold, and with thy help sustaine,
this poore Vineyard of thine.
- 15 Thy plant I say, thine Israel,
whom thy right hand hath set :
The same which thou didst loue so well,
O Lord do not forget.
- 16 They lop and cut it downe apace,
they burne it eke with fire :
And through the frowning of thy face,
we perish in thine ire.
- 17 Let thy right hand be with them now,
whom thou hast kept so long :
And with the sonne of man whom thou

Psalme LXXXI.

to thee hast made so strong.

18 And so when thou hast set vs free,
and saued vs from shame :

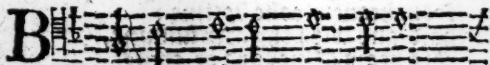
Then will we neuer fall from thee,
but call vpon thy Name.

19 O Lord of hosts through thy good
conuert vs vnto thee : (grace,

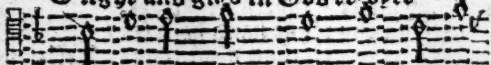
Behold vs with a pleasant face,
and then full safe are we.

Exultate Deo. Psal. Lxxxi. I. H.

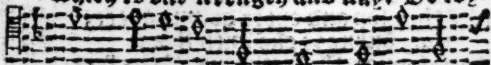
An exhortation to praise God for his benefits con-
demning their ingratitude.



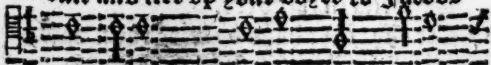
Light and glad in God reioyce



which is our strength and stay: Be ioy-



full and lift vp your voyce to Jacobs

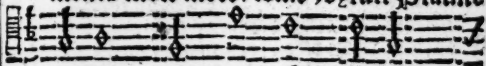


God I say. 2 Prepare your instru-

ments



ments most meet: some joyfull Psalme



to sing: Strike vp with Harp and



Lute so sweet on euery pleasant string.

3 Blow as it were in the new moon,
with trumpets of the best:

As it is used to be done,
at any solemne feast.

4 For this is vnto Israel,
a statute and a trade:

A law that must be kept full well,
which Iacobs God hath made.

5 This clause with Ioseph was decreed
when he from Egypt came:

That as a witnesse all his seede,
should still obserue the same.

6 When God I say had thus prepar'd,
to bring him from the land,
whereas the speeth which he had heard,

he

Psalm Lxxvi.

he did not vnderstand.

- 7 I from his shoulders tooke (saith he)
the burthen cleane away :
And from the furnace quit him free,
from burning brick of clay.
8 When thou in griefe didst cry and call,
I holp thee by and by :
And I did answer thee withall,
in thunder secretly.

- 9 Dea at the waters of discord,
I did thee tempt and proue :
Whereas the goodnesse of the Lord,
with muttering thou didst moue.
10 Heare O my folke, O Israel,
and I assure it thee :
Regard and mark my words full well,
if thou wilt cleane to me.

The second part.

- 11 Thou shalt no God in thee reserue,
of any land abroad :
Nor in no wise to bow or serue,
a strange or forraigne God.
12 I am the Lord thy God and I
from Egypt set thee free :
Then aske of me abundantly,
and I will giue it thee.
13 And yet my people would not heare

Psalmc Lxxi.

119

my voice when that I spake :

120 Israel would not obey,
but did me quite forsake.

14 Then did I leave them to their will,
in hardnesse of their heart:

To walke in their owne counsels still,
themselves they might permit.

15 O that my people would have heard,
the words that I did say :

And eke that Israel would regard
to walke within my way.

16 How soone would I consent their foes,
and bring them downe full low :

And turne my hand vpon all those,
that would haue me overthrow.

17 And they that at the Lord doe rage,
as slaues should seeke him ill :

But of his folke the time and age,
should flourish ever still.

18 I would haue fed them with the crop,
and filled them with wheat :

And made the rocke with honey droppe,
that they should sit full of the same.

Deuout Psalmc Lxxii. I. H.

Pauls exhorting God to be present amongst Judges
and Magistrates, repproue their partialitie, and
blame their wickednesse, and exhorteth them to doe iustice
but seeing his amendment, he desireth God to be
derake

Psalme Lxxii.

betake the matter, and speake iustly himselfe.

Sing this as the 6. Psalme, Dutch Tune.

Addid the please with men of might,
the Lord himselfe shall stand:

To pleade the cause of trath and right,
with iudges of the land.

2 How long (said he will you proceed,
false iudgement to award?

And haue respect for lone or meed,
the wicked to regard?

3 Whereas of due you should defend,
the fatherlesse and weake:

And when the poore man both contend,
in iudgement iustly speake.

4 If ye be wisse, defend the cause,
of poore men in their right:

And rid the needie from the clauies,
of tyrants force and might.

5 But nothing will they knowe or learne,
in vaine to them I talke:

They will not see or ought discern,
but still in darkenesse walke.

6 For loe euen now the time is come,
that all things fall to nought.

And likewise lawes both all and some,
for game are sold and bought.

7 I haue decreed it in my sight,

as Gods to take you all:
And children to the most of might,
for lone I did you call.

8 But notwithstanding ye shall die,
as men and so decay:

O tyrants I shall you destroy,
and plucke you quite away.

9 My Lord, & let thy strength be known
and iudge the world with might,
For why? all Nations are thine owne,
to take them as thy right.

Deus quis similis? Psal. Lxxxi. A. N.

The Israelites pray to be deliuered from their ene-
mies, both at home and far off: also that such wicked
people be stricken with his indignities, that
they may know his power.

Sing this as the 4 Psalme. Oxford Tune.

D De not. O God, refraine thy tongue,
in silence doe not stay:
With-hold not Lord thy selfe so long,
nor make no more delay.

2 For why? behold my foes and see,
how they doe rage and cry:
And those that beare a hate to thee,
hold up their heads on hye.

3 Against thy folke they vse deceit,
and craftily they enquire:

Psalme Lxxviii.

For thine elect to lye in waite,
their counsell doth conspire.

4 Come on say they, let us erpell,
and plucke these folk away:

So that the Name of Israel
may utterly decay.

5 They all conspire with their hearts,
how they may thee withstande:

Against the Lord to take a part,
they are in league and band.

6 The tents of all the Edomites,
the Israelites also:

The Hagarens and Moabites,
with diuers other moe.

7 Geba with Ammon and likewise,
doth Amaleck conspire:

The Philistines against thee rise,
with them that dwell at Tyre.

8 And Amurke is well apaid,
with them in league to be:

And doth become a fence and ayd,
to Lot's posterity.

9 As thou didst to the Midianites,
so serue them Lord each one:

As to Elzer and to Iabin,
beside the brooke Kison.

10 When thou in Edo; didst destroy,
and

and waſte them though by night:
That they like dung on earth ſhould lie,
and that in open ſight.

The ſecond pare.

11 Wake them now and their lord appears
like Zeb and Dab then:
As Zeba and Zalmunna were,
the kings of Miſtan.

12 Which ſayd let us throughout the land
in all the coaſts abroad,
Poſſeſſe and take into our hand,
the faire houſes of God.

13 Turne them, O God, with ſtones as
as wheelles that haue no ſtay: (faſt
D: like the chaffe which men doe caſt
with windes to flie away.

14 Like as the fire with rage and flame,
the mighty foreſts ſpill;
And as the flame doth quite consume,
the mountaynes and the hills.

15 So let the tempeſt of thy wrath,
vpon their neckes be laid:
And of thy ſtormy wind and ſhowre,
Lord make them aſh and ſtubble.

16 Lord bring them all to their deſire,
to ſuch rebuke and ſhame,
That it may cauſe thee to inquire,

Psalme Lxxiii.

and learne to knowe thy Name.

17 And let them evermore daily,
to shame and slander fall:

And in rebuke and obloquie
to perish eke withall.

18 That they may knowe and feelee full well
that thou art called Lord:

And that alone thou dost excell,
and raignt throughout the world.

Quam dilecta! Psalme Lxxxiii. I. H.

Dauid exiled his countrey, beseech earnestly to return
to Gods Tabernacle, and assembly of the Saints
to praise God: then he prayeth the courage of the
people who passe the wilderness to assemble them
in Ierusalem.

Sing this as the 9. Psalme.

How pleasant is thy dwelling place,

O Lord of hosts to me?

The Tabernacles of thy grace,
how pleasant Lord they be?

2 My soule hath long full sore to goe,
into thy courts abroad:

My heart doth lust my flesh also,
in thee the living God.

3 The sparrowes find a roome to rest,
and save themselves from wrong:

And eke the swallow hath a nest,
wherein to keepe her yong.

4 These

- 4 These birds full night thine Altar may,
have place to sit and sing:
O Lord of hosts, thou art I say.
my God and eke my King.
- 5 O they be blessed that may dwell,
within thy house alwaies:
For they all times thy facts doe tell,
and ever give thee prayse.
- 6 O happy sure likewise are they,
whose stay and strength thou art:
Which to thy house doe mind the way,
and seeke it in their heart.
- 7 As they goe through the vale of tears,
they dig up fountaines still:
That as a spring it all appeares,
and thou their pits dost fill.
- 8 From strength to strength they walke full
of confidence here shall be: (fast
And so the God of Gods at last,
in Zion they doe see.
- 9 O Lord of hosts to me give heed,
and heare when I doe pray:
And let it through thine eares proceed,
O Jacobs God, I say.
- 10 O Lord our shield of thy good grace,
regard and so draw neere:
Regard, I say, behold the face

Psalme LXXXV.

of thine appointed deare.

11 For why? within thy Courts one day,
is better to abide.

Then other where to keepe or stay,
a thousand dayes beside.

12 Much rather would I keepe a doore,
within the house of God.

Then in the tents of wickednesse,
to settle mine abode.

13 For God the Lord light and defence,
will grace and worship giue:

And no good thing will he with-hold,
from them that purely lue

14 O Lord of hosts that man is blest,
and happy liues he,

That is perswaded in his heart,
to trust all times in thee.

Benedixisti. Psal. LXXXV. I. H.

Because God withdrew not his rod from his Church
after the returne from Babylon, for they put him
in minde that he should not leave them, he at his
grace imperfect, and complains of their long afflic-
tion. Then they reioyce in hopes of prosperitie deli-
uerants which was a figure of Christs Kingdome,
under which should be perfect felicitie.

Sing this to the 1. Psalme. Cambridge Tune.

Thou hast been mercifull I haue heard,

O Lord unto thy land:

For thou restorest Jacobs seed,

from

from thal dome out of hand.

2 The wicked wapes that they were in,
thou didst them cleane remit:

And thou dost hider the peoples sin,
full close thou coneredst it.

3 Thine anger eke thou didst assuage,
that all thy wrath was gone:

And so didst turne thee from thy rage,
with them to be at one:

4 O God our health doe now conuert,
thye people unto thee:

Put all thy wrath from vs apart,
and angry cease to be.

Why? Shall thine anger neuer end,
but still proceed on vs?

And shall thy wrath it self extend,
vpon all ages thus?

Wilt thou not rather turne therewith,
and quicken vs. that we

and all thy folke may euermore,
be glad and ioy in thee?

O Lord on vs doe thou declare,
thy goodness to our wealth.

beu faith to vs and doe not spare,
thy aid and saving health.

With hearkes what God saith, for he
speakes to his people peace.

Ans

Psalme Lxxvi.

And to his Saints that neuer they,
returne too foolishnesse.

9 For why? his helpe is still at hand,
to such as doe him feare:

Whereby great glory in the Land,
shall dwell and flourish there.

10 For truth and mercy there shall meet,
in one to take their place:

And peace shall iustice with kisse greet,
and there they shall embrace.

11 A stenth from earth doth spring apace
and flourish pleasantly:

So righteousnesse shall shew her face,
and looks from heauen hie.

12 Praise God him selfe doth take in hand,
to giue vs each good thing:

And through the coast of all the land,
the earth her fruits shall bring.

13 Before his face shall iustice goe,
much like a guide or way:

He shall direct his steps also;
and keepe them in the way.

Inclina Dom. Psal. Lxxxvi. I. H.

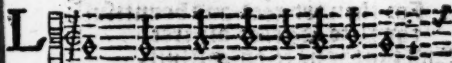
Dauid sore afflicted, prayeth frequently for deli-
rance, sometimes rehearsing his miseries and mi-
sies received, desiring also to be instructed of
God, that he may feare and glorifie his name; he
complainerh also of his aduersaries, and requir

Psalme Lxxvi.

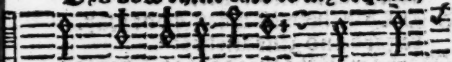
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to be deliuered from death.

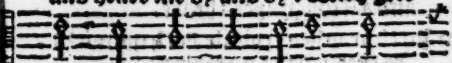
Cheshire Tune.



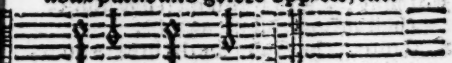
Did bow thine eare to my request,



and heare me by and by: With grie-



uous paine and griefe oppress, full



poore and weake am I.

Preserue my soule because my wayes,
and doings holy be:

And saue thy seruant, O my Lord,
that puts his trust in thee.

Thy mercy Lord on me expresse,
Defend me eke with all:

For through the day I do not cease,
on thee to cry and call.

Comfort, O Lord thy seruants soule
that now with paine is pinde.

For

Psalme Lxxviii.

For unto thee Lord I retoll,
and lift my soule and minde.

5 For thou art good and bountifull,
thy giftes of grace are free:
And eke thy mercie plentifull,
to all that call on thee.

6 O Lord likewise when I doe pray,
regard and giue an eare:

Marke well the words that I doe say,
and all my prayers heare.

7 In time when trouble hath me inuolued,
to thee I doe complaine:

For why? I know and well doe proue,
thou answerest me againe.

8 Among the Gods Lord there is none,
with thee to be compar'd;

And none can doe as thou alone,
the like hath not bene heard.

The second part.

9 The Gentiles and the people all
which thou didst make and frame:

Before thy face on knees shall fall,
and glorifie thy Name:

10 For why? thou art so rich of might,
all power is thine owne:

Thou workest wonders all in sight,
for thou art God alone.

11 O teach me Lord, the way, and I
shall in thy truth proceed:
O loy me my heart to thee so nile,
that I thy name may bread.

12 To thee my God I will give praise,
with all my heart. O Lord:
And magnifie thy name alwayes,
for ever through the world.

13 For why: thy mercie shew'd to me,
is great and doth excell:
Thou lest my soule at liberty,
out of the lower hell.

14 O Lord the proud against me rise,
and heapes of men of might:
They seek my soule and in no wise,
will haue thee in their sight.

15 Thou Lord art mercifull and meeke,
full slacke and slow to wrath:
Thy goodnesse is full great, and eke
thy trath no measure hath.

16 O turne to me and mercie grant,
thy strength to me apply:
O helpe and saue thine owne servant,
thine handmaids sonne am I.

17 O n me some signe of fauour shew,
that all my foes may see:
And be asham'd, because Lord thou
doest

Psalme Lxxviii.

Dost helpe and comfort me.

Fundamenta eius. Psal. Lxxxvii. I.H.

The holy Ghost promyseth that the Church as yet in
misery, after the captivite of Babilon, should be
restored to great excellency so that nothing should
be more comfortable then to be numberd among
the members thereof.

Sing this as the 8. Psalm. Yorkebire Tune.

That City shall full well endure,
her ground worke sure both day:

Upon the holy hill full sure,
it can no time decay

2 God loues the gates of Sion best,
his grace both there abide:

He loues them more then all the rest,
of Jacobs tents beside.

3 Full glorious things reported be,
in Sion and abroad:

Great things, I say, are said of thee,
thou City of our God.

4 On Rahab I will cast an eye,
and beare in mind the same:

And Babilon shall eke apply:
and learne to know my Name.

5 Loe Palestine and Tyre also,
with Ethiopia likewise:

A people old full long agoe,
were buyne and there dwelle.

6 Of Sion they shall say abroad,
that diuers men of fame:
Hauē there sprung up and the high God,
hath founded fast the same.

7 In their records to them it shall,
through Gods denſe appeare:

Of Sion that he chief of all,
had his beginning there.

8 The Trumpeters with ſuch as ſing,
therein great plenty be:

My fountaines and my pleaſant ſprings,
are compaſt all in thee.

Dom. Deus: Psal. Lxxxviii. I.H.

The faithfull ſoꝛe afflicted by ſickneſſe, perſecution
aduerſitie, and as it were left of God without any
conſolation, yet ſaileth on God by faith, and ſincerely
againſt deſperation.

Sing this as the 24. Psalme.

Bath and Wells, or Glaſenbury Tyme.

Lord God of heath the hope and ſtay,
thou art alone to me:

I call and cry throughout the day,
and all the night to thee.

2 O let my prayers ſoone aſcend,
into thy ſight on high:

Incline thine eare. O Lord, ſtand,
and hearken to my cry.

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Plaine Truelli.

- 3 For a by my heart with wee is fild,
and doth in trouble dwell:
My life and by hart almost doth yeeld,
and draweth nigh to hell.
- 4 I am as sicke as one of them,
that in the pit dos fall:
And made as dead among those men,
that haue no strength at all.
- 5 As one among the dead and free,
from things that here remaine:
It were moze ease for me to be,
with them the which are slaine.
- 6 As those that lie in graue I say,
whom thou hast cleane forgot:
The which thou hast hard cut away,
and thou regardst them not.
- 7 Deal like to one shut vp full sure,
within the lower pit:
In places darke and all obscure,
and in the depth of it.
- 8 Thyne anger and thy wrath is like wildfire,
full soze on me doth lie:
And all thy roymes against me rise,
my soule to vex and try.
- 9 Thou putst my friends farre off from me,
and makst them hate me soze:
I am shut vp in prison fast,
and

and can come forth no more.

10 By sight with false thongharts, and

I call to thee, O God:

Throughout the day my hands are

to thee I stretch abroad

The second part.

11 Dost thou with the dead prepare

thy wondrous works in flame?

12 Shall dead to life againe I shall

and praise thee for the same?

13 O: shall thy touring kindness Lord,

and be preached in the grave?

14 O: shall with them that are destroyed

thy truth be proclaimed?

15 Shall they that be in darkness

of all thy wonders wot?

16 O: shall they thy justice know

where all things are hid?

17 But I O God, to thee alway

thy prayer eke ere it be day.

18 Shall come before thy face.

19 O: shall thou Lord abhor me

in griefe that I seeke thee?

20 And now O Lord, when thou shalt

thy face away from me

21 I am afflicted being still,

from

Psalme Lxxix.

from youth this many a yeere:
The terrors which doe bere me soze,
With troubled mind I beare.

17 The furies of the wrathfull rage,
full soze vpon me fall:

The terrors eke doe not all wage,
but me oppresse withall.

18 All day they compass me about,
as waters at the tide:

And all at once with streames full stout,
beset me on each side.

19 Thou lettest farre from me my friends
and leauest euery one:

Pea and mine old acquaintance all
out of my sight are gone.

Miserere. Psal. Lxxix. I. H.

David prayeth God for his covenant made between
him and his elect by Iesus Christ: then he com-
plaineth of the desolation of the kingdom, for that
the promise seemeth to be broken. Finally, he pray-
eth to be deliuered from afflictions mentioning the
goodness of mans life, and confirming himselfe by
Gods promises.

Sing this as the 4. Psalme. Martyres Tune.

To sing the mercies of the Lord,
my tongue shall neuer spare:

And with my mouth from age to age
thy truth I will declare.

2 For I haue sayd that mine eye shall

for evermore remaines

In that thou didst the heauens say,
thy truth appeareth plaine.

3 To mine elect (saith God) I made
a covenant and behest:

My seruant Dauid to per swaie,
I swore and did protest.

4 Thy seed for ever I will say,
and stablish it full fast:

And still uphold thy throne alway,
from age to age to last.

5 The heauens shew forth thy might,
thy wondrous works O Lord,

The Saints within thy Church on earth,
thy faith and truth record.

6 Who with the Lord is equall then,
in all the clouds abroad?

Among the sonnes of all the gods,
what one is like our God?

7 God in the assembly of his Saints,
is greatly to be dread:

And ouer all that dwell about,
in terror to be had.

8 Lord God of hosts in all the world,
what one is like to thee:

On euery side most mighty Lord,
thy truth is seene to be.

Psalme Lxxix.

- 9 The raging Sea by thine aduice,
thou rulest at thy will:
And when the waues thereof arise,
thou mak'st them calme and still.
- 10 And Egypte Lord thou hast subb'd
and thou hast it destroyed:
Pea thou thy foes with mightie arme,
hast scattered all abroad.
- The second part.
- 11 The heauens are thine, & still haue bin
likewise the earth and land:
The world with all that is therein,
thou foundest with thy hand.
- 12 Both North & South, with East & West,
thy selfe didst make and frame:
Both Labor mount and eke German,
reioyce and praise thy Name.
- 13 Thine arme is strong & full of power,
all might therein doth lye:
The strength of thy right hand each houre
thou liuest by on hie.
- 14 In righteousness and equitie,
thou hast thy seat and place:
Mercie and truth are still with thee,
and goe before thy face.
- 15 That folke is blest that knowes aright
thy present power O God:
For in the fauour of thy sight,
they

Psalme Lxxix.

12

they walke full safe abroad.

16 For in thy name throug hout the day,
they loy and much reioyce:

And throug thy righteousnesse they haue,
a pleasant fame and noyse.

17 For why? their glory, strength and aid
in thee alone doth lie:

Thy goodnesse eke that hath vs clad,
that lift our horne on hie.

18 Our strength that doth defend us well
the Lord to vs both bring:

The holy one of Israel,
he is our guide and King.

19 Sometime thy will unto thy Saints,
in visions thou didst shew:

And thus thou didst thou say to them,
thy minde to make them know.

20 A man of might I haue erect,
your King and guide to be;

And set him vp whom I elect,
among the folke to me.

The third part.

21 My seruant Dauid I appoint,
whom I haue searched out:

And with mine holy oyle anoint,
him King of all the Ioue.

Psalme Lxxxix.

- 21 For why? my hand is ready still,
with him for to remaine:
And with mine arme also I will,
him strengthen and sustaine.
- 22 The enemies shall not him oppresse,
they shall not him deuoure:
As yet the Connes of wickednesse,
on him shall haue no power.
- 24 His foes likewise I will destroy,
before his face in sight:
And those that hate him I will plague,
and strike them with my might.
- 25 My truth and mercie eke withall,
shall still vpon him lie:
And in my flame his borne eke shall
be lifted vp on high.
- 26 His Kingdome I will set to be,
vpon the sea and land:
And eke the running floodes shall be,
embrace with his right hand.
- 27 He shall depend with all his heatt,
on me, and thus shall say:
My father and my God thou art,
my rocke of health and stay.
- 28 As one first borne I will him take,
of all on earth that springs:
His might and honour I will make
aboue

about all worldly things.

29 My mercie shall be with him still,
as I my selfe haue tolde:

My faithfull covenant to fulfill,
my mercie I will hold:

30 And eke his seed I will sustaine,
for ever strong and sure:

So that his seat shall still remaine,
while heauen doth endure.

The fourth part.

31 If that his sonnes forsake my law,
and so begin to swerne:

And of my iudgements haue none awe,
my statutes to obserue.

32 O: if they doe not vse aright,
my statutes to them made:

And let all my commandments right,
and will not keepe my trade.

33 Then with my rod I will begin,
their doings to amend:

And so with scourging for their sinne,
when that they doe offend.

34 My mercie yet, and my goodnesse,
I will not take him fro:

Nor handle him with crueltie,
and so my truth forgoe.

35 But sure my covenant I will hold,
with

Psalmc Lxxix.

- with all that I haue spoke,
No word the which my lips haue told,
shall aliter or be broke.
26. Once swaie I by my holinitie,
and that perforce will I:
With Dauid I will keepe promise,
to him I will not lye.
27. His seed for euermore shall raigne,
and eke his throne of might:
As doth the Sunne it shall remaine,
for euer in my sight.
28. And as the Moone within the Oke,
for euer standeth fast:
A faithfull witnessse from on high,
so shall his kingdome last.
29. But now O Lord thou dost reiect:
and now thou changest chace:
Pea thou art wroth with thine elect,
thine owne annointed deare.
40. The conent with thy seruant made,
Lord thou hast quite undone:
And downe upon the ground also,
hast cast his royall crowne.

The fift part.

41. Thou pluck'st his bedges by wylch might
his walls thou dost confound:
Thou beatest eke his bulwarke downe,

AND

and break it them to the ground.

42 That he is soze destroyed and torne,
of commers hy throughout :
And so is made a mocke and scoone,
to all that dwell about.

43 Thou their right hand hast lifted up,
that him so soze annoy :
And all his foes that him deuoure,
loer thou hast made to toy.

44 His swords edge thou dost take away,
that should his foes withstand :
To him th warre no victorie,
thou gau'st noz upper hand.

45 His glory thou dost also waste,
his throne his for his mirth :
By thee is ouerthrowne and cast
full low upon the earth.

46 Thou hast cut off and made full short,
his youth and lusty dayes :
And rais'd of him an ill report,
with shame and great disprasse.

47 How long away from me, O Lord,
for ever wilt thou turne ?
And shall thine anger still alway,
as fire consume and burne ?

48 O call to mind remember thee,
my time consume : thy fact :

Psalme XC.

Why hast thou made the sonnes of men,
as things in vaine to waste?

49 What man is he that liueth here,
and death shall neuer see

Or from the hand of hell his soule,
shall he deliuer free?

50 Where is, O Lord, thine old goodnesse,
so oft declar'd before:

Which by thy truth and brightness,
to Dauid thou hast sworn.

51 The great rebukes to mind I call,
that on thy seruant lie?

The raylings of the people all,
borne in my brest haue I.

52 Therewith (O Lord) thine enemies,
blasphemed haue thy Name:

The steps of thine annointed one,
they cease not to defame.

53 All praise to thee O Lord, of hosts,
both now and eke for aye:

Through skie and earth and all the coasts,
amen, amen, I say.

Domine refugium. Psal. XC. I. H.

Moses seeing the people neither admonished by the
gentle of their life, nor by plagues to be thank-
full, prayeth God to turne their hearts and con-
tinue his mercies towards them, and their posterity
for ever.

Sing

Sing this as the 22. Psalmc. Rochester Tune

Thou Lord hast beene our sure defence,
our place of ease and rest:

In all times past yea so long since,
as cannot be exprest.

2 Ere there was made mountaine or hill,
the earth or world abroad:

From age to age and alwayes still,
for ever thou art God.

3 Thou grindest man through griefe & paine,
to dust or clay and then:

And then thou sayst againe retorne,
again yee sonnes of men

4 The lasting of thousand yeares,
what is it in thy sight:

As yesterdaye doth appeare,
or as a watch by night.

5 So soone as thou dost scatter them,
then is their life and trade:

All as a sleepe and like the grasse,
whose beauty soone doth fade.

6 Which in the morning shines full bright,
but fadeeth by and by:

And is cut downe ere it be night,
all withered, dead, and drie.

7 For through thine anger we consume,
our might is much decayd:

And

Psalme XC.

- And of thy feruent wrath and fume,
we are full sore afraid.
8 The wicked works that we haue wrought
thou sett'st before thine eye:
Dur priuie faults yea eke our thoughts,
thy countenance doth spie.
9 For though thy wrath our daies do wast
thereof doth nought remaine:
Dur yeares consume like words and blasts
and are not call'd againe.
10 Dur time is threescore yeares and ten:
that we doe liue on mould:
If one see fourescore surely then
we count him wondrous old.

The second part.

- 11 Det of this time the strength and chiefe
the which we count vpon:
Is nothing else but painefull grife,
and we like blasts are gone.
12 Who once doth know what strength is
what might thine anger hath? (there,
O in his heart who doth thee feare,
according to thy wrath?
13 Instruct vs Lord to know and try,
how long our daies remaine:
That then we may our hearts apply
true wiſdome to attaine.

Psalm XCIII 133

14 Returne, O Lord, how long wilt thou
forth on in wrath proceed?

Shew fauour to thy seruants now,
and helpe them at their need.

15 Refresh vs with thy mercie soone,
and then our joy shall be.

All times as long as life shall last,
reioyce in heart shall we.

16 As thou hast plagued vs before,
now also make vs glad:

And for the yeares wherein full sore
affliction we haue had.

17 O let thy work and power appeare,
and let thy seruants sight.

And shew unto the world thy deare,
thy glory and thy might.

18 Lord let thy grace and glory stand
on us thy seruants thus:

Confirm the works we take in hand,
O Lord protect them to the end.

Qui habet Regem XCIII H

There is described their afflictions, and how they
murther him selfe wholy to Gods protection in all

temptations: a promise of God to those that loue
him, know him, and trust in him, to deliuer them
and to glorie them in his glory.

Sing this as the 24. Psalm.
Windsor, or Eaton Tune.

Here that within the secret place,

Psalme XCi.

- of God most high doth dwell:
In shadow of the mightiest grace,
at rest shall keepe him well.
- 2 Thou art my helpe and my strong hold,
I to the Lord will saye
My God he is, in him will I,
my whole affiance stay.
- 3 He shall defend thee from the snare,
the which the hunter laid:
And from the deadly plague and care,
whereof thou art afraid.
- 4 And with his wings shall couer thee,
and keepe thee safely there:
His sayth and truth thy fence shall be,
as sure as shield and speare.
- 5 So that, I say thou shalt not need,
to feare or be affright:
Of all the shafts that fly by day,
nor terrors of the night.
- 6 Nor of the plague that pryncly,
doth walke in dark so fast:
Nor yet of that which both destroy
and at noone day both walke.
- 7 Dea at thy side as thou dost stand,
a thousand dead shall be:
Tenthousand eke at thy right hand,
and yet thou shalt be free.
- 8 But thou shalt see it for thy part,
thine

thine eyes shall well regards
That euen like to their desert,
the wicked haue reward.

9 For why? O Lord, I onely lust,
to stay my hope on thee:
And in the highest I put my trust,
my sure defence is he.

10 Thou shalt not need the ill to feare,
with thee it shall not mell:
For yet the plague shall once come neere
the place where thou dost dwell.

11 For why? unto his Angels all,
with charge commanden be:
That still in all thy wayes they shall,
preserue and prosper thee.

12 And in their hands shall beare thee vp,
still waiting thee vpon:
So that thy foot shall neuer chance,
to spurne at any stone.

13 Upon the Lyon thou shalt see,
the Adder fell and long:
And tread vpon the Lyons young,
with Dragons stout and strong.

14 For he that trusteth vnto me,
I shall dispatch him quite,
And him defend, because that he
doth know my name aright.

15 When

15 When he for helpe to me doth cry,
 an answer I will giue:
 And from his griefe take him will I,
 in glory for to liue.
16 With length of yeares & daies of wealth
 I will fulfill his time:
 The goodliest of my fanning healths
 I will declare to him.

Bonum est. Psal. XCII. I. H.

A Psalm of the Sabbath to singe by the people to
 acknowledge and praise God in his workes. Da-
 uid reioyceth therein, further wished, and therfore
 that the blessing when he is most flourishing, shall
 most speedily verifie. And in the end, he receiveth
 the felicitie of his plant in the house of God
 to the praise of the Lord.
 singe this as the 8 Psalm, Yorkshire Tune.

I It is a thing both good and meet,
 to praise the highest Lord:
 And to thy name, O thou most high,
 to singe with one accord.
2 To shew the kindness of the Lord,
 betime or late he right:
 And eke declare his truth abroad,
 when it doth him to right.
3 Upon ten stringed instruments,
 on lute and harp so sweete,
 with all the mirth you can invent,

Psalme xcii.

135

of instruments most meete.

4 For thou hast made me to refoyce,
in things so wrought by thee:
And I haue ioy in heart and voyce,
thy handy worke to see.

5 O Lord how glorious and how great,
are all thy workes so stout?
So deeply are thy counsels set,
that none can try them out.

6 The man unwise hath not the wile,
this geare to passe to bying:
And all such fooles are nothing fit,
to vnderstand this thing.

7 When so the wicked at their will,
as grasse doe lyng full fast:
They when they flourish in their ill,
for euer shall be waste.

8 But thou art mightie Lord most high,
yea thou dost raigne therefore:
In euery time eternally,
both now and euermore.

9 For why? O Lord, behold and see,
behold thy foes I say:
How all that worke iniquity
shall perish and decay.

10 But thou like as an Anisome,
shalt lift in the home on hie:

Psalme XCii,

With fresh and new prepared oile,
thine oynted King am I.

And of my foes before mine eyes,
shall see the fall and shame :

Of all that up against me rise,
mine eare shall heare the same.

12 The iust shall flourish vp on hie,
as Date trees bud and blow;

And as the Cedars multiply,
in Libanus that grow.

For they are planted in the place,
and dwelling of our God :

Within his courts they spring apace,
and flourish all abroad.

14 And in their age much frutt shall bring
both fat and well becene :

And pleasantly both bud and spring.
With boughes and branches greene.

15 To shew that God is good and iust,
and vpight in his will :

He is my rocke my hope and trust,
in him there is none ill.

Dominus regnauit. Psal XCii. I. H.

He praiseth the power of God in the creation of the
world, and beareth downe all people which lift
themselves against his name, and prouoketh to
consider his promises.

Sing this as the 6. Psalme, Dutch Tune.

The

The Lord as king aloft doth raigne,
in glory goodly bright:
And he to shew his strength most maine,
hath girt him selfe with might.
2 The Lord likewise the earth hath made,
and shaped itASURE:
No might can make it moue or fade,
at stay it doth endure.

3 Ere that the world was made or wrought
thy seat was set before:
Beyond all times that can be thought
thou hast beeke euermore.
4 The foulds, O Lord, the foulds arise,
they roare and make a noyse:
The foulds (I say) did enterprise,
and lifted vp their voyce.

5 Bea though the stormes arise in sight,
though Seas doe rage and swell:
The Lord is strong and more of might,
for he on high doth dwell.
6 And looke what promise he doth make,
his houshold to defend:
For iust and true they shall it take,
all times without an end

Deus vltionum. Psalme XCiii. I. H.

He prayeth to God against the violence of tyrants;
comforteth the afflicted by the good issue of their
affliction.

Psalme XCiii.

afflictions, and by the ruine of the wicked.

Sing this as the 4. Psalme. Oxford Tune.

O Lord thou dost reuenge all wrong,
that office longs to thee:

With vengeance both to thee belong,
declare that all may see.

2 Set forth thy selfe for thou of right,
the earth dost iudge and guide:

Reward the proud and men of might
according to their pride.

3 How long shall wicked men beare sway
with lifting vp their voice?

How long shall wicked men, I say,
thus triumph and reioyce?

How long shall they with brags burst out,
and proudly prate their fill?

Shall they reioyce and be so stout,
whose workes are euer ill?

4 Thy flocke, O Lord, thine heritage,
they spoyle and vex full sore:

Against thy people they doe rage,
still daily more and more.

5 The widowes which are comfortlesse,
and strangers they destroy:

They slay the children fatherlesse,
and none doe put them by.

6 And when they take these things in hand
this

- this talke they haue of thee :
- Can Jacobs God this vnderstand :
- tush no, he cannot see.
- 8 O folke unwise and people rude,
some knowledge now discernet :
- Ye fooles among the multitude.
at length begin to learne.
- 9 The Lord which made the care of man,
he needs of right must heare :
- He made the eye, all things must then
before his sight appeare.
- 10 The Lord doth all the world correct,
and make them understand :
- Shall he not then your deeds detect
how can ye scape his hand.

The second part,

- 11 The Lord doth know the thoughts of
his heart he seeth full plaine : (man)
- The Lord I say, mens thoughts doth scan
and findeth them but vaine.
- 12 But Lord the man is happy sure,
whom thou dost keepe in awe :
- And through correction dost procure,
to teach him in thy law.
- 13 Whereby he shall in quiet rest,
in time of trouble sit :
- When wicked men shall be suppress,

Psalme xciii.

and fall into the pit.

14 For sure the Lord will not refuse,
his people for to take:
His heritage whom he did chuse,
he will no time forsake.

15 Untill that kindgement be decreed,
to iustice to conuert:
That all may follow her with speed,
that are of upright heart.

16 But who upon my part shall stand,
against the cursed traine?
O who shall rid me out of hand
that wicked worke maintaine.

17 Except the Lord had beene mine ayd,
mine enemies to repell:
My soule and life had now beene laid,
almost as low as hell.

18 When I did say my foot doth slide,
I am how like to fall:
Thy goodnesse Lord did so prouide,
to stay me up withall.

19 When with my selfe I mused much,
and could no comfort find:
Then Lord thy goodnesse did me touch,
and that did ease my minde.

20 Till thou inhaunt thy selfe and draw
with wicked men to sit:

Which

Which with pretence in stead of law,
much mischese do commit.

21 For they consult against the life,
of righteous men and good:

And in their counsels they are rife
to shed the guiltlesse blood.

22 But yet the Lord he is to me,
a strong defence or locker:

He is my God to him I flie,
he is my strength and rocke.

23 And he shall cause their mischieses all
themselves for to annoy:

And in their mallice they shall fall,
our God shall them destroy.

Venite exultemus. Psal. XCV. I. H.

An earnest exhortation to prayse God for the govern-
ment of the world, and election of his Church, to
eschew the rebellion of the old Fathers, who
tempted God in the wildernesse, and therefore en-
ter not the land of promise.

Sing this as the 9. Psalmc. Winchester Tune.

O Come let vs lift vp our voyce,
and sing unto the Lord:

In him our rocke of health reioyce,
let vs with one accord.

2 Psea let vs come before his face,
to giue him thanks and prayse.

In singing Psalmes unto his grace,

Psalm 136.

Let vs be glad alwayes.

3 For why? the Lord he is, no doubt,
a great and mighty God :

4 King aboue all Gods throughout,
in all the world abroad.

4 The secrets of the earth so deepe,
and corners of the land :

The tops of hills that are so steepe,
he hath them in his hand.

5 The Sea and waters all are his,
for he the same hath wrought :

The earth and all that therein is,
his hand hath made of nought.

6 Come let us bow and praise the Lord,
before him let us fall :

And kneele to him withont accord,
the which hath made vs all.

7 For why? he is the Lord our God,
for vs he doth prouide :

We are his flocke, he doth vs feed,
his sheepe, and he our guide.

8 To day if ye his voice will heare,
then harden not your heart:

As ye, with grudging many a yeare
proruokt me in desert.

9 Whereas your Fathers tempted me,
my power for to proue:

My wondrous workes when they did see,
yet still they would me moue.

IO Twice twenty yeares they did me grieue
and I to them did say:

They erre in heart and not beleene,
they haue not knowne my way.

II Wherefore I sware when that my wrath
was kindled in my brest,

That they should neuer tread the path,
to enter in my rest.

Cantate Domino. Psal. XCvi. I. H.

An exhortation both to the Jewes and Gentiles to
praise God for his mercies, and this especially
ought to be referred to the Kingdome of Christ.

Sing this as the 14. psalme Martyres Tune.

Sing ye with prayse vnto the Lord,
new songs with ioy and mirth:
Sing vnto him with one accord:
all people of the earth.

2 Praise sing vnto the Lord, I say,
praise ye his holy Name:
Declare and shew from day to day,
saluation by the same.

3 Among the heathen ke declare,
his honour round about:
Let shew his wonders doe not spare,
in all the world throughout.

psalme xcvi.

4 For why? the Lord is full of might,
and worthy praise alway:
And he is to be dread of right,
aboue all Gods, I say.

5 For all the Gods of heathen folke,
are Idols that will fade:
But yet our God he is the Lord,
that hath the heauens made.

6 All praise and honour eke do dwell,
for aye before his face:
Both power and might likewise excell,
with in his holy place.

7 Ascribe vnto the Lord alway,
ye people of the world:
All might and worship eke I say,
ascribe vnto to the Lord

8 Ascribe vnto the Lord also,
the glory of his Name.
And eke vnto his Courts doe goe,
with gifts vnto the same.

The second part.

9 Fall downe and worship ye the Lord,
with in his Temple bright:
Let all the people of the world,
be fearefull at his sight.

10 Tell all the world, be not agast,
the Lord doth raigne alone:

Dea he hath set the earth so fast,
that it can neuer moue.

11 And that it is the Lord alone,
that rules with princely might:

To iudge the nation everyone,
with equitie and right.

12 The heauens shall great ioy begin,
the earth eke shall reioyce:

The sea with all that is therein,
shall shout and make a noyse,

13 The field shall ioy and euery thing,
that springeth on the earth:

The wood and euery tree shall sing,
with gladnesse and with mirth.

14 Before the presence of the Lord,
and comming of his might:

When he shall iustly iudge the world,
and rule his folke with right.

Dominus regit. Psal. XCviii. I. H.

Dauid exhorteth all to reioyce for the comming of
kingdome of Christ dreadfull to the rebels and
holaters, and ioyfull to the iust: whom he exhorteth
to innocency, to reioycing, to thankesaying.

Sing this as the 9. Psalme. Yorkshire Tune

The Lord doth raigne. wherewith the earth
may ioy with pleasant voyce:

And eke the fies with ioyfull mirth.

may

Psalme Ecclii.

may triumph and reioyce.

2 Both clouds & darknes eke doe swell,
and round about him beate :
Dea right and iustice euer dwell,
and bide about his seate.

3 Dea fire and heat at once doe runne,
and goe before his face :
Which shall his foes and enemies burne,
abroad in every place.

4 His lightnings eke full bright did blaze,
and to the world appeare:

Whereat the earth did loske and gaze,
with dread and deadly feare.

5 The hills like waxe did melt in sight,
and presence of the Lord :

They fled before the rulers might,
which guideth all the world.

6 The heauens eke declare and shew,
his iustice all abroad :

That all the world may see and know
the glory of our God.

7 Confusion sure shall come to such,
as worship Idols vaine :

And eke to those that glory much,
dumbe pictures to maintaine.

8 For all the Idols of the world,
which they as Gods do call :

shall

Psalme Xcviit.

141

Shall feele the power of the Lord,
and downe before him fall.

9 With ioy shall Sion heare this thing,
and Iuda shall reioyce:

For at thy iudgements they shall sing,
and make a pleasant noyse.

10 That thou, O Lord, art let on hie,
in all the world adored:

And art exalted wondrously,
aboue each other God.

11 All ye that loue the Lord, doe this,
hate all things that are ill:

For he doth keepe the soules of his,
from such as would them spill.

12 And light doth spring vp to the iust,
with pleasure for their part:

Great ioy with gladnesse, mirth and lust,
to them of vpriight heart.

13 Ye righteous in the Lord reioyce,
his holinesse proclaime

Be thankfull eke with heart and voice,
and mind full of the same.

Cantate Dom. Psa. Xcviii. I.H.

In earnest exhortation to all creatures to praise the
Lord for his power, mercy, and fidelity, in his pro-
mise by Christ. By whom he hath communicated
his salvation to all Nations.

Sing this as the 81. Psalme,

Q

Psalme xcvi.

- O** Sing now unto the Lord,
a new and pleasant song:
For he hath wrought throughout the world
his wonders great and strong.
- 2** With his right hand full worthily,
he doth his foes deuoure:
And gets himselfe the victorie,
with his owne arme and power.
- 3** The Lord doth make the people know
his sauing health and might:
The Lord doth eke his iustice show,
in all the peoples sight.
- 4** His grace and truth to Israel,
in mind he doth record:
That all the earth hath seene right well,
the goodnesse of the Lord.
- 5** Be glad in him with ioyfull-voyce,
all people on the earth:
Giue thanks to God sing and reioyce,
to him with ioy and mirth.
- 6** Upon the harpe unto him sing,
giue thanks to him with Psalmes:
Reioyce before our Lord and King,
with trumpets and with shalmes.
- 7** Psea let the Sea and all therein,
for ioy both roare and swell:
The earth likewise let it begin,
with

Psalme XCix

172

with all that therein dwell.

And let the floods reioyce their file,

and clap their hands apace:

And eke the mountaines and the hills
before the Lord his face.

9 For he shall come to iudge and try,
the world and every wight:

And rule the people mightily,
with iustice and with right.

Dominus regnavit. Psal. XCix. I. H.

He commendeth the power, equitie, and excellency of
the kingdome of God by Christ ouer the Jewes
and the Gentiles, prouoking them to magnifie the
same, and to feare the Lord as the ancient fathers
Moses, Aaron, and Samuel, who calling vpon
God were heard in the day of trouble.

Sing this as the II. Psalme.

Bath and Wells Tune.

The Lord doth raigne, although at it
the people rage full sore:

Pea he on Cherubims doth sit,
though all the world do roare.

2 The Lord that doc in Sion dwell,
is high and wondrous great:

Above all folke he doth excell,
and he aloft is set.

3 Let all men praise thy mighty name,
for it is fearefull sure:

And let them magnifie the same,

that

Psalme XCir.

that holy is and pure.

4 The princely power of our King,
both lone iudgement and right:
Thou rightly rulest every thing,
in Iacob though thy might.

5 To praise the Lord our God devise,
all honour to him doe:
Before his footstools worship him,
for he is holy too.

6 Moses, Aaron, and Samuel,
as Priests on him did call:
When they did pray, he heard them well,
and gaue them answer all.

7 A cloud to them he spake,
then did they labour still:
To keepe such lawes as he did make,
and pointid them vntill.

8 O Lord our God thou didst them heare,
and answeredst them againe:
Thy mercy did on them appeare,
their deeds didst not maintaine.

9 O Land and praise our Lord and God,
with in his holy hill:
For why? our God throughout the world,
is holy euer still.

Inbilate Deo omnes. Psal. C. N

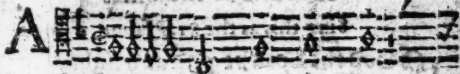
Be where shall men to praise the Lord, who hath
made

Psalme C.

143

made ha: to enter into his Courts, and sing
bles to prayse his name.

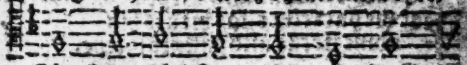
2. French Tune. *even for*



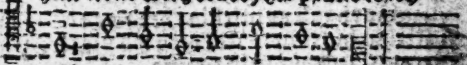
All people that on earth doe dwell,



sing to the Lord with chearefull voyce,



him serue with feare, his praise forth



tell, come ye before him and reioyce,

3 The Lord ye know is God indeed:

without our ayd he did vs make,

We are his flocke he doth vs feed,

and for his sheepe he doth vs take,

4 Enter then his gates with praise,

approach with joy his Courts unto:

Praise, laud, and blesse his name alwayes,

for it is seemely so to doe.

5 For why? the Lord our God is good,

his mercy is for ever sure:

P

Dea

Handwritten notes in the right margin, including 'The Lord our God is good' and 'his mercy is for ever sure'.

Psalme Ck.

His truth at all times firmly stood:
and shall from age to age indure
Another of the same.

Sing this as the 81. Psalme.

In God the Lord be glad and light,
praise him throughout the earth:
Serue him and come before his sight,
with singing and with mirth.

2 Know that the Lord Our God he is,
he did vs make and keepe:

Not we our selues, for we are his
owne flocke and pasture sheepe.

3 Doe into his gates alwayes,
giue thanks within the same:

Within his courts set forth his praise,
and laud his holy Name.

4 For why? the goodnes of the Lord
for euermore doth raigne:

From age to age throughout the world,
his truth shall still remaine.

Misericordiam. Psal. Ci. N.

David describeth what government hee will obserue
in his house and Kingdome, by rooting out of the
wicked and cherishing of the godly persons.

Sing this as the 9. Psal, Winchester Tune.

In Mercy will and iudgement sing,
O Lord God unto thee:

2 And wisely doe imperfect way,
untill thou come to me.

3 And in the midd of my house walke,
in purenesse of my spirit:

And I no kind of wicked thing,
will let before my sight.

4 I hate their workes that fall away,
it shall not cleane to me:

From me shall part the croward heart,
none euill will I see.

5 Him will I stroy that slandereth,
his neighbour prauily:

The lofty heart I cannot beare,
nor him that looketh hie.

6 Mine eyes shall be on them within
the Land that faithfull be:

In perfect way who walketh shall
be servant unto me.

7 I will no guilefull person haue,
within my house to dwell:

And in my presence he shall not,
remain that lies doth tell.

8 Betimes I will destroy euery
the wicked of the Land:

That I may from Gods Citty cut,
the wicked workers hand.

Domine exaudi. Psal. Cii. N.

It seemeth that this Prayer was appointed to be

Psalme Cii.

catchfull to pray in the captiuitie of Babylon. &
consolation for the building of the Church, where
offolloweth the prayse of God to be published vnto
to all posterities. The conuersion of the Gentiles
and stabilitie of the Church.

Sing this as the 6. Psalm. Dutch Tune.

O Heare my prayer Lord and let,
my cry come vnto thee:

2 In time of trouble do not hide,
thy face away from me,

3 Incline thine eare to me make hast,
to heare when I doe call:

For as the smoke doth fade, so doe
my dayes consume and fall.

4 And as a Hearth my bones are burnt,
my heart is smitten dead:

And withere like the grasse, that I
forget to eate my bread.

5 By reason of my groaning voice,
my bones cleaue to my skinn,

6 As Pelican in wilderness,
such case now am I in.

7 And as an Owle in desert is,
loe I am such an one:

I watch and as a sparrow on,
the house top am alone.

8 Loe daily in reproachfull wise,
mine enemies doe me scorne:

And they that doe against me rage,
against me they haue sworn.

9 Surely with ashes as with bread,
my hunger I haue fill'd,
And mingled haue my drinke with teares,
that from mine eyes haue fill'd.

10 Because of thy displeasure Lord,
thy wrath and thy disdain:
For thou hast lifted me aloft,
and cast me downe againe.

11 The dayes wherein I passe my life,
are like the flitting shade:
And I am withered like the grasse,
that soone away doth fade.

12 But thou O Lord for euer doest,
remaine in stedfast place:
And thy remembrance euer doth,
abide from race to race.

The second part.

13 Thou wilt arise, and mercy thou,
to Sion wilt extend,
The time of mercy now the time,
fore-set is come to end.

14 For euen in the stones thereof,
thy seruants doe delight:
And on the dust thereof they haue
compassion in their spite.

Psalme Cii.

- 15 When shall the heathen people feare,
the Lords most holyname :
And all the kings on earth shall dread,
thy glozy and thy fame :
- 16 Then when the Lord the mighty God
again shall Sion reare :
And then when he most nobly in
his glozy shall appeare.
- 17 To prayer of the desolate,
when he him selfe shall bend :
When he shall not disdain unto
their prayers to attend.
- 18 This shall be written for the age,
that after shall succeed :
The people yet uncreated,
the Lords renowne shall spread.
- 19 For he from his high Sanctuary,
hath looked downe below :
And out of heauen hath the Lord
beheld the earth also.
- 20 That of the mourning captiue he,
might heare the woefull cry
And that he might deliuer those,
that damned are to die.
- 21 That they in Sion may declare,
the Lords most holy Name :
And in Ierusalem set forth,

the

the prayles of the same.

- 22 When when the people of the Land,
and kingdomes with accord:
Shall be assembled for to doe
their seruice to the Lord,

The third part.

- 23 My former force of strength he hath
abated in the way:
And shorter he did cut my dayes,
thus I therefore did say.
24 My God in midst of all my dayes,
now take me me not away:
Thy yeares endure eternally,
from age to age for aye.
25 Thou the foundation of the earth,
before all times hast laid:
And Lord the heauens are the worke
which thine owne hands haue made.
26 Yet they shall perish and decay,
but thou shalt tarry still:
And they shall all in time waxe old,
euen as a garment will.
27 Thou as a garment shalt them change
and changed shall they be:
But thou dost still abide the same,
thy yeares doe neuer flee.
28 The children of thy seruants shall,

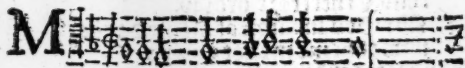
Matthe Cii.

continually endure :

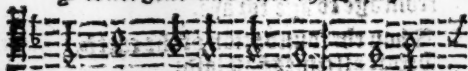
And in thy sight their happie seed,
for ever shall stand sure.

Benedic anima. Psal. Ciiij. T. S.

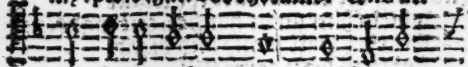
The Prophet promoketh men and Angels, and all creatures to praise the Lord for his Fatherly mercies, in deliuerance of his people from euill: of his prouidence ouer all things and in preferatiou of the faithfull.



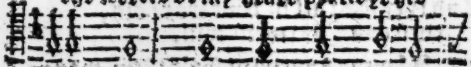
p soule giue land vnto the Lord,



my spirit shall doe the same: And all



the secrets of my heart praise ye his

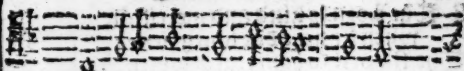


holy Name. 2. Gue thanks to God for

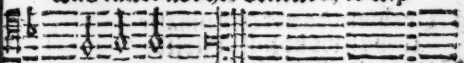


all his gifts, men not thy selfe unkind

AND



And suffer not his benefits, to slip



out of thy mind;

3 That gave thee pardon for thy faults,
and thee restor'd againe:

For all thy weake and feeble disease,
and heald thee of thy paine.

4 That did redeeme thy life from death,
from which thou could'st not flee.

His mercy and compassion both
he did extend to thee.

5 That fill'd with goodnesse thy desire,
and did prolong thy youth:

Like as the Eagle casts her bill,
whereby her age reneweth.

6 The Lord with iustice doth repay,
all such as he opprest:

So that their sufferings and their wrongs
are turned to the best.

His wayes and his Commandments,
to Moses he did shew:

His counsels and his valiant acts,
the Israelites did know.

Psalme Ciii.

- 8 The Lord is kind and mercifull,
when sinners doe him grieue:
The slowest to conceiue a wrath,
and readiest to forgive.
- 9 He chides vs not continually,
though we be full of strife:
Nor keepes our faults in memory,
for all our sinfull life.
- 10 Nor yet according to our sinnes,
the Lord doth vs regard:
Nor after our iniquities,
he doth vs not reward.
- 11 But as the space is wondrous great,
twixt earth and heauen above:
So is his goodnesse much more large,
to them that doe him loue.
- 12 God doth remoue our sinnes from vs,
and our offences all:
As farre as is the Sunne-rising,
full distant from his fall.
- The second part.
- 13 And looke what pittie parents beare,
unto their children beare:
Like pittie beareth God to such,
as worship him, in feare.
- 14 The Lord that made vs knowes our
our mould and fashion full: (shape,
How weake and fraile our nature is,
and

and how we are but dust.

15 And how the time of mortall men,
is like the withering hay :

¶ Like the flower right faire in field,
that fades full soone away.

16 Whose glasse and beauty stormy winds
doe utterly disgrace:

And make that after their assaults,
such blossomes haue no place.

17 But yet the goodnes of the Lord
with his shall euer stand :

Their Childrens Children doe receiue,
his right councelle at hand.

18 I meane which keepe his couenant,
with all their whol desire.

And not forget to doe the thing,
that he doth them require.

19 The heauens high are made the seat,
and footstoole of the Lord :

And by his power imperiall,
he gouernes all the world.

¶ The Angels which are great in power,
praise ye and blesse the Lord :

Which to obe y and doe his will
immediatly accord.

¶ Denoble hosts and Ministers,
cease not to laud him! Still :

which

Psalme Ciiij.

Which readie are to execute,
his pleasure and his will.

22 Praise all his workes in euery place
praise ye his holy Name :

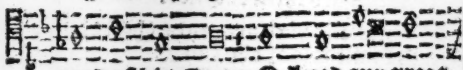
My heart, my mind, and eke my soule,
praise ye also the same.

Benedic anima. Psal. Ciiij. T. S.

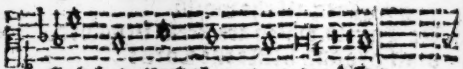
A thankesgiuing for the creation of the world, and
gouernance of the same by his marueilous prou-
idence. Also a Prayer against the wicked. who are
occasions that God diminisheth his blessings.



O soule praise the Lord, (speak



good of his Name. O Lord our great



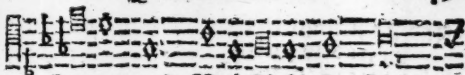
God how dost thou appeare? So



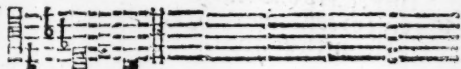
passing in glory, that great is thy name.
HONORU

Psalme Ciii.

149



Honour and Majesty in thee shine



most cleare.

2 With light as a robe,
thou hast thee beclad:
Whereby all the earth,
thy greatnesse may see,
The heavens in such sort,
thou also hast spread:
That it to a curtaine
compared may be.

3 His chamber beames lie
in the clouds full sure:
Which as his Charlots,
are made him to heare.
And there with much swiftnesse,
his course doth endure:
Upon the wings riding,
of winds in the ayre.

4 He maketh his spirits,
as Heralds to goe:

and

Psalme Cixi.

And lightnings to serue
we see also prest,
His will to accomplish
they run to and fro:
To saue or consume things,
as seemeth him best.

5 He grounded the earth
so firmly and fast:
That it once to more,
none shall haue such power.

6 The deepe a faire covering,
for it made thou hast:
Which by his owne nature
the hills would deuoure.

7 But at thy rebuke
the waters doe flie:
And so giue due place
thy word to obey.
At thy voice of thunder
so fearefull they be:
That in their great raging,
they hast loone away.

8 The mountaines full he,
they then by ascend:
If thou doe but speake,
thy words they ful fill,
S likewise the vallies

most quickly descend:

Where thou them appointest,
remaineth they doe still.

9 Their bounds thou hast set,
how farre they shall run:

So as in their rage
not that passe they can.

For God hath appointed
they shall not retorne,

The earth to destroy more,
which made was for man.

The second part.

10 He sendeth the springs
to strong streames and lakes,

Which run do full swift
among the huge hills.

11 Where both the wild Bees,
their thirst oft-times makes:

And beasts of the mountaines
thereof drinke their fill.

12 By these pleasant springs
of fountaines full faire:

The fowles of the ayre
abide shall and dwell.

13 Who moued by nature,
to hop here and there:

Among the greene branches,
their songs shall excell.

14 The

Psalme Ciii.

14 The mountaines to move,
the Clouds he doth vse:
The earth with his workes
are wholly repleat.

15 So that the bruit cattell,
he doth not refuse:
But grasse doth prouide them,
and heath for mans meate.
Pea bread, wine and oyle,
he made for mans sake:
His face to refresh,
and heart to make strong.

16 The Cedars of Liban
this great Lord did make:
Which trees he doth nourish,
that grow vp so long.

17 In these may birds builde,
and make there their nest:
In firre trees the storkes,
remaine and abide.

18 The high hills are succours,
for wilde Goates to rest:
And eke the rockes stony,
for Conies to hide.

19 The Moone then is set,
her seasons to runne:
The dayes from the nights,
thereby to discern.

And

And by the descending
also of the Sunne;
The cold from heate alway
thereby we doe learne.

20 When darknesse doth come
by Gods will and power;

Then creepe forth doe all
the beasts of the wood.

21 The Lions range roaring
their prey to deuoure;

But yet it is thou Lord
which giuest them food.

22 As soone as the Sunne
is up, they retire:

To couch in their dens
then are they full safne.

23 That man to his worke may
as right doth require:

Till night come and call him
to take rest againe.

The third part.

24 How sundry O Lord
are all thy workes found:

With wisdom full great
they are indeed wrought:

So that the whole world
of thy prayse doth sound:

And as for thy riches

As

they

Psalme Ciii.

they passe all mens thoughts.

- 25 So is the great Sea,
which large is and broad:
Where things that creepe swarme,
and beasts of each sort:
- 26 There both mightie ships sayle,
and some lye at roade:
The Whale huge and monstrous,
there also doth sport.
- 27 All things on thee walke,
thou doest them releue:
And thou in due time,
full well doest them feed.
- 28 Now when it doth please thee,
the same so to giue:
They gather full gladly,
those things which they need.
- Thou openest thy hand,
and they finde such grace:
That they with good things,
are filled we see.
- 29 But sore are they troubled,
if thou turnest thy face:
For if thou their breath take,
like dust then they be.
- 30 Againe when thy spirit
from thee doth proceed:
All things to appoint,

and what shall ensue.

31. Then are they created
as thou hast decreed:

And doest by thy goodnesse
the dry earth renne.

32. The prayse of the Lord,
for ever shall last:

Who may in his workes,
by right well reioyce:

His looke can the earth make
to tremble full fast:

And likewise the mountaines,
to swoake at his voyce.

33. To this Lord and God,
sing will I alwayes:

As long as I live,
my God will I prayse.

34. Then am I most certaine,
my words shall him please:

I will reioyce in him,
to him will I cry:

35. The sinners O Lord,
consume in thine ire:

And eke the peruerse
them roote out with shame:

But as for my soule now,
let it still desire:

And say with the faithfull,
prayse ye the Lords Name.

Psalme Cvi.

Confitemini. Dom. Psal. Cvi. N.

He prayseth the singular goodnesse of God for chesing a peculiar people to himselfe: neuer ceasing to doe them good, euen for his promise sake.

Sing this as the 2. Psalme. Cambridge Tune.

Give prayse vnto God the Lord,
and call vpon his Name:

Among the heathen eke declare,
his workes to spread his fame.

2 Sing yee vnto the Lord I say,
and sing vnto him prayse:

And talke of all his wondrous workes,
that he hath wrought alwayes.

3 In honour of his holy Name,
reioyce with one accord:

And let the heart also reioyce,
of them that feare the Lord.

4 Seeke ye the Lord, and seeke the strength
of his eternall might,

And seeke his face continually,
and presence of his sight.

5 The wondrous workes that he hath do
keepe still in mindefull heart:

Releat the iudgement of his mouth,

out

out of your mind depart,

- 6 Pee that of faithfull Abraham
his seruants are the seede:
Pee his elect the children that
of Iacob doe proceede.

- 7 For he, he onely is, I say,
the mightie Lord our God:
And his most rightfull iudgements are
in all the earth abroad.

- 8 His promise and his covenant,
which he hath made to his:
He hath remembred euermore,
to thousands of degrees.

The second parr.

- 9 The covenant which he hath made,
with Abraham long agoe:
And faithfull oath which he hath sworn,
to Isaac also.

- 10 And did confirme the same for Iaw,
that Iacob should obey:
And for eternall covenant
to Israel for aye.

- 11 When thus he said, Ioe I to you,
all Canaan land will giue:
The lot of your inheritance,
wherein your seede shall liue.

- 12 Although their number at that time,

Psalme Cv.

Confitemini. Dom. Psal. Cv. N.

He prayseth the singular goodnesse of God for cho-
sing a peculiar people to himselfe: neuer ceasing
to doe them good, euen for his promise sake.

Sing this as the 2. Psalme. Cambridge Tune.

Give prayse vnto God the Lord,
and call vpon his Name:

Among the Heathen eke declare,
his workes to spread his fame.

2 Sing yee vnto the Lord I say,
and sing vnto him prayse:

And talke of all his wondrous workes,
that he hath wrought alwayes.

3 In honour of his holy Name.
reioyce with one accord:

And let the heart also reioyce,
of them that feare the Lord.

4 Seeke ye the Lord, and seeke the strength
of his eternall might,

And seeke his face continually,
and presence of his sight.

5 The wondrous workes that he hath done
keepe still in mindefull heart:

And let the iudgement of his mouth,

put

out of your mind depart,

6 Wee that of faithfull Abraham
his seruants are the seede:
Wee his elect the children that
of Iacob doe proceede.

7 For he, he onely is, I say,
the mightie Lord our God:
And his most rightfull iudgements are
in all the earth abroad.
8 His promise and his covenant,
which he hath made to his:
He hath remembered euermore,
to thousands of degrees.

The second part.

9 The covenant which he hath made,
with Abraham long agoe:
And faithfull oath which he hath sworne,
to Isaac also.
10 And did confirme the same for law,
that Iacob should obey:
And for eternall covenant
to Israel for aye.

11 When thus he said, Ioe I to you,
all Canaan land will giue:
The lot of your inheritance,
wherein your seede shall liue.

12 Although their number at that time,

Psalme C.

did very small appeare:
Pea very small and in the land,
they then but strangers were.

13 While yet they walkt from land to land,
without a sure abode:

And while from sundry kingdomes they,
did wander all abroad.

14 And wrong at no oppressors hand,
he suffered them to take:

But euen the great and mightie Kings,
reproued for their sake.

15 And thus he sayd, touch ye not those
that mine annointed be:

Ne doe the Prophets any harme,
that doe pertaine to me.

16 He cal'd a dearth vpon the land,
of bread he spoild the store:

But he against the time of neede,
had sent a man before.

The third part.

17 Euen Joseph which had once bin sold,
to liue a slave in wee:

18 While teete they hurt in stocks, whose
the irons pearst also. (soule,

19 Untill the time came when his cause,
was knowne apparantly:

The mightie word of God the Lord,

his faultlesse truth did cry.

20 The King sent, and deliuered him
from prison where he was :

The ruler of the people then,
did freely let him passe.

21 And ouer all his house he made
him Lord to beare the sway :

And of his substance made him haue,
the rule and all the stay.

22 That he might to his will instruct
the Princes of the land :

And wisdomes loze his ancient men,
might teach to vnderstand.

23 Then into the Egyptian land,
came Israel also :

And Jacob in the Land of Ham,
a stranger liued tho.

24 His people he exceedingly,
in number made to flow :

And ouer all his enemies,
in strength he made them grow.

25 Whose heart he turn'd that they with
his people did intreat :

And did his seruants wrongfully,
abuse with false deceit.

The fourth part.

26 Ovs faithfull seruant,

Psalme Cb.

- and Aaron whom he chose:
He did command to goe to them,
his message to disclose.
27 The wondrous message of his signes
among them they did shew:
And wonders in the land of Ham,
then did they worke also.
28 Darkenesse he sent and it was darke,
in stead of bright day:
And vnto his commission,
they did not disobay.
29 He turnd their waters into bloud,
he did their fishes slay: (place
30 Their land brought frogs euen in the
where their King Pharaoh lay.
31 He spake and at his voyce there came,
great swarmes of noisome flies:
And all the quarters of their land,
were filld with crawling lice.
32 He gaue them cold and stony haile,
in stead of milder rafne:
33 And fiery flames within their land,
he sent vnto their paine.
34 He smote their vines, and all their trees
whereon their figs did grow:
And all the trees within their coasts,
downe did he overthrow.

35 He spakethen Catterpillers did,
and Grasshoppers abound:
Which ate the grasse in all their land,
and fruit of all their ground.

The fift part,

36 The first begotten in their land,
eke deadly did he smite:
Yea the beginning and first fruit,
of all their strength and might.
37 With gold and siluer he them brought
from Egypt land to passe:
And in the number of their Tribes,
no feeble one there was.

38 Egypt was glad and ioyfull then,
when they did thence depart:
For terror and the feare of them,
was fallen into their heart.
39 To shrow them from the parching heat,
a cloud he did display:
And fire he sent to giue them light,
when night had hid the day.

40 They asked and he caused Quailles
to raine at their request
And fully with the bread of Heauen,
their hunger he repress.
41 He opened then the stony rocke,
and water gushed out:

And

Psalme Cvi.

And in the dry and parched ground,
liketheruers ranne about.

42 For of his holy couenant,
aye mindfull was he the:

Which to his seruant Abraham,
he plighte long agoe.

43 He brought his people forth with mirth,
and his elect with ioy:

Out of the cruell land where they,
had liued in great annoy.

44 And of the Heathen men he gaue,
to them the fruitfull lands:

The labour of the people eke,
they tooke into their hands.

45 That they his holy statutes might,
obserue for evermore:

And faithfully obey his lawes,
praise ye the Lord therefore.

Confitemini Dom. Psal. Cvi. N.

The people dispersed vnder Antiochus, do magnifie
the greatnesse of God among the repentant, and
pray to be gathered from among the Heathen, that
they may praise his Name.

Sing this as the 8. Psalme, Yorkshire Tune.

Praise ye the Lord for he is good,
his mercies dure for aye:

2 Who can expresse his noble acts,
or all his praise display?

3 They

Psalme Cbf. 156

- 3** They blessed are that iudgement keepe,
and iustly doe alway:
- 4** With fauour of thy promise (Lord)
remember me I pray.
- 5** And with thy sauing health O Lord
vouchsafe to visite me:
That I the great felicitie,
of thine elect may see.
And with thy peoples ioy I may,
a ioyfull minde possesse:
And may with thine inheritance,
a glorying heart expresse.
- 6** Both we and eke our Fathers all,
haue sinned euery one:
We haue committed wickednesse,
and lewdly we haue done.
- 7** The wonders great which thou O Lord
hast done to Egypt land:
Our Fathers though they saw them all,
yet did not vnderstand.
- Not yet thy mercies multitude,
did keepe in thankfull minde:
But at the Sea, yea the red Sea,
rebelled most unkinde.
- 8** Neuerthelesse he saued them,
for honour of his Name:
That he might make his power knowne,
and

Psalme Cvt.

and spread abroad his fame.

- 9 The red Sea he did then rebuke,
and forth with it was diuide:
And as a Wilderness, so through
the deepe he did them guide
10 He saued them from cruell hands,
of their despitefull foe:
And from the enemies hand he did,
deliuer them also.

The second part.

- 11 The waters their oppressors whelm'd
not one was left allue:
12 Then they beleen'd his works, & praise
in song they did him giue.
13 But by and by vnthankfully,
his workes they cleane forgate:
And for his counsell and his will,
they did neglect to waite.
14 But lusted in the Wilderness,
with fond and greedie lust:
And in the Desert tempted God,
the Ray of all their trust.
15 And then their wanton minds desire,
he suffered them to haue:
But wasting leannesse therewithall
into their soules he gaue.
16 Then when they lodged in their tents,

- at Moles they did grutch :
 Aaron the holy of the Lord,
 so did they enuise much.
- 17 Therefore the earth did open wide,
 and Dathan did deuoure :
 And all Abirames companie,
 did couer in that houre.
- 18 In their assembly kindled was,
 the hot consuming fire:
 And wasting flames did then burne vs,
 the wicked in his ire.
- 19 Upon the hill of Mozeb they,
 an Idoll caste did frame:
 And therethe molten Image they
 did worship of the same.
- 20 Into the likenesse of a Calfe,
 that feedeth on the grasse:
 Thus they their glory turn'd, and all
 their honour did deface.
- 21 And God their onely Saviour,
 vnkindly they forgot:
 Which many great and mightie things,
 in Egypt land had wrought.

The third part.

- 22 And in the land of Ham for them,
 most wondrous workes had done:
 And by the red Sea dreadfull things,
 performed

Psalme Cxi.

performed long ago.

23 Therefore for their shewing them,
forgetfull and unkinde:

To bring destruction on them all,
he purposed in his minde.

Had not his chosen Moses stood,
before him in the breake:

To turne his wrath, least he on them,
with slaughter should him weake.

24 They did despise the pleasant land:
that he behight to giue:

Pea and the words that he had spoke,
they did no whit beleue.

25 But in their tents with grudging hearts
they wickedly repinde:

Not to the voyce of God the Lord,
they gaue an harkening mind.

26 Therefore against them lifted he,
his strong reuenging hand:

Them to destroy in wilderness,
ere they should see the land.

27 And to destroy their seeds among,
the Nations with his rod:

And through the Countreies of the world,
to scatter them abroad.

28 To Baal Peor then they did,
adioyne themselves also:

And ate the offerings of the dead,
so they forsooke him tho.

29 Thus with their owne inuentions,
his wrath they did prouoke:

And in his so inkindled wrath,
the plague vpon them broke.

30 But Phinees stood vp with zeale,
the sinners vile to slay,

And iudgement he did execute,
and then the plague did slay.

The fourth part.

31 It was imputed vnto him,
for righteousness that day:

And from henceforth so counted is,
from race to race for aye.

32 At waters eke of Meribah,
they did him angry make:

Pea so farre forth that Moles was,
then punished for their sake.

33 Because they bent his spirit so sore,
that in impatient heate:

His lips spake vnadvisedly,
his seruour was so great.

34 For as the Lord commanded them,
they slew the people tho:

35 But were among the heathen mixt,
and learn'd their workes also.

36 and

Psalme Cvi.

- 36 And did their Idols serue, which were
their ruine and decay:
37 To fiends their sons and Daughters they
did offer vp and slay.
38 Yea with vnkindly murdering knife,
their guiltlesse bloud they spilt:
Yea, their owne sons and daughters bloud,
without all cause of guilt.

When they to Canaan Idols then,
offered with wicked hand:
And with the bloud of innocents,
defiled was their land.
39 Thus were they stained with the worke
of their owne filthy way:
And with their owne inuentions,
a whoring did they stray.

- 40 Therefore against his people was,
the Lords wrath kindled sore:
And euen his owne inheritance,
he did abhorre therefore.
41 Into the hands of Heathen men
he gaue them for a prey:
And made their foes their Lords whom they
were forced to obey.

The fifth part.

- 42 Yea, and their hatefull enemies,
oppressed them in their land:

And

And they were humbly made to stoope,
as subjects to their hand.

43 Full often-times from th'all had he
deliuered them before:

But with their counsels they to wraath,
prouokt him more and more.

44 Therefore they by their wickednesse,
were brought full low to lie:

Yet when he saw them in distresse,
he harkned to their cry.

45 He cal'd to mind his couenant,
which he to them had sware:

And by his mercies multitude,
repented him therefore.

46 And fauour he made them to finde,
before the sight of thole:

That led them captiue from their land,
whene erst they were his foes.

47 Saue vs O Lord, that art our God,
saue vs O Lord we pray:

And from among the Heathen folke,
Lord gather vs away.

48 That we may spread the noble prayse,
of thy most holy Name:

That we may glory in the praisse,
and sounding of the same.

49 The Lord the God of Israel,

Psalme Cxii.

be blest for evermore:

Let all the people say Amen,
praise ye the Lord therefore.

Confitemini Dom. Psal. Cxii. W. K.

Canst thou telleth all that are redeemed by the Lord
and gathered unto him, to give thanks therefore,
who by sending prosperitie and aduersitie, bring
geth meritt unto him. Therefore as the righteous
reperiopce, so shall the wicked haue their mouths
stopped.

Sing this as the 14. Psalme, Martyres Tune,

Give thanks vnto the Lord our God,
for gracious is he :

And that his mercy hath none end,
all mortall men may see.

2 Such as the Lord redeemed hath,
with thanks shall praise his name:

And shew how they from foes are freed,
and how he wrought the same.

3 He gathered them forth of the lands,
that lay so farre about :

From East to West, from North to South
his hand did finde them out.

4 They wandered in the wilderness,
and strayed in the way :

And found no Citie where to dwell,
that serue might for their stay.

5 Whose thirst and hunger was so great,
in those Deserts so voyd :

That

That faintnesse did them sore assault,
and eke their soules annoyd.

6 Then did they cry in their distresse,
vnto the Lord for ayde:

Who did remoue their troublous state,
according as they prayd.

7 And by the way which was most right,
he led them like a guide:

That they might to a Citie goe,
and there also abide.

8 Let men therefore before the Lord,
confesse his kindnesse then:

And shew the wonders that he doth
before the sonnes of men.

9 For he the emptie soule sustaind,
whom thirst had made to faint:

The hungry soules with goodnesse fed,
and did them eke acquaint.

10 Such as doe dwell in darkenesse deepe,
where they of death doe waite:

Fast bound to tast such troublous formes,
as yron chaines doe threat.

The second part.

11 For that against the Lords owne words
they sought so to rebell:

Esteeming light his counsels high,
which doe so farre excell.

12 But when he humbled them full low,

B b 2

they

Psalme Cxii.

they then fell downe with griefe:
And none was found so much to helpe,
whereby to get reliefe.

13 Then did they cry in their distresse,
vnto the Lord for ayde:

Who did remoue their troublous state,
according as they prayd.

14 For he from darknesse out them brought
and from deaths dreadfull shade:

Bursting with force the yron bands,
which did before them lade.

15 Let men therefore before the Lord,
confesse his kindnesse then:

And shew the wonders that he doth,
before the sonnes of men.

16 For he threw downe the gates of brass,
and brake them with strong hand:

Their iron barres he smote in two,
nothing could him withstand.

17 The foolish folke great plagues doe feele
and cannot from them wend:

But heape on moe to those they haue,
because they doe offend.

18 Their soules so much did loath all meat
that none they could abide:

Whereby death had them almost caught,
as they fast truely tride

19 Then

19 Then did they cry in their distresse,
vnto the Lord for ayde;

Who did remoue their troublous state,
according as they prayd.

20 For he then sent to them his word,
which health did soone restore:

And brought them from those dangers deep
wherewith they were before.

The second part.

21 Let men therefore before the Lord,
confesse his kindnesse then:

And shew the wonders that he doth,
before the sonnes of men.

22 And let them offer sacrifice,
with thankes and also feare;

And speake of all his wondrous workes,
with glad and toyfull cheare.

23 Such as in ships and by little barks,
into the Seas descend:

Their marchandise through feareful floods
to compasse and to end.

24 Those men are forced to behold,
The Lords workes what they be:

And in the dangerous deepe the same,
most maruellous they see.

25 For at his word the stormie winde,
arise in a rage:

Psalm Cvil.

And stirreth vp the surges so.

as naught can them assuage:

26 Then are they lifted vp on high,
the clouds they seeme to gaine:

And plunging downe the depth vntill,
their soules consume with paine.

27 And like a drunkard to and fro,
now here, now there they reele:

As men with feare of wit bereft,
or had of sense no feele.

28 Then did they cry in their distresse,
unto the Lord for ayde:

Who did remoue their troublous state,
according as they prayd.

29 For with his word the Lord doth make
the sturdie stormes to cease:

So that the great wanes from their rage,
are brought to rest and peace.

30 Then are men glad when rest is come,
which they so much doe craue:

And are by him in hauen brought,
whicht hey so faine would haue.

The second part

31 Let men therefore before the Lord
confesse his kindnesse then:

And shew the wonders that he doth,
before the sonnes of men,

32 Let them in presence of the folke,
with prayse extoll his Name:
And where the elders doe conuent,
let them there doe the same.

33 For running founts to dry deserts,
he doth oft change and turne,
And dryeth vp as it were dust,
the springing well and burne.

34 A fruitfull land with pleasure deckt,
full barren doth he make:

When on their sinnes that dwell therein
he doth iust vengeance take.

35 Againe the wilderness full rude,
he maketh fruite to beare:

With pleasant springs of waters cleare,
though none before were there.

36 Wherein such hungry soules are set,
as he did freely chuse:

That they a Citie may them build,
to dwell in for their vse.

37 That they may sow their pleasant land
and vineyards also plant:

To yeeld them fruits of such increase,
as none may seeme to want.

38 They multiply exceedingly,
the Lord doth blesse them so:

Who doth also the ymit beasts make,

Psalme Cviij.

by numbers great to grow.

39 But when the faithfull are low brought
by the oppressors stout;

And minish do through many plagues,
that compass them about.

40 Then he doth Princes bring to shame,
which did them loze oppresse;

And likewise caused them to erre,
with in the wildevnesse.

41 But yet the poore he raised up,
out of their troubles deepe:

And oft-times doth his traine augment,
much like a flocke of sheepe.

42 The righteous shall behold this sight,
and also much reioyce:

Whereas the wicked and peruerse,
with griefe shall stop their voyce.

43 But who is wise that now full well,
he may these things record:

For certainly such shall perceiue,
the kindnesse of the Lord.

Paratum cor. Psal. Cviij. N.

David with heart and voyce prayseth the Lord, and
assureth himselfe of the promise of God concer-
ning his kingdome ouer Israel, and his power
against other Nations: who though he seemeth to
forsake vs for a time, yet hee alone in the end will
be our enemies.

Sing

Sing this as the 111. Psalmers
Bath and Welles, or Glaffenbury Tune.

O God my heart prepared is,
and eke my tongue is so:

I will aduance my voyce in song,
in giuing thanks also,

2 Awake my Asole and my Harpe,
I weete melodie to make:

And in the morning I my selfe,
right early will awake.

3 By me among the people Lord,
still prayesd shalt thou be:

And I among the heathen folke,
will sing (O Lord) to thee.

4 Because thy mercy Lord is great,
aboue the heauens hie,

And eke thy truth doth reach the clouds,
with in the loftie skie,

5 Aboue the starry heauens hie,
extoll thy selfe O Lord:

And Lord display upon the earth,
thy glozy all abroad.

6 That thy dearely beloued may,
be set at libertie:

Helpe O my God, with thy right hand,
and harken vnto me.

7 God in his holinesse hath spoke,
wherefore my loyes abound:

Sichem

Psalme Cxlii.

Whither I will diuide and meete,
the bale of Suecoths ground.

8 And Gilead shall be mine owne,
Manasses mine shall be:

My head-strength Ephraim, and Iaw
shall Iuda giue for me.

9 Moab my washpot and my shoe,
on Edom I will throw
Upon the Land of Palestine,
in triumph will I goe.

10 Who shall into the Citie strong,
be guide to conduct me?

O: how, by whom to Edom land,
conueyed shall I bee?

11 Is it not thou O Lord which late,
hadst vs forsaken quite?

And thou O Lord which with our hosts,
didst not goe forth to fight?

12 Giue vs O Lord thy sauing ayde,
when troubles doe assaile:

For all the helpe of man is vaine,
and can no whit auaille.

13 Through God we shall doe valiant acts
and worthy of renoune:

He shall subdue our enemies,
yea, he shall tread them downe.

Deus laudem tuam, Psal. Cix. N.

David being falsly accused by Sauls flatterers, prayeth God to helpe him to destroy his enemies, who represent Judas the traitor, unto Iesus Christ, and all the enemies of the children of God.

Sing this as the 4. Psalme. Oxford Tune.

1 A speechlesse silence doe not hold,
O God thy tongue alwayes:

2 O God enen thou I say that art,
the God of all my prayse.

3 The wicked and the guilefull mouth,
on me disclosed be:

And they with false and lying tongue,
haue spoken vnto me.

4 They did beset me round about,
with words of hatefull spight:

Without all cause of my desert,
against me they did sight.

5 For my good will they were my foes,
but then gan I to pray:

My good with ill, my friendliness,
with hate they did repay.

6 Set thou the wicked ouer him,
to haue the vpper hand:

At his right hand eke suffer thou,
his hatefull foe to stand.

7 When he is iudged, let him then
condemned be therin;

7 And

Psalme Cii.

7 And let the prayer that he makes,
be turned into sinne.

8 Few be his dayes, his charge also,
let thou another take:

9 His children let be fatherlesse,
his wife a widdow make.

10 Let his of-spring be vagabonds,
to begge and seeket their bread:
Wandering out of the wasted place,
where earst they haue beene fed.

11 Let couetous extortioners,
catch all his goods and store:
And let the stranger spoyle the fruits,
of all his toyle before.

12 Let there be none to pittie him,
let there be none at all:
That on his children fatherlesse,
will let their mercie fall.

The second part.

13 And so let his posteritie
for ever be destroyd:

Their name out-blotted in the age
that after shall succede.

14 Let not his fathers wickednesse,
from Gods remembrance fall:
And let thou not his mothers sinne,
be done away at all.

15 But

15 But in the presence of the Lord,
let them remaine for aye:

That from the earth their memorie,
he may cut cleane away.

16 Sith mercy he forgate to shew,
but did pursue with spight

The troubled man. and sought to slay
the woefull hearted wight.

17 As he did cursing loue, it shall
betide vnto him so:

And as he did not blessing loue,
it shall be farre him fro,

18 As he with cursing clad himselfe,
so like like water shall:

Into his bowels, and like oyle,
into his bones befall.

19 As garment let it be to him,
to couer him for aye:

And as a girdle wherewith he,
shall girded be alway.

20 Loe let this same be from aboute,
the guerdon of my foe:

Pea, and of those that euill speake,
against my soule also.

21 But thou O Lord art my good God,
deale thou O Lord with me;

A fter thy name deliuer me,

Psalme Cix.

for good thy mercies be.

22 Because in depth of great distresse,
I needie am and poore:
And eke within my pained brest,
my heart is wounded sore.

The third part.

23 Euen so doe I depart away,
as doth declining shade:
And as the Grasshopper, loe I
am shaken off and fade.

24 With fasting long from needfull food
enfeebled are my knees:
And all her fatiuesse hath my flesh,
enforced beene to leese.

25 And I also a vile reproach,
to them was made to be:
And they that did vpon me looke,
did shake their heads at me.

26 But thou O Lord, thou art my God,
mine ayde and succour be:
According to thy mercies Lord,
saue and deliuer me.

27 And they shall know thereby that thou
Lord, is thy mightie hand:
And that thou, thou hast done it Lord,
so shall they vnderstand.

28 Although they curse with spite, yet thou
shalt blesse with louing voice:

They shall arise and come to shame,
thy servant shall reioyce.

9 Let them be cloathed all with shame,
that enemies are to me:
And with confusion as a cloake,
eke let them conered be.

10 But greatly I will with my mouth,
giue thanks vnto the Lord:
And I among the multitude,
his prayles will record.

11 For he with helpe at his right hand,
will stand the poore man by:
To saue him from the man that would
condemne his soule to die.

Dixit Dominus. Psal. Cx. N.

Dauid prophesieth of the power, and euerslasting
kingdome of Christ, and of the Priesthood which
should put an end to the Priesthood of Levi.

Sing this as the 24. Psalm.

Windsor, or Glasenbury Tune.

1 The Lord did say vnto my Lord,
sit thou on my right hand:

2 Till I haue made thy foes a stoole,
whereon thy feete shall stand.

3 The Lord shall out of Sion send,
the scepter of thy might:

4 And thou shalt be thou,
the ruler in their sight.

3 And

3 And in the day on which thy raigne,
and power they shall see:

Then hereby free will offerings shall,
the people offer thee.

Pray with a holy worshipping,
then shall they offer all:

Thy birthes dew is the dewe that doth,
from wombe of morning fall.

4 The Lord hath sworne, and neuer will
repent what he doth say:

By the order of Melchisedech,
thou art a Priest for aye.

5 The Lord thy God on thy right hand,
that standeth for thy stay:

Shall wound for thee the stately Kings,
vpon his wrathfull day.

6 The heathen he shall iudge and fill,
the place with bodies dead:

And ouer diuers Countries shall
in sunder smite the head.

7 And they shall drinke out of the brooke,
that runneth in the way:

Therefore he shall lift vp on hie,
his royall head that day.

Confitebortibi. Psal. Cxi. N.

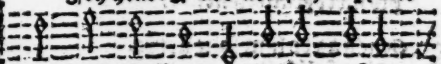
Bee giue thy thanks to the Lord for his mercifull
workes

his heart towards his Church, and declareth to be
in true wisdom and right knowledge secondly.

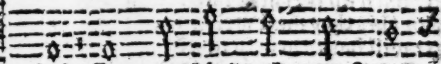
3. Italian Tune.



With heart I doe accord, to praise



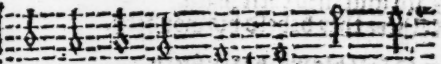
and laud the Lord, in presence of the



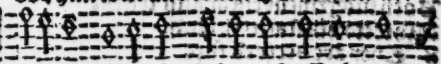
lust: For great his workes are found



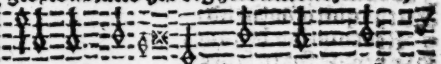
to search them such are bound: as



doe him loue and trust. His workes are



glorious, also his righteousnesse, it doth

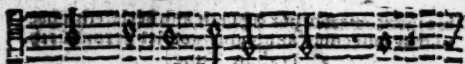


endure for ever: His wondrous workes

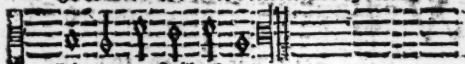
C c

bc

Psalm Cxi.



he would we still remember should,



his mercy faileth neuer.

5. Such as to him loue beare.

A portion full faire,

He hath-ny for them last:

For this they shall well find,

He will haue them in mind.

And keepeth them as he sayd.

6 For he did not disdaine,

His workes to shew them plaine,

By lightnings and by thunders;

When he the heathen Lands,

Did giue into their hand.

Where they beheld his wonders.

7 Of all his workes ensueth.

Both iudgement right and truth;

Whereto his statutes tend,

8 They are decreed sure.

For ever to endure,

Truth equitie doth end.

9 Redemption he gaue;

His people for to saue,

And hath also required
His promise not to faile,
But alwaies to preuaile:
His holy Name be feared.

IO Who so with heart full faine,
True wisdom would attaine.
The Lord feare and obey,
Such as his lawes doe keepe
Shall knowledge him full deepe,
His praise shall last for eue.

Beatus vir. Psal Cxii. W. R.

He prayseth the felicitie of them that feare God, and
condemneth the cursed estate of the contraiuers of
God.

I. High Dutch tune.

THE man is blest that God doth feare,
And that his law doth loue indeed:
2 His seed on earth God will up-reare,
And bleste such as from him proceed,
3 His house with good he will fulfill,
His righteousness endure shall still.

4 Unto the righteous doth arise,
In trouble joy in darknesse light:
Compassion eke is in his eyes,
And mercy alwaies in his sight.

C. 2

5 P. 4

Psalm Cxiii.

5 Pea pittie moueth such to lend,
he doth by iudgement things expend.

6 And surely such shall neuer faile,
For in remembrance had is he,

7 No tidings ill can make him quasse,

Who in the Lord sure hope doth see:

8 His heart is firme his feare is past,
For he shall see his foes downe cast.

9 He did well for the poore proude,
His righteousnesse shall still remaine:
And his estate with praise abide.

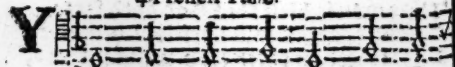
Though that the wicked man disdaine:

12 Pea, gnash his teeth thereat shall he,
And so consume his state to see.

Laudate pueri. Psal. Cxiii. W. W.

An exhortation to prayse the Lord for his providence
because contrary to the course of nature he wor-
keth in his Church.

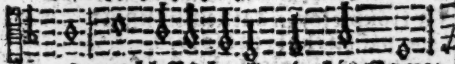
4 French Tune.



Children, which doe serue the

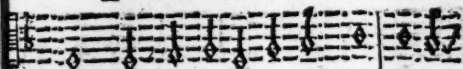


Lord, prayse ye his Name with one ac-

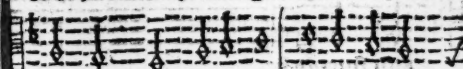


cord, yea blessed be alwayes his Name:

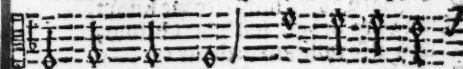
Who



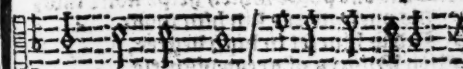
Who from the rising of the Sun, till it



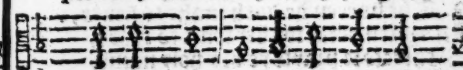
returne where it begun, is to be pray-



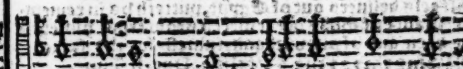
sed with great fame. The Lord all peo-



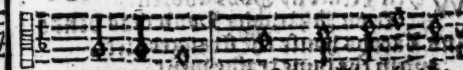
ple Doth surmount, as for his glory



we may count, above the heavens

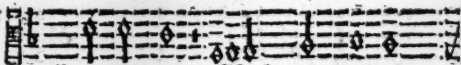


high to be: With God the Lord who

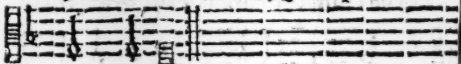


may compare, whose dwelling is the

Psalme Cxiij.



Heauens are : of such great power



and force is he.

6 He doth abase himselfe we know,
Things to behold both here below,
and also in heauen aboue :

7 The needv out of dust to draw,
And eke the poore which helpe none saw,
his onely mercy did him moue.

8 And so him set in high degree,
With Princes of great dignitie,
that rule his people with great fame :

9 The barren he doth make to beare,
And with great foy her fruit to reare,
therefore prayse ye his holy name.

In exitu Israel. Psal. Cxiii. W.K.

Israels deliuerp out of Egypt, putterh vs in remem-
brance of Gods great mercies towards his chil-
dren and of our vnrhankfulness for the same.
Sing this as the 6 Psalme, Dutch Tune.

When Israel by Gods addresse,
from Pharaohs Land was bent:
And Jacobs house the strangers left,
and in the same traine went.

- 2 In Judah God his glory shew'd
his holiness most bright :
So did the Israelites declare,
his Kingdome, Power, and might.
- 3 The sea to saw and suddenly,
as all amaz'd did flie :
The roaring waues of Jordans flood
recoyled backwardly :
- 4 As Rams afraid the mountaines skipt,
their strength did them forsake :
And as the silly trembling Lambes,
thir tops did beate and shake :
- 5 What ayle the Sea as all amaz'd
so suddenly to flye ?
Ye roaring waues of Jordans flood,
why ran ye backwardly ?
- 6 Why shooke ye hills as Rams afraid,
why did ysur strength so shake ?
Why did your tops as trembling Lambes,
for feare quiver and quake.
- 7 O earth confesse thy soueraigne Lord:
and dread his mighty hand :
Before the face of Jacobs God,
feare ye both Sea and Land.
- 8 I meanethe God which from hard rocke
doth cause maine founts appeare :
And from the stony flint doth make,

Psalm CXV.

gush out of fountaine & cleare.

Non nobis Domine. Psal. CXV. N

The faithfull oppressed by Idolatrous Tyrants pray
that they will not be vniuersall of so great
benefite, if it would please God to heare their pray
er, and deliuer them by his omnipotent power.

Sing this as the 8, psalme, Yorkshire Tune.

Not unto us Lord, not to us,
but to thy Name glorie praise:

Both for thy mercy and thy truth,
that are in thee alwaies.

2 **W**hy shall the Heathen scorner say,
where is their God become:

3 **O**ur God in Heauen is, and what
he will that hath he done:

4 **T**heir Idols silver are and gold,
worke of mens hands they be:

5 **T**hey haue a mouth and doe not speake,
and eyes and doe not see,

6 **A**nd they haue eares saynd to their heads
and doe not heare at all

And noses eke they formed haue,
and doe not smell withall.

7 **A**nd hands they haue and handle not,
and feet and doe not goe:

8 **A**t throat they haue yet through the same,
they make no sound to blow.

Those that make them are like to them,

and

and those whose trust they be :

9 O Israel trust in the Lord,
their trust and shield is he.

10 O Arons house trust in the Lord,
their helpe and shield is he.

11 Trust ye the Lord, that feare the Lord,
their helpe and shield is he.

12 The Lord hath mindfull bene of us,
and will vs blesse also :

On Israel and on Arons house,
his blessings he will show.

13 Them that be feareers of the Lord;
the Lord will blesse them all :

When he will blesse them everyone,
the great and eke the small.

14 To you, I say the living Lord,
will multiply his grace :

To you and to your children that
shall follow of your race.

15 We are the blessed of the Lord,
euen of the Lord I say :

Which both the heauens and the earth,
hath made and set in stay.

16 The heauens yea, the heauens his,
belong unto the Lord :

The earth unto the sonnes of men,
he gaue of free accord.

17 Then

Psalme Cxvi.

- 17 They that be dead doe not with praise,
set forth the Lords renoune:
Nor any that into the place,
of silence doe goe bowne.
18 But we will prasse the Lord our God,
from hence forth hand for aye:
Sound ye the praises of the Lord,
prasse ye the Lord. I say.

Dilexi quoniam. Psal. Cxvi. N.

Dauid being in great danger of Saul in the desert of
Maon perceiuing the great and inestimable loue
of God toward him, magnifieth such great mer-
cies, and professeth that he will be thankfull for
the same.

Sing this as the 9. Psalme. Yorkshire Tune.

- I Loue the Lord, because my voyce,
and prayer heard hath he
2 When in my dayes I cald on him,
he bowed his eare to me.
3 When when the snares of cruell death,
about beset me round:
When paines of hell me caught and when
I woe and sorrow found.
4 Upon the Name of God my Lord,
then did I call and say:
Deliver thou my soule, O Lord,
I doe thee humbly pray.
5 The Lord is very mercifull, and

and thus he is also:
And in our God compassion,
both plentifully flow.

6 The Lord in safety doth preserve,
all those that simple be:

I was in wofull misery,
and he deliuered me.

7 And now my soule kith thou art safe,
returne unto thy rest:

For largely los the Lord to thee,
his bounty hath exprest.

8 Because thou hast deliuered,
my soule from deadly thrall:

My moistned eyes from mournfull teares,
my sliding feet from fall.

9 Before the Lord I in the Land,
of life will walke therefore:

10 I did beleene therefore I spake,
for I was troubled sore.

The second part.

11 I sayd in my distresse and feare,
that all men lyers be:

12 What shall I pay the Lord for all,
his benefits to me:

13 The wholesome cup of sauing health,
I thankfully will take.

Psalme Cxvi.

And on the Lords name will I call.
when I my prayer make.

14 I to the Lord will pay my bowes:
that I haue him beight:

Pea even at this present time
in all the peoples sight.

15 Right deare and precious in his sight
the Lord doth aue esteeme:

The death of all his holy ones,
what euer men doe Deeme.

16 Thy servant Lord, thy servant Ioe,
I doe my selfe confesse:

Sonne of thine handmaid thou hast broke,
the bonds of my distresse.

17 And I will offer up to thee,
the sacrifice of prayse:

And I will call upon the Name,
of God the Lord alwaies.

18 I to the Lord will pay the bowes,
that I haue him beight:

Pea, even at this present time,
in all the peoples sight:

19 Pea in the Courts of Gods owne house
and in the midst of thee:

O thou Ierusalem I say,
wherefore the Lord prayse ye.

Laudate Dominum, Psal. Cxviij. N.

• Psalme Cxviii. Cxviii. 173

He exhorteth the Gentiles to praise God, because he hath accomplished as well to them as to the Jews the promise of life everlasting by Jesus Christ.

Sing this as the 2. Psalme. Cambridgetune.

O All ye nations of the world,
praise ye the Lord alwayes:
And all ye people euery where,
set forth his noble praise.
2 For great his kindnesse is to us,
his truth endureth for aye:
Therefore praise ye the Lord our God,
praise ye the Lord, I say,

Confitemini Dom. Psal. Cxviii N.

Dauid reiected of Saul, and of the people, at the time appointed, obtained the Kingdome, for the which he biddeth all that feare the Lord to be thankfull, vnder whose person Christ is lineily set forth, who should be of his owne people reiected.

O Since yet thanks vnto the Lord,
for gracious is he:
Because his mercy doth endure
for euer towards thee,
2 Let Israel confesse and say,
his mercy dureth for aye:
3 Now let the house of Aaron say,
his mercie dureth for aye.

Psalme Cxlii.

- 4 Let all that feare the Lord our God,
euen now confesse and say:
The mercy of the Lord our God,
endureth still for aye.
- 5 In trouble and in heavynesse;
unto the Lord I cryde:
Which lovingly heard me at large;
my sute was not denyde.
- 6 The Lord himselfe is on my side;
I will not stand in doubt:
Nor feare what man can doe to me,
when God stands me about.
- 7 The Lord doth take my part with them:
that helpe to succour me:
Therefore I shall see my desire,
vpon mine enemye.
- 8 Better it is to trust in God,
then in mans mortall seed:
- 9 Or to put confidence in Kings,
or Princes in our need.
- 10 All Nations haue enclosed me,
and compassed me round:
But in the Name of God shall I,
mine enemyes confound:
- 11 They kept me in on euery side,
they kept me in I say,
But through the Lords most mighty Name

I shall worke their decay.

- 12 They came about me all like Bees.
but yet in the Lords Name:
I quench their thornes that were on fire,
and will destroy the same.

The second part.

- 13 Thou hast with force thrust sore at me;
that I indeed might fall:
But through the Lord I found such helpe,
that they were vanquish't all.
14 The Lord is my defence and strength,
my ioy, my mirth, my song:
He is become for me indeed,
a Saviour most strong.

- 15 The right hand of the Lord our God,
doth bring to passe great things:
He can seth voyce of ioy and wealth
in righteous mens dwellings:
16 The right hand of the Lord doth bring
most mighty things to passe:
His hand hath the preheminnence,
his force is as it was.

- 17 I will not die but euer live,
to utter and declare:
The Lord his might and wondrous power
his workes and what they are.
18 The Lord himselfe hath hastened,
and

Psalme Cxlii

and hath corrected me:

But hath not giuen me ouer yet,
to death as ye may see.

19 Set open unto me the gates,
of truth and righteousnesse:

That I may enter into them,
the Lords praise to confesse.

20 This is the gate euen of the Lord,
which shall not so be shut:

But good and righteous men alway,
shall enter inio it.

The third part.

21 I will giue thanks to thee, O Lord,
because thou hast heard mee:
And art become most louingly,
a Saviour unto me.

22 The stone which ere this time, among
the builders was refus'd:
Is now become the corner stone,
and chiefly to be vs'd.

23 This was the mighty worke of God,
this was the Lords owne fact:
And it is maruailous to behold,
with eyes that noble act.

24 This is the ioyfull day indeed,
which God himselfe hath wrought,
Let vs be glad, and ioy therein,

in heart and mind and thought.

25 Now helpe us Lord and prosper us,
we wish with one accord :

26 Blessed be he that comes to us,
in the name of the Lord.

27 God is the Lord that shewes vs light
bind ye therefore with cord

Pour sacrifice to the Altar
and giue thanks to the Lord.

28 Thou art my God, I will confesse,
and render thanks to thee :

Thou art my God and I will praise,
thy mercy towards me.

29 O giue ye thanks vnto the Lord,
for gracious is he :

Because his mercie doth endure,
for sure towards me.

Beati immaculati. Psal. CXix. W.W.

The Prophe^t wonderfully commendeth Gods law,
wherein hee cannot satisfie himselfe, nor expresse
sufficiently his affection thereto, adding notable
complaints and consolation, meet for the faithfull
to haue both in heart and voyce: and in Hebrew
nearly 8. verses begin with one letter of the Alpha-
bet.

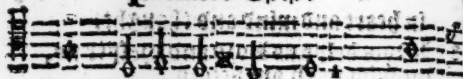


Blessed are they that perfect are,

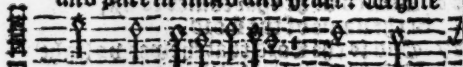
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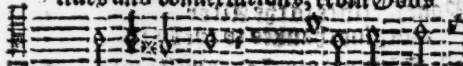
Psalm Cxix.



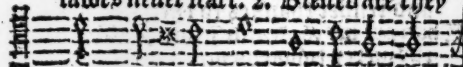
and pure in mind and heart: Whose



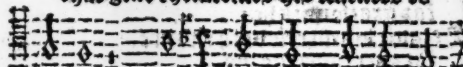
liues and conuersations, from Gods



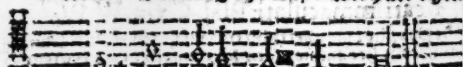
lawes neuer start. 2. Blessed are they



that giue themselves his statutes to



obserue: Seeking the Lord with all their



heart, and neuer from him swerne.

3 Doublesse such men goe not astray,
nor doe no wicked thing:

Which stedfastly walke in his way,
without any wandring.

4 It is thy will and Commandement,
that with attending heed,

Thy

Thy noble and diuine precepts,
we learne and keepe indeed.

5 I would to God it might thee please,
my wayes so to addresse :

That I might both in heart and voyce,
thy lawes keepe and confesse.

6 So should no shame my life attaine,
while I thus set mine eyes.

And bend my mind alwayes to muse
on thy sacred decrees.

7 Then will I praise with upright heart,
and magnifie thy Name :

When I shall learne thy iudgements iust,
and likewise proue the same.

8 And wholly will I giue my selfe,
to keepe thy lawes most right :

For sake me not for euer Lord,
but shew thy grace and might.

BETH. The second part.

9 What meanes may a young man best,
his life learne to amend :

If that he marke and keepe thy Word,
and therein his time spend.

10 Unfainedly I haue thee sought,
and thus seeking abode :

11 neuer suffer me O Lord,
from thy precepts to slide.

Psalm Cric

11 **T**hine in my heart and secret thought
thy word I haue hid still:

That I might not at any time,
offend thy godly will.

12 **W**he magnifie thy Name, O Lord,
and praysethee evermore:

Thy statutes of most worthy fame,
O Lord teach me therefore.

13 **M**ylips haue neuer ceast to preach,
and publish day and night:

The iudgements all which did proceed,
from thy mouth full of might.

14 **T**hy testimonies and thy wayes,
please me no lesse indeed:

Then all the treasures of the earth,
which worldlings make their need.

15 **O**f thy precepts I will still muse,
and thereto frame my talke:

As at a marke so will I aime,
thy wayes how I may walke.

16 **M**y onely ioy shall be so fast,
and on thy law so set.

That nothing can me so farre blind,
that I thy words forget.

G I M E L.

The third part.

Grant to thy servant now such grace,
as may my life prolong.

- Thy holy word then will I keepe,
both in my heart and tongue:
- 18 Mine eyes which were dim and shut up
so open and make bright:
That of thy law and marvellous workes
I may haue the cleare sight.
- 19 I am a stranger in this earth,
wandring now here now there:
Thy word therefore to me disclose,
my footsteps so to cleare.
- 20 My soule is ravisht with desire,
and neuer is at rest:
But seekes to know thy iudgements right,
and what may please thee best.
- 21 The proud men and malicious,
thou hast destroyed each one:
And cursed are such as doe not,
thy bests attend vpon.
- 22 Lord turne from me rebuke and shame,
which wicked men conspire:
For I haue kept thy covenants,
with zeale as hot as fire.
- 23 The Priests great in counsell late,
and did against me speake:
But then thy seruant thought how he,
thy statutes might not breake.
- 24 For why: thy covenants are my law,
and

Psalm CXI.

and my heartes great solace
They serue in stead of counsellors,
my matters for to passe.

DALE TH. The iii part.

I Amalas as brought to graue,
and almost turn'd to dust:

Restore therefore my life againe,
as thy promise is iust.

26 My waies when I acknowledged,
with mercy thou didst heare:

Here now est. soone and me instruct
thy lawes to loue and feare.

27 Teach me once thoroughly for to know
thy precepts and thy loze:

Thy workes then will I meditate,
and lay them up in store.

28 My soule I feele so sore oppress,
that it melteth for griefe.

According to thy word therefore,
hast Lord to send reliefe.

29 From lying and deceitfull lips,
let thy grace me defend:

And that I may learne thee to loue,
thy holy law me send.

30 The way of truth both straight and sure
I haue cholen and found:

I set thy iudgements me before

which

which kept me safe and sound.

31 Since then, O Lord, I forcé my selfe
thy covenants to embrace:

Let me therefore haue no rebuke,
nor checke in any case.

32 Then will I run with ioyfull cheere,
where thy word both me call:

When thou hast set my heart at large,
and rid me out of thralldom.

HB The fift part.

Instruct me Lord in the right trade,
of thy statutes diuine:

And it to keepe euen to the end,
my heart I will incline.

34 Grant me the knowledge of thy law,
and I shall it obey:

With heart and mind, and all my might,
I will it keepe I say.

35 In the right paths of thy precepts,
guide me Lord I require:

None other pleasure doe I wish,
nor greater thing desire.

36 Incline my heart thy law to keepe,
and covenants to embrace:

And from all filthy auarice,
defend me with thy grace.

37 From vaine desires and worldly lusts,
D 14 turne

Psalme Cxi.

turne backe mine eyes and sight:
Gins me the Spirit of life and power,
to walke thy wayes aright.

38 Confirme thy gracious promise Lord,
which thou hast made to me:

Which am thy servant and doe loue,
and feare nothing but thee.

39 Reproach and shame which I so feare,
from me O Lord expell:

For thou dost iudge with equitie,
and therein dost excell.

40 Behold my hearts desires bent,
thy lawes to keepe for aye:

Lord strengthen me so with thy grace,
that it performe I may.

V A V The sixt part.

Thy mercies great and manifold,
let me obtaine O Lord:

Thy sauing health let me enioy,
according to thy word.

42 So shall I stop the slanderous mouths,
of lewd men and unfast.

For in thy faithfull promises,
stands my comfort and trust.

43 The word of truth within my mouth,
let ever still be prest:

For in thy iudgements wonderfull.

my hope doth stand and rest.

44 And whilst that breath within my breast
Doth naturall life prelerne.

Pea till this world shall be dissolud,
thy law will I obserue.

45 So walke will I as yet at large,
and made free from all dread:

Because I sought how for to keepe,
thy precepts and thy read.

46 Thy noble acts I will describe,
as things of most great fame.

Even before Kings I will them blaze,
and shrink no whit for shame.

47 I shall reioyce then to obey,
thy worthy bests and will:

Which evermore I haue lou'd best,
and so will loue them still.

48 Mine hands I will lift to thy lawes,
which I haue dearely sought:

And practise thy commandements,
in will, in deed, in thought.

A I N. The vii. part.

The promise which thou mad'st to me,
thy seruant Lord remember:

For therein haue I put my trust,
and confidence for ever.

It is my comfort and my joy,

when

Psalme Cxix.

when troubles me assaile.
For were my life not by thy word,
my life would soone me faile.

51 The proud men and malicious,
still made of me a scoone.

Yet would I not thy law forsake,
as he that is forlorne.

52 But cal'd to mind Lord thy great work
tho' d to our fathers old :

Whereby I feele my ioy surmount,
my grieve an hundred fold.

53 But yet alas for feare I quake,
seeing how wicked men :

Thy law forsooke and did procure
thy iudgements vpon them.

54 And as for me. I fram'd my songs,
thy statutes to exalt :

When I among the strangers dwelt,
and thoughtes gaue me assault.

55 I thought vpon thy name O Lord,
by night when others sleepe :

As for thy law also I kept,
and euer will it keepe.

56 This grace I did obtaine because,
thy covenants sweet and deare

I did embrace and also keepe.
with reuerence and with feare.

Psalm Cxix. 180

HETH

The viii. part.

O God which art my part and lot,
my comfort and my stay:

I haue decreed and promised,
thy law to keepe alway.

58 Mine earnest heart did humbly sue,
in presence of thy face?

As thou therefore hast promised,
Lord grant me of thy grace.

59 My life I haue examined,
and teld my secret heart:

Which to thy statutes caused me,
my feet straight to conuert.

60 I did not slay nor linger long,
as they that slothfull are:

But hastily thy lawes to keepe,
I did my selfe prepare.

61 The cruell hands of wicked men,
haue made of me their pray:

Pett would I not thy lawes forget,
nor from thee goe astray.

62 Thy righteous iudgment shew'd to me
so great are and so high:

That euen at midnight I will rise,
thy name to magnifie.

63 Companion am I to all them,
which feare thee in their heart:

And

Psalm Cxx.

And neither will for loue nor dread,
from thy commandments start.

64 Thy mercies Lord most plenteously,
doe all the world fulfill:

O teach me how I may obey,
thy statutes and thy will.

T E T H.

The ix. part.

A Ccording to thy promise Lord,
so hast thou with me dealt:

For of thy grace in sundry sorts,
haue I thy seruant felt.

Teach me to iudge alwayes aright.
and giue me knowledge sure:

For certainly I doe beleue,
that thy precepts are pure.

67 Ere thou didst touch me with thy rod,
I err'd and went astray:

But now I keepe thy holy word,
and make it all my stay:

68 Thou art both good and gracious,
and giu'st most liberally:

Thine ordinances how to keepe,
therefore, O Lord, teach me.

69 The proud and wicked men haue forg'd
against me many a lie:

Yet thy Commandments I'll obserue,
with all my heart will I.

70 Their

70 Their hearts are swolne with worldly
as greafe they are so fat: Cwtatth,
But in thy law doe I deliight,
and nothing seeke but that.

71 O happy time may I well say,
when thou didst me correct:
For as a guide to learne thy law,
thy rod did me direct.

72 So that to me thy word and law,
is dearer manifold:

Then thousands great of silver and gold,
or ought that can be told.

IOD.

The xi. part.

Seeing thy hands haue made me Lord,
to be thy creature.

Grant likewise knowledge how to learne,
to put thy lawes in vze.

74 So they that feare thee shall reioyce,
wheneuer they me see:

Because I haue learn'd by thy word
to put my trust in thee.

75 When with thy rod the world is plagu'd
I know the cause is iust:

So when thou dost correct me, Lord,
the cause iust needs be must.

76 Now of thy goodnesse I thee pray,
some comfort to me lend:

Psalm CXI.

As thou to me thy servant hast,
 So from all ill me defend.

77 Thy tender mercies p^{ro}vide on me,
 and I shall surely live :

For joy and consolation both,
 thy lawes to me doe give.

78 Confound the proud whose false pretence
 is me for to destroy :

But as for me thy helpe to know,
 I will my selfe employ.

79 Who so with reverence doth these feare,
 to me let them retire :

And such as doe thy covenants know,
 and them alone desire.

80 My heart without all waivering,
 let on thy lawes be bent :

That no confusion come to me,
 whereby I should be shent.

CAPH. The xi. part,

My soule doth faint and ceaseth not,
 thy saving health to crave :

And for thy words sake still I trust,
 my hearts desire to have.

82 Mine eyes doe fall with looking for
 thy word and thus I say :

O when wilt thou me comfort Lord?
 why dost thou thus delay ?

- 83 As a skin bottle in the smoke,
so am I parcht and drie:
Yet will I not out of my heart,
let thy commandements slide.
- 84 Alas how long yet shall I live,
before I see the house:
That on my foes which me torment,
thy vengeance thou wilt poure.
- 85 Presumptuous men haue digged pits,
thinking to make me sure:
Thus contrary against thy law,
my hurt they doe procure.
- 86 But thy Commandements all are true,
and causelesse they me grieue:
To thee therefore I doe complaine,
that thou mightest me relieue.
- 87 Almost they haue me cleane destroy'd,
and brought me quite to ground;
Yet by thy statutes I abode,
and therein succour found.
- 88 Restore me Lord againe to life,
for thy mercies excell:
And so shall I thy covenants keepe,
till death my life expell.

AMED

The xii. part.

O heauen Lord where thou dost dwell,
thy word is stablished sure:

And shall for all eternity,

fast

Psalm Cric

- fast grauen there endure:
90 From age to age thy truth abides,
as doth the earth wifnesse,
Whose ground was ke thou hast layd so sure
as no tongue can expresse.
- 91 Euen to this day we may well see,
how all things perseuer:
According to thine ordinance,
for all things thee reuer.
- 92 Had it not bene that in thy law,
my soule had comfort sought:
Long time ere now in my distresse,
I had bene brought to naught.
- 93 Therefore with thy precepts ay
in memory kepe fast:
By them thou hast my life restord,
when I was at last cast.
- 94 No wight to me can rille make,
for I am wholly thine:
Haue me therefore for to thy lawes,
mine eare and heart incline.
- 95 The wicked men doe seeke my bane,
and thereto lye in wait:
But I the while considered,
thy noble acts and great.
- 96 I let nothing in this wide world

at length which hath no end :

By thy commandments and thy Word,
Beyond all time extend.

M E M.

The xiii part.

What great desire and feruent loue,
Doe I beare to thy law :

All the day long my whole deuise
is onely on thy law.

98 Thy word hath taught me farre to passe
my foes in pollicie :

For still I keepe it as a thing,
of most excellencie.

99 My teachers which did me instruct,
in knowledge I excell :

Because I doe thy covenants keepe,
and them to others tell.

100 In wisdom I doe passe also,
the ancient men indred :

And all because to keepe thy lawes,
I hold it aye best reede.

101 My feet I haue refrained eke,
from every euill way :

Because that I continually
thy word might keepe I say.

102 I haue not swernd from thy indgements,
no; yet shunke any dell :

For why? thou hast me taught thereby

181
Psalme Cric.

to liue godly and well.

IO3 O Lord how sweet unto my taste
finde I thy word alway:

Doubtlesse no honey in my mouth,
feeles ought so sweet I may.

IO4 Thy lawes haue me such willedome
that utterly I hate. (learn

All wicked and vngodly wayes,
in euery kinde or rate.

N V N.

The xiiii. parte.

Euen as a Lanthorne to my feet,
so doth thy word shine bright:
And to my paths where-euer I goe,
it is a flaming light.

IO6 I haue both sworne and will performe
most certaily doubtlesse:

That I will keepe thy iudgements iust,
and them in life expresse.

IO7 Afflictions haue me sore oppress,
and brought me to deaths doore:

O Lord as thou hast promised,
so me to life restore. (voice

IO8 The offerings which with heart and
most frankly I thee giue,

Accept and teach me how I may
after thy iudgements liue.

IO9 My soule is aye so in my hand,

tha

that dangers it assaile:

Pet doe I not thy law forget,
nor it to keepe will faile.

110 Although the wicked lard their nets,
to catch me at a bay:

Pet did I not from thy precepts,
once swerue or goe astray.

111 Thy law I haue so claime alwayes,
as mine owne heritage:

And why? for therein I delight,
and set my whole courage.

112 For euermore I haue beene bent,
thy statutes to fulfill:

Euen so likewise unto the end,
I will continue still.

CLA M E D. The x v. part.

113 Deceitfull thoughts and double hearts
I doe alwayes detest:

But as for thy law and precepts,
I love them ever best.

114 Thou art my hid and secret place,
my shield of strong defence:

Therefore haue I thy promises
lookt for with patience.

115 Go to therefore ye wicked men,
depart from me anon:

For the commandments will I keepe,

Psalme Cxi.

of God my Lord alone.

116 As thou hast promit'd so performe,
that death me not assaile:
Nor let my hope abuse me so,
that through distrust I qualle.

117 Uphold me and I shall be safe,
for ought they doe or say:
And in thy statutes pleasure take
will I both night and day.

118 Thou hast trod such under thy feet,
as doe thy statutes breake:
For nought availes their subtilty,
their counsell is but weake.

119 Like drosse thou casts the wicked on
where ever they goe or dwell:

Therefore can I as thy statutes,
love nothing halfe so well.

120 My flesh alas is taken with feare,
as though it were benumb'd:

For when I see thy iudgements straight
I am as one aston'd.

AIN The xviij. psalme.

I Doe the thing that lawfull is,
and give to all men right:
Resigne me not to them that would
oppresse me with their might.

122 But for thy servant surety be,

In that thing that is good:

That proud men giue me not the foyle,
that rage as they were wood.

123 Mine eyes with waiting are now blinde
thy health so much I craue.

And eke thy righteous promise Lord,
whereby thou wilt me saue.

124 Intreat thy seruant longingly,
and fauour to him shew:

Thy statutes of most excellencie,
teach me, O Lord, to know.

125 Thine humble seruant Lord I am,
grant me to vnderstand:

How by thy statutes I may know
best what to take in hand.

126 It is now time Lord to begin,
for truth is quite decayd:

Thy lawes likewise they haue transgressed,
and none against them said.

127 This is the cause wherefoze I loue,
thy lawes better then gold,

And Jewels fine which are esteem'd,
most costly to be sold.

128 I thought thy precepts all most iust,
and so them layd in store:

All craftie and malicious wayes,
I doe abhorre therefore.

Psalme Cxix.

PE.

The xvii. part,

Thy covenants are most wonderfull,
and full of things profound:

My soule therefore doth keepe them sure,
when they are true and sound.

130 **U**nlearned men first enter into thy word,
they finde a light most cleare:

And very doctours understand,
when they it read or heare.

131 **F**or loe I haue both gap'd and breath'd
to know thy commandement:

That I might guide my life thereby,
I sought what thing it meant.

132 **U**nleas mercy and compassion Lord,
behold me from above:

As thou art wont to behold such,
as thy Name feare and loue.

133 **D**irect my footsteps by thy word,
that I thy will may know:

And neuer let iniquity,
thy seruant ouerthrow:

134 **F**rom slanderous tongues and deadly
presence keep me sure: Charities,

Thy precepts then I will obserue,
and put them eke in ure.

135 **T**hy countenance which doth sur-
the Sunne in his bright hue: Cmount
Let

Let shine on me, and by thy law,
teach me what to elchew.

136 Out of mine eyes great floods gush
of dreary teares and fell:

When I behold how wicked men,
thy lawes keepe neuer a dell,

137 A D E The xviii part.

I A euerp point Lord thou art iust,
the wicked though they grudge:

And when thou dost sentence pronounce,
thou art a righteous Judge.

138 To render right, and flee from guile,
are two choise points most ble:

And such as thou hast in thy law
commanded vs straighelp.

139 With zeale and wrath I am consumed
and euen pind away:

To see my foes thy word forget:
for ought that doe I may.

140 So pure and perfect is thy word,
as any heart can deeme:

And I thy seruant nothing more
dore loue or yet esteeme.

141 And though I be nothing set by,
as one of base degree:

Yet doe I not thy helts forget,
nor shynke away from thee.

142 Thy righteousnesse Lord is most iust
E 4 for

Psalme Cxix.

For euer to endure:

Also thy law is truth it selfe,
most constant and most pure.

143 Trouble and griefe haue seized on me,
and brought me wondrous low :

Yet doe I still of thy precepts,
delight to heare and know.

144 The righteousnesse of thy iudgements
doth last for euermore :

Then teach them me, for euen in them
my life lyeth vp in store.

KOP H. The xix part.

With feruent heart I cal'd and cryd,
now answer me, O Lord.

That thy commandements to obserue,
I may fully accord.

146 To thee O Lord, I make my sute,
with most humble request :

Saue me therefore, and I will keepe
thy precepts and thy best.

147 To thee I cry euen in the morne,
before the day waxe light:

Because that I haue in t hy word,
my confidence whole vlight.

148 Mine eyes prevent the watch by night,
and ere they call I wake :

That

That by devising of thy word,
I might some comfort take.

149 Incline thine eare to heare my voyce,
and pittie on me take:

As thou wast wont to iudge me Lord,
least life should me forsake.

150 My foes draw neere, and doe procure
my death maliciously:

Which from thy law are farre gone backe,
and strayed from it lewdly.

151 Therefore, O Lord, approach thou neere
for need doth so require:

For all thy precepts true they are,
then helpe I thee desire.

152 But thy commandments I haue learned
not now but long agoe:

That they remaine for euermore,
thou hast them grounded so.

RES H. The xx. part.

My trouble and affliction,
consider and behold:

Deliver me, for of thy Law,
I ever take fast hold.

154 Defend my good and righteous cause,
with speed some succour send:

From death as thou hast promised.
Lord keepe me and defend.

Psalme Cxix.

- 155 As for the wicked farre they are
from hauing health and grace:
Whereby they might thy statutes know,
they enter not the trace.
- 156 Great are thy mercies Lord I grant,
what tongue can them attaine
And as thou hast me iudged ere now,
so let me life obtaine.
- 157 Though many men doe trouble me,
and persecute me sore:
Yet from thy lawes I neuer shrunke,
nor went away therefore.
- 158 And truth it is for grieve I doe,
when I these traptors see:
Because they keepe no whit thy word,
nor yet seeke to know thee.
- 159 Behold for I doe loue thy lawes,
with heart most glad and faine,
As thou art good and gracious Lord,
restore my life againe.
- 160 What thy word doth decree must be,
and so it hath bene euer:
Thy righteous iudgements are also
most true and decay neuer.
- SEHN. The xxi. part.
- PRinces haue sought by cruelty
cancelle to make me crouch:

But

But all in vaine, for of thy O Lord,
the feare my heart did touch.

162 And certainly euen of thy O Lord,
I was moze merry and glad

Then they that of rich spoyle and pray
great store and plenty had.

163 As for all lyes and falsities,
I hate and most detest:

For why? thy holy lawes doe I
aboue all things lone best:

164 Euen times a day I prayse the Lord,
singing with heart and voice:

Thy righteous acts and wonderfull,
to cause me to reioyce.

165 Great rest and peace shall all such haue
as doe thy statutes lone.

No danger shall their quiet state
impaire or once remooue.

166 My onely health and comfort Lord
I looke for at thy hand:

And therefore haue I done those things,
which thou didst me command,

167 Thy lawes haue bene mine exercise,
which my soule most desired:

So much my loue to them was bent.
that nought else I required,

168 Thy

Psalme Cxv.

168 Thy statutes and comandements,
I keepe thou knowest aright,
For all the things that I haue done,
are present in thy sight.

TAV.

The xxii. part.

O Lord let my complaint and cry
before thy face appeare:
And as thou hast me promise made,
so teach me thee to feare.

170 O mine humble supplication,
toward thee let find access:
And grant me Lord deliuerance,
for so is thy promise.

171 Then shall my lips thy prayles speak
after most ample sort:

When thou thy statutes hast me taught,
wherein stands my comfort. (word,

172 My tongue shall sing and preach thy
and on this wise say shall
Gods famous acts and noble lawes,
are iust and perfect all.

173 Stretch out thy hand I thee beseech,
and speedily me saue:

For thy Commandements to obserue
chosen, O Lord I haue.

174 Of thee alone, Lord, I craue health,
for other I know none:

And

And in thy law and nothing else,
I doe delight alone.

175 Grant me therefore long dayes to lue
thy name to magnifie:

And of thy iudgements mercifull;
let me thy fauour trie.

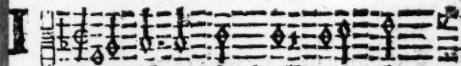
176 For I was lost and went astray,
much like a wandring sheepe:

● Secke me. for I haue not fail'd
thy commandements to keepe.

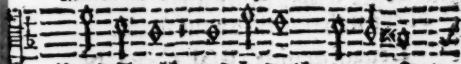
Ad Dominum. Psal. Cxx. T S.

Dauid banished from among the barbarous Arabi-
ans, through false reports of enuious flatterers la-
menting his long abode among such infidels, gi-
ueth to all kinde of wickednesse and contention.

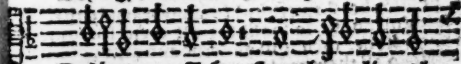
1. Italian Tune.



A trouble and in thrall, unto the

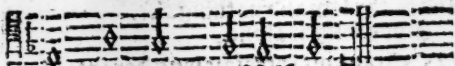


Lord I call: and he doth me comfort



Deliver me, I say, fromgers lips al-
may

Psalme Cxx.



way and tongues of false report.

4 What vantage or what thing

Gett thou thus for to sing,

Thou false and flattering lye?

5 Thy tongue both hurt I weene,

No lesse then arrowes keene,

of hot consuming fire.

6 Alas too long I lacke,

With in these tents so black,

Which Kedars are by name,

By whom the flocke elect,

And all of Israels sect,

Are put to open shame.

7 With them that peace did hate,

I came a peace to make,

and set a quiet life:

8 But when my tale was told,

Causelesse I was controld,

of them that would haue strife.

Leuani oculos. Psal. Cxxj. N.

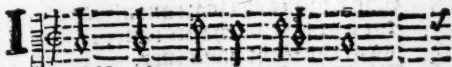
The Prophet sheweth by his owne example, that the
faithfull ought to looke for all their succour of
God alone, who will gouerne and giue good suc-
cesse to all their godly enterprises.

4. French

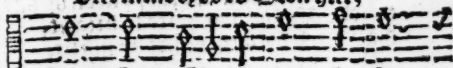
Psalm CXI.

190

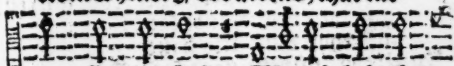
4. French Tune.



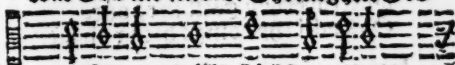
Lift mine eyes to Sion hill,



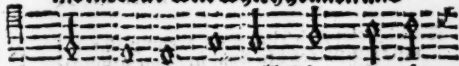
from whence I doe attend, that suc-



cour God me send. 2. The mightie God



me succour will which heaven and



earth framed and all things therein



named.

3 Thy foot from slip he will preserve,
and will thee safely keepe;
for he will neuer sleepe,

4 Noe be that doth Israel conserue,
no sleepe at all can him catch,

ENC

Psalm CXII.

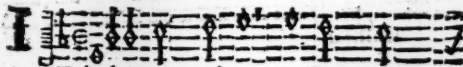
But his eyes doe euer watch.

- 5 The Lord is thy warrant alway,
the Lord he doth thee couer:
as at thy right hand euer.
- 6 The Sunne shall not thee parch by day,
nor the Moone not halfe so bright,
shall with cold thee hurt by night.
- 7 The Lord will keepe thee from distress
and will thy life sure saue:
and thou shalt also haue
In all thy businesse good successe,
whereuer thou goest in or out,
God will thy doings b'ing about.

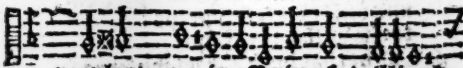
Lætatus sum. Psal. Cxxii G. K.

Dauid reioyeth that God accomplisheth his promise and placed his Arke in Zion, giuing thanks and praying for the prosperitie of the Church.

5. French Tune.



Did in heart reioyce, to heare the



peoples voyce, in offering so willingly.

f. 92

For let vs up say they and in the Lords

house pray, thus spake the folke full lo-

vingly. Our feet that wandred wide,

shall in thy gates abide: O thou Jeru-

salem full faire: Which art so seemely

set, much like a Citie neat, tholike

whereof is not else where.

The Tribes with one voice,
the Tribes of God the Lord:

f f

are

Psalme Cxxiij.

are thither bent their way to take,
So God befoze did tell,
That there his Israel,
their prayers should together make.

5 For there are thrones erect,
and that for this respect:
to set forth iustice orderly:
Which thrones right to maintaine
To Dauids house pertaine,
his folke to iudge accordingly.

6 To pray let us not cease,
for Ierusalem's peace:
thy friends God prosper mightily.

7 Peace be thy walles about,
And prosper thee throughout,
thy places eke continually.

8 I wish thy prosperous state,
for my poore brethrens sake:
that comfort haue by meanes of thee.

9 Gods house doth me allure,
Thy wealth for to procure,
so much as lies in me.

Ad te leuauj Psal. Cxxij. T. S.

Prayer of the faithfull which are afflicted by the
wicked worldlings and contemners of God.
Sing this as the 9. Psal, Winchester Tune.

D. L.

O Lord that heauen dost possesse

I lift mine eyes to thee:

Even as the servant listeth his,
his masters hand to see.

2 As hand-maids watch their Distresse
some grace for to achieve: (hands,

So we behold the Lord our God,
till he doth vs forgive.

3 Lord grant vs thy compassion,
and mercie in thy sight:

For we are fill'd and overcome,
with hatred and despite.

4 Our mindes be stult with great rebuke,
the rich hand worldly wise:

Doe make of vs their mocking stocks,
the proud doe vs despise.

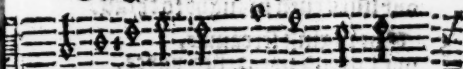
Nisi quia Dom. Psal. Cxxiii. N.

The faithfull deliuered out of great danger acknow-
ledge not to haue escaped by their owne power
but through the fauour of God.

6. French tune.



Ow Israel may say, and that

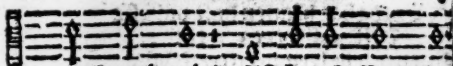


truely, if that the Lord had not our

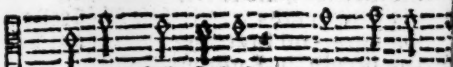
F 12

ganse

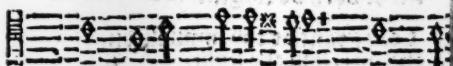
Psalme Cxxiii.



cause maintain'd. If that the Lord had



not our right sustain'd, when all the



world against vs furiously, made the



vproues, and said, we should all die.

2 Now long agoe,
they had deuoured vs all:
And swallowed quicke,
for ought that we could deeme:
Such was their rage
as we might well esteeme.

4 And as the floods
with mightie force doe fall.
So had they now
our liues euen brought to thrall.

5 The raging streames,
most proud in roaring voyce,
had long agoe,

overtwhelmed vs in the deepe.

6 But loued be God

which doth us safely keepe

From bloody teeth

and their most cruell voyce:

Which as a prey

to eat vs would reioyce.

7 Euen as a bird,

out of the fowlers grin?

Escapeth away,

right so it fareth with us:

Broke are their nets,

and we haue escaped thus.

8 God that made heauen,

and earth is our helpethen,

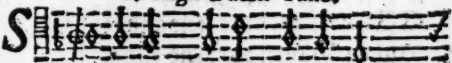
His name hath sau'd

vs from these wicked men.

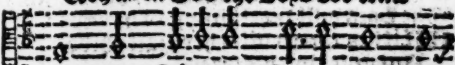
Qui confidunt Psal. Cxxv. W R.

He describeth the assurance of the faithfull in their afflictions, and desireth their wealth, and the destruction of the wicked.

2. High Dutch Tune.



As in God the Lord doe trust



as mount Sion shall firmly stand and

ff 3

ff

Psalmie Cxxv.



1 As mightie mountaines huge and great
Jerusalem about doe close:

So will the Lord be vnto those,
Who on his godly will doe wait,
Such are to him most deare,
They neuer need to feare.

2 For though the righteous trie doth he,
By making wicked men his rod:
Least they through griefe forsake their God
It shall not as their lot still be.

4 Glue Lord to those thy light,
Whose hearts are true and right.

5 But as for such as turne aside,
By crooked waves which they out sought,
The Lord will surely bring to nought:
With workers vile they shall abide,
But peace with Israel,
For evermore shall dwell.

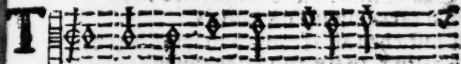
Another

Psalme Cxxv.

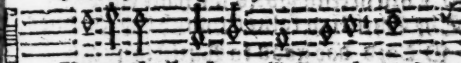
194

Another of the same by R. W.

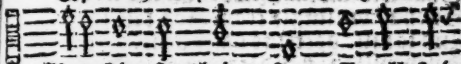
7. French Tune.



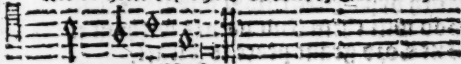
Those that doe put their confidence,



Upon the Lord our God onely: and



flie to him for their defence, In all their



need and miserie.

Their faith is sure, firme to endure:
Grounded on Christ the corner stone:
Thou'd with none ill, but standeth still,
Stedfast like to the mount Sion.
And as about Ierusalem
The mightie hills doe it compass:
So that no enemies come to them,
To hurt that toyme in any case.
So God indeed in every need,
His faithfull people doth defend:
Standing them by assuredly,
From this time forth world without end.

ff 4

Right

Psalmes Cxxb.

Right wise and good is our Lord God,
And will not suffer certainly:
The Sinners and vngodlies rod,
To carry vpon his family.
Least they also from God should goe,
Falling in sin and wickednesse:
O Lord defend world without end,
Thy Christian folke through thy goodness.

O Lord doe good to Christians all,
That stedfast in thy word abide:
Such as willingly from God fall:
And to false doctrine dally slide.
Such will the Lord scatter abroad,
With hypocrites throw downe to hell,
God will them send paines without end:
But Lord grant peace to Israel.

Glorie to God the Father of might,
And to his Sonne our Saviour
And to the holy Ghost whose light
Shine in our hearts and be succour.
That the right way from day to day:
We may walke and him magnifie:
With hearts desire all that are here,
Worship the Lord and Amen cry.

In conuerendo Psal. Cxxvj. W. W.

This Psalm was made after the returne of the pro-
phets from Babylon, and sheweth that the means of
their deliuerance was wonderful after the seventy
yeeres of their captivity so spoken by Jeremie.
French

Psalme Cxxvi.

195

3. French Tune:

W

hen that the Lord, againe his Slon

had forth brought, from bondage great,

and also seruitude extreme, his worke

was such as did surmount mans heart

and thought, so that we were much like

to them that vse to dreame: Our mouths

were with laughter filled then, and eke

our tongues did shew vs ioyfull men.

3 The

Psalme Cxxvii.

- 3 The Heathenfolke,
were forced this to confesse :
How that the Lord,
for them also great things had done.
- 4 But much more we,
and therefore can confesse no lesse,
Therefore to ioy,
we haue good cause as we begun.
- 5 O Lord goe forth,
thou canst our bondage end :
As to deserts,
the flowing rivers send:
- 6 Full true it is,
that they which sow in teares indeed :
A time will come .
when they shall reape in mirth and ioy :
- 7 They went and wept,
in bearing of their precious seed,
For that their foes,
full oftentimes did them annoy,
But their returns,
with ioy they shall sure see :
Their sheaves home bring,
and not impayred be.
- Nisi Dominus. Psal. Cxxvij W.W.
- It is not mans wit, or power, or laboure, but the free
goodnesse of God that giueth riches, preserveth
townes and countreies, granteth nourishment and
children.

Sing

Sing this as the Lords Prayer.

Except the Lord the house doe make,
and thereunto doe set his hand:
What men doe build it cannot stand,
Likewise in vain men undertake:
Cities and holds to watch and ward,
Except the Lord be their safeguard.

2 Though ye rise early in the morne,
And so at night goe late to bed,
Feeding full hardly on browne bread,
yet were your labour lost and worne,
But those whom God doth lone and keepe
Receiue all things with quiet sleepe,

3 Therefore marke well when euer you sit
That men haue heirs to inioy their land:
It is the gift of Gods owne hand:
For God himselfe doth multiply,
Of his great liberality,
The blessing of posterity.

4 And when the chldren come to age,
They grow in strength and actiuenesse,
In person and in comelinesse.
So that a shaft shot with courage,
Of one that hath a most strong arme,
Flyeth not so swift, or doth like harme.

5 Well is he that hath his quier
Furnisht with such artillerie:
For when in perill he shall be,

Such

Psalme Cxxviii.

Such one shall neuer Make nor shiner,
When that he pleadeth before the iudge,
Against his foes that heare him grudge.

Beati omnes. Psal. Cxxviii. T. S.

Here is described the prosperous estate of persons
married in the feare of God: the promises of Gods
blessings to all them that liue in this honourable
estate according to his Commandement.

Sing this as the 14. Psalme. Martyres tune.

Blessed art thou that fearest God,
and walkest in his way:

For of thy labour thou shalt eate,
happy art thou I say.

2 Like fruitfull vines on thy house side,
so doth thy wife spring out:

Thy children stand like Olive plants,
thy table round about.

3 Thus art thou blest that fearest God,
and he shall let thee see

The promised Ierusalem,
and her felicity.

4 Thou shalt thy childrens children see,
to thy great loves increase:

And likewise grace on Israel,
prosperity and peace.

Sapē exougnauerunt. Psal. Cxxix.

He admonisheth the Church to reioyce, though afflic-
ted in all ages: for God will deliuer it, and sudden-
ly destroy the enemies thereof.

Sing

Sing this as the 22 Psalme Cheshire Tune.

- O** For they, now Israel may say,
me from my youth assail'd :
2 O for they assail'd me from my youth,
yet neuer they prevail'd.
3 Upon my backe the plowes plow'd,
and furrowes long did cast :
4 The righteous Lord hath cut the cords
of wicked foes at last.
5 They that hate me shall be asham'd
and turned backe also:
6 And made as grasse vpon the house,
which withereth ere it grow.
7 Whereof the mower cannot finde,
enough to fill his hand:
Nor can he fill his lap that goeth
to gleane vpon the land.
8 Nor passers by pray God on them,
to let his blessing fall :
Nor say we blesse you in the name,
of God the Lord at all.

De profundis. Psal. Cxxx. W.W.

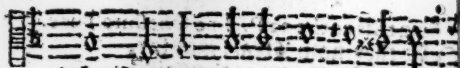
An effectuous prayer to obtaine merce and forgiveness
of his sins, & at length deliuerance from euill.
9. French tune.



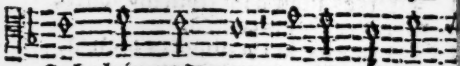
Q'ed to thee I make my mone,

when

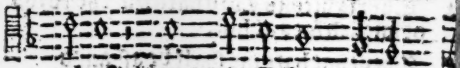
Psalme Cxxx.



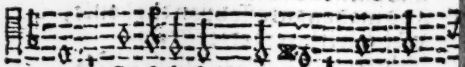
when dangers me oppresse, I call, I



high plaine and grone, trusting to find



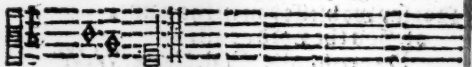
release. Heare now O Lord, my re-



quest, for it is full due time: and let



thine care eye be prest, vnto this



prayer mine.

3 O Lord our God if thou weigh;
our finnes. and them peruse:
Who shall then escape and say,
I can my selfe excuse:

4 But

- 4 But Lord thou art mercifull,
and turnst to us thy grace :
That we with hearts most carefull,
should feare before thy face.
- 5 In God I put my whole trust,
my soule wayts on his will :
For his promise is most full,
and I hope therein still.
- 6 My soule to God hath regard,
wishing for him alway :
More then they that watch and wards
to see the dawning day.
- 7 Let Israel then boldly,
in the Lord put his trust :
He is that God of mercie,
that his deliuer must.
- 8 For he it is that must saue,
Israel from his sinne,
And all such as surely haue,
their confidence in him.

Dominenon est. Psal. Cxxi. N.

Dauid charged with ambition, protesteth his humi-
litie before God.

Sing this as the 6. Psalme. Dutch tune.

O Lord I am not puffed in mind,
I haue no scornfull eye,
I doe not exercise my selfe.

Psalme Cxxii.

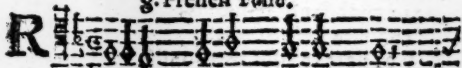
1 In things that be too hie.
 2 But as the Child that washed is,
 such from his mothers brest:
 So haue I Lord behau'd my selfe
 in silence and in quest.

3 O Israel trust in the Lord,
 let him be all thy stay:
 From this time forth for euermore,
 from age to age I say.

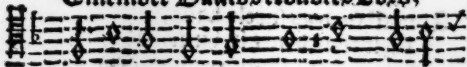
Memento Domine. Psal. Cxxxij M.

The faithfull groundes on Gods promise made vnto
 Dauid, desireth that he would establish the same.
 both as touching his posteritie and the building of
 the Temple to pray there as was before spoken.

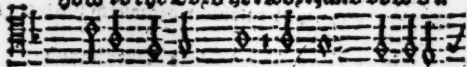
g. French Tune.



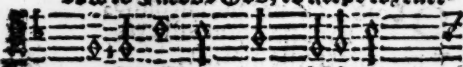
Remember Dauids troubles Lord,



how to the Lord he swore, and how'd a



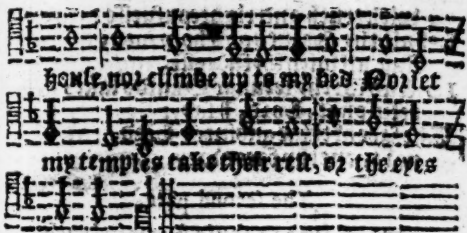
how to Iacobs God, to keepe for euer



more. I will not come wthin my

house

Psalm Cxxxix. 199



house, nor climb up to my bed. Nor let

my temples take their rest, nor the eyes

in my head.

5 Till I have found out for the Lord,
a place to sit thereon:

In house for Jacob's God to be
an habitation.

6 We heard of it at Ephrata,
there did we heare this sound:

And in the fields, and forests there,
these voyces first were found.

7 We will assay and goe in now,
his Tabernacle there:

Before his footstool to fall downe,
upon our knees in feare.

8 Arise, O Lord, arise I say,
into thy resting place.

Both thou and the Arke of thy strength,
the presence of thy grace.

9 Let all the Priests be clothed Lord,

G. A.

with

Psalm CXVIII

with truth and righteousness:
Let all thy Saints and holy men;
sing all with thy faithfulness.

IO And for thy servant Dauid sake,
refuse not, Lord, I say:

The face of thine anointed Lord,
nor turne thy face away.

The second part.

II The Lord to Dauid swore in truth,
and will not shrinke from it:

Saying the fruit of thy bodie,
vpon thy seat shall sit.

12 And if thy sonnes my covenants keepe,
that I shall learne each one:

Then shall thy sonnes for ever sit,
vpon thy princely throne.

13 The Lord himselfe hath chose Ston,
and loues therein to dwell:

14 Saying this is my resting place,
I loue and like it well.

15 And I will blesse with great increase,
her victualls euery where:

And I will satisfie with bread,
the needy that be there.

16 Yea I will decke and cloath her priests
with my saluation:

And all her Saints shall sing with joy,

of my protection.

17 There will I surely make the home,
of David for to bud :

For there I haue ordain'd for mine,
a lantorne bright and good.

18 As for his enemies I will cloath,
with shame for euermore :

But I will cause his crowne to shine,
more fresh then heretofore.

Ecce quam. Psal. Cxxxi. W.W.

The commendation of godly and brotherly amitie
compared to the more precious oyle mentioned in
Ecclus. xii:

Sing this as the 9 Psal. Winchester tune.

○ How happy a thing it is,
and so full for to see :

Best brethren together fast to hold,
the band of amitie.

2 It calls to mind the sweet perfume,
and that costly ointment :

Which on the sacrificers head,
by Gods precept was spent.

3 It wet not Aarons head alone,
but drencht his beard throughout :

And finally it did run downe,
his rich attyre about.

4 And as the lower ground doth drinke,
the dew of Hermon hill.

Psalm Cxxiii.

And Sion with her silver drops,
the fields with fruit doth fill.

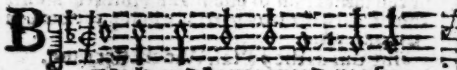
4 Even so the Lord doth powre on them,
his blessings manifold:

Whose hearts and minds without all guile
this knot doe keepe and hold.

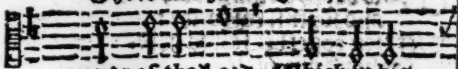
Ecce nunc. Psal. Cxxiii. I. H.

Be exhorteth the Levites that watch in the Temple to
praise the Lord.

Southwell Tune.



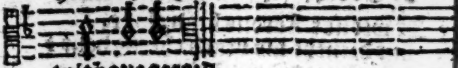
Behold and have regard, ye ser-



vants of the Lord: Which in his



house by night doe watch, praise him



with one accord.

3 Lift up your hands on high,
unto his holy place:

And give the Lord his praises due,

his

his benefits embrace.

- 4 For why? the Lord who did
both earth and heauen frame:
Doth Sion blisse and will conserue,
for euermore the same:

Laudate nomen. Psal. Cxxv. M.

He exhorteth all the faithfull to praise God for his
maruelous workes and grace: wherein hee hath
declared his Mercie, to the confusion of all
laters.

Sing this as the 81. Psalme.

- O Praise the Lord, praise him, praise him,
praise him with one accord,
O praise him still all ye that be
the seruants of the Lord.
2 O praise him ye, that stand and be
in the house of the Lord:
Peo of his Court and of his house,
praise him with one accord.
3 Praise ye the Lord for he is good,
sing praises to his Name:
It is a comely and good thing,
atwaies to doe the same.
4 For why? the Lord Iacob hath chose,
to be his owne pe pee:
So hath he chosen Israel,
his treasure for euer.

Psalm Cxxv.

- 5 For this I know and am right sure,
the Lord is very great:
He is indeed above all Gods,
most easie to entreat.
- 6 For whatsoever pleased him,
all that full well he wrought:
In heauen, in earth, and in the Sea,
which he hath fram'd of nought.
- 7 He lifts up clouds euen from the earth,
he makes lightning and raine:
He bringeth forth the wind also,
he made nothing in vaine.
- 8 He smote the first borne of each thing,
in Egypt that tooke rest,
He spared there no liuing thing,
the man nor yet the beast.
- 9 He hath in thee shew'd wonders great,
O Egypt bold of vaunts;
On Pharaoh thy cursed King,
and his severe servants.
- 10 He smote then many Nations,
and did great acts and things:
He slew the great and mightiest,
and chiefest of their Kings.
- 11 Hebon King of the Amorites,
and Og King of basan:
He slew also the King domes all,

that

that were of Canaan.

- 12 And gaue their land to Israel by an
an heritage to be.
To Israel his owne people,
an heritage to be.

The second part.

- 13 Thy Name, O Lord, shall still endure,
and thy memoriall
throughout all generations,
that are or ever shall.
14 The Lord will surely now avenge
his people all indeed:
And to his seruants he will shew
fauour in time of need.
15 The Idols of the Heathen are made,
in all their coasts and lands:
Of siluer and of gold they be,
the worke euen of mens hands.
17 They haue their mouths & cannot speak,
and eyes and haue no sight:
17 They haue their eares, & heare nothing,
their mouths be breathlesse quite.
18 Therefore all they are like to them,
that so doe set them forth:
And likewise those that trust in them
or thinke they be ought worth.
19 O all the house of Israel,

Psalm Cxxvi.

See that ye praise the Lord:
And ye that be of Aarons house,
praise him with one accord.

20 And ye that be of Leues house,
praise ye likewise the Lord:
And all that stand in awe of him,
praise him with one accord.

21 And out of Sion sound his praise,
the great praise of the Lord:
Which dwelleth in Jerusalem,
praise him with one accord.

Confitemini. Psal. Cxxvj. N.

A most earnest exhortation to give thanks unto God
for the creation and government of all things.



Praise ye the Lord for he is



good, for his mercy endureth for ever.

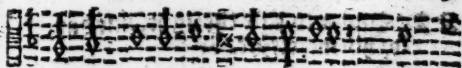


2. Give praise unto the Son of God

for

Psalme Cxxvi.

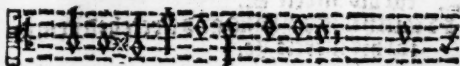
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for his mercy endureth for ever. 2. Which



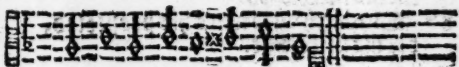
praise unto the Lord of Lords, for



his mercy endureth for ever. 4. Which



only doth great wondrous works, for



his mercy endureth for ever.

5 Which by his wisdom made the heavens,
for his mercy endureth for ever:

6 Which on the waters stretcht the earth,
for his mercy endureth for ever.

7 Which made great lights to shine abroad,
for his mercy endureth for ever.

8 An

Psalm CXCVI.

- 8 As Sunne to rule the light some day,
for his mercie, &c.
- 9 The Moone & Stars to guide the night
for his mercie, &c.
- 10 Which smote Egypt with their first borne
for his mercie &c.
- 11 And Israel brought out from them,
for his mercie &c.
- 12 With mighty hand and stretched arme,
for his mercie, &c.
- 13 Which cut the red Sea in two parts,
for his mercie, &c.
- 14 And Israel made passe there-through,
for his mercie, &c.
- 15 And drowned Pharaoh and his host,
for his mercie, &c.
- 16 Through wilderness his people led,
for his mercie &c.
- 17 He which did smite great noble Kings
for his mercie, &c.
- 18 And which hath slain the mighty kings
for his mercie, &c.
- 19 As Sehon King of the Amorites,
for his mercie, &c.
- 20 And Og the King of Basan land,
for his mercie, &c.

21 And

- 21 And gaue their land for heritage,
for his mercie, &c.
- 22 Euen to his seruant Israel,
for his mercie, &c.
- 23 Remembering vs in base estate,
for his mercie, &c.
- 24 And from oppressors rescued vs,
for his mercie, &c.
- 25 Which giueth food unto all flesh,
for his mercie, &c.
- 26 Praise yet the Lord of heauen above,
for his mercie, &c.
- 27 Give thanks unto the Lord of Lords,
for his mercie endureth for euer.

Another of the same by T.S.

Sing this as the 148. Psalm.

O Laud the Lord benigne,
Whose mercies last for aye :
Give thanks and praises sing,
To God of Gods I say.
For certainly,
His mercies dure
Both firme and sure,
Eternally.

Psalme Cxxvi.

2 The Lord of Lords praisse ye,
Whose mercies aye doe dure:
Great wonders only he
Doth worke by his great power,
For certainly
His mercies dure
Both firme and sure,
Eternally.

3 Which God omnipotent:
By his great wisdom high:
The heauenly Firmament,
Did frame as we doe see.
For certainly,
His mercies dure
Both firme and sure
Eternally.

6 Be he the heavy charge,
Of all the earth did stretch:
And on the waters large,
The same he did outstretch.
For certainly,
His mercies dure:
Both firme and sure,
Eternally.

7 Great lights he made to us,
For why? his loue is aye:

8 Such

8 Such as the Sunne we see,
To rule the lightsome day,
For certainly, &c.

9 And eke the Moone so cleare,
Which shined in our sight:
And Starres that doe appeare,
To guide the Darksome night,
For certainly, &c.

10 With grievous plagues and sores,
all Egypt smote he then:
The first-borne lesse and more,
Beslew of beasts and men,
For certainly, &c.

11 And from amidst their land;
His Israel forth brought:
12 Which bewitch mighty hand,
And stretched arme hath wrought,
For certainly, &c.

13 The Sea he cut in two,
Which stood up like a wall:
14 And made through it to goe,
His chosen children all.
For certainly, &c.

15 But there he whelmed then
Their proud King Pharaoh:

Alas

Psalm Cxxvi.

With his huge host of men,
And chariots eke also.
For certainly, &c.

16 Who led through wilderness,
His people safe and sound :
17 And for his love endlesse,
Great Kings he brought to ground,
For certainly, &c.

18 He slew with puissant hand,
Kings mighty and of fame :
19 As of Amorites land,
Sihon the King by name,
For certainly, &c.

20 And Og (the Giant large)
Of Basan King also :
21 Whose land for heritage,
He gaue his people tho.
For certainly, &c.

22 Euen unto Israel,
His seruant deare, I say:
He gaue the same to dwell,
And there abide for aye.
For certainly, &c.

23 To mind he did us call,
In our most base degree:
24 And from oppressors all,

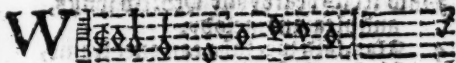
In safetie let vs free.
For certainly, &c.

25 All flesh on earth abroad,
Which food he doth fulfill:

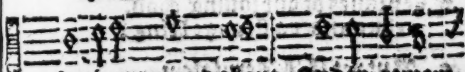
26 Therefore of heaven the God,
To laud beft your will.
For certainly, &c.

Super flumina. Psal. Cxxxvii. W. W.

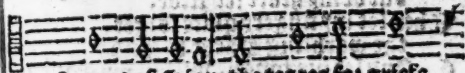
The Israelites in their captivity, hearing the Caldeans reproach and blaspheme God and his Religion, desire Gods punish the Edomites, who provoked the Babylonians against them, and prophesie the destruction of Babylon.



When as we saue in Babylon,



the riuers round about: And in remem-

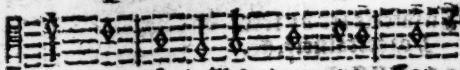


brance of Sion, the teares for griefe

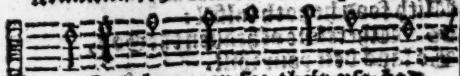


Barre out. We hang'd our harpes and in-
strumente

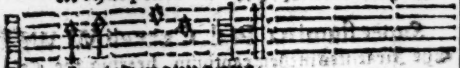
Psalm Cxxviii.



Aruments, the willow trees upon: For



in that place men for their use, had



planted many a one.

2. Then they to whom we prisoners were,
sayd to us tauntingly:

Now let us heare your Hebrew songs,
and pleasant melody.

4. Alas, said we, who can once frame,
his sorrowfull heart to sing,

The praises of our louing God,
thus under a strange King?

5. But yet if I Ierusalem,
out of my heart let slide,

Then let my fingers quite forget,
the warbling Harpe to guide.

6. And let my tongue wth in my mouth,
be ty'd for ever fast:

If that I for before I see,
thy full deliuerance past.

7. Therefore (O Lord) remember now

the cursed noise and cry:
That Edom's sonnes against vs made,
when they ray'd our Citie.
Remember Lord their cruell words,
when as with one accord:
They cry'd on sacke, and reze the walls,
in despyght of the Lord.

8 Even so shalt thou (O Babylon)
at length be brought to nought.
And happy shall that man be cal'd,
that our reuenge hath wrought.
9 Yea blessed shall that man be cal'd,
that takes thy children yong:
To dash their bones against hard stones,
that lye the streetes among.

Confitebor tibi. Psal. Cxxviii. N.

Dauid prayseth the goodnesse of God towards him
for which euen foraine Princes shall prayse the
Lord together with him. And he is assured to haue
comfort of God hereafter, as herebefore.
Sing this as the 8. Psalme. Yorkshire Tune.

Thou wilt I prayse with my whole heart,
my Lord my God alwaies,
Euen in the presence of the Gods,
I will aduance thy praise.
Toward thy holy Temple I,
will looke and worship thee.

¶

And

Psalme Cxxxviii.

And praised in my thankfull mouth,
thy holyname shall be.

3 Euen for thy louing kindnesse sake,
and for thy truth withall :

For thou thy Name hast by thy word,
advanced ouer all.

4 When I did call thou heardest me,
and thou hast made also:

The power of increased strength,
within my soule to grow.

5 Praise all the Kings on earth there shall,
give praise to thee, O Lord :

For they of thy most holy mouth,
haue heard thy mightie word.

6 They of the waves of God the Lord,
in singing shall intreat :

Because the glory of the Lord,
it is exceeding great.

7 The Lord is high, and yet he doth
behold the lowly spirit :

But he contemning knowes afarre,
the proud and lofty wight.

8 Although in midst of trouble I,
doe walke, yet shall I stand :

Renewed by thee, O my Lord,
thou wilt stretch out thy hand.

9 Upon the wrath of all my foes,

and

and saued shall I be :

By thy right hand the Lord God will,
performe his worke to me.

IO Thy mercies Lord endure for aye,
Lord doe me not forsake :

Forsake me not that am the worke,
which thine owne hand did make.

Domine probasti. Psal Cxxix. N.

Dauid to censure his heart from all his hypocrisse,
sheweth that nothing is so secret which God seeth
not: After declaring his zeale and feare of God he
protesteth to be enemy to all them that contemne
God.

Sing this as the 24. Psalme.

Bath and Wells, or Glasterbury Tune.

O Lord thou hast me tride and knownt,
my sitting thou dost know:

2 And rising eke my thoughts as farr,
thou understand'st also.

3 By paths, sea and my lying downe,
thou compassedst alwayes,

And by familiar custome art,
acquainted with my wayes,

4 No word is in my tongue, O Lord,
but knowne it is to thee:

5 Thou art behind hold'st and before,
thou lay'st thine hand on me.

6 No wonderfull laboure my reach,
Lord is thy cunning skill :

It is so he, that I the same,

Psalme Cxxix.

cannot attaine vntill,

7 From sight of thine all-seeing spirit,
Lord whether shall I goe :

8 Whether shall I flee away,
thy presence to scape fro :

9 To heauen if I mount aloft,
loest thou art present there :

10 In hell if I lye downe below,
euen there thou dost appeare.

11 Yea let me take the morning wings,
and let me goe and hide :

Euen there where are the farthest parts,
where flowing Seas doe slide.

12 Yea euen thither also shall
thy reaching hand me guide :

And thy right hand shall hold me fast,
and make me to abide.

13 Yea if I say the darkenesse shall,
yet shroud me from thy sight,

Loe euen also the darkest night,
about me shall be light.

14 Yea darkenesse hideth not from thee,
but night doth shine as day :

To thee the darkenesse and the night,
are both alike alway.

The second part.

15 For thou possessedst my reins,

and

Psalme Cxxxv.

and thou hast couered me :

When I was in my mothers wombe,
inclosed was by thee.

14 Thee will I praise; made fearefully,
and wondrously I am:

Thy workes are marvellous, right well
my soule doth know the same.

15 My bones they are not hid from thee,
although in secret place:

I haue beene made and in the earth,
beneath I shap'd was.

16 When I was formelesse then thine eye
saw me, for in thy booke

Were written all, nought was before,
that after fashion tooke.

17 The thoughts therfore of thee (O God)
how deare they are to me:

And of them all how passing great,
the endlesse number be:

18 If I should count them for their summe;
more then the sand I see:

And whensoever I awake,
yet am I still with thee.

19 The wicked and the bloody men,
O that thou wouldest slay:

Euen those, O God, to whom depart,
depart from me I say:

Psalm Cxl.

Even those of thee, O Lord my God,
that speake full wickedly:

Those that are lifted up in vaue,
being enemies to thee.

21 Hate I not them that hate thee Lord,
and that in earnest wise:

Content I not against all them,
against thee that arise:

22 I hate them with unfained hate,
euen as my very foes:

23 Try me (O God) and know my heart,
my thoughts proue and disclose.

24 Consider Lord if wickednesse
in me there any be:

And in my way, O God my guide,
for ever lead thou me.

Eripe me Domine. Psalm Cxl. N.

Dauid prayeth vnto the Lord against the guile, falshood & iniuries of his enemies, assuring himselfe of his rescue. Wherefore deuoueth the first verse vnto the Lord, and to assure themselves of his tuition.

Sing this as the 24. Psalm.
Windfor or Eaton tune.

Lord saue me from the cruell man,
and from the cruell wight:

2 And from all those which euill doe,
imagining in their spyle.

3 Which

3 Which make on me continuall warre,
their tongues loe they haue whet:
Like Serpents vnderneath their teeth,
is adders poyson set.

4 Keepe me O Lord, from wicked hands,
preserue me to abide:

Free from the cruell man that meanes,
to cause my steps to slide.

5 The proud haue layd a snare for me,
and they haue spread a net:

With cords in my path-wayes, and gins
for me eke haue they set.

6 Therefore I sayd vnto the Lord,
thou art my God alone:

Heare v e, O Lord, O heare my voice,
wherewith I pray and mone.

7 O Lord my God thou onely art,
the strength that saueth me:

My head in day of battell hath
beene couered still by thee.

8 Let not O Lord the wicked haue
the end of his desire:

Performe not his ill thought lest he,
with pride be set on fire.

9 Of them that compass me about,
the chiefeest of them all:

Lord, let the mischiffe of their lips

Psalm Cxli.

upon themselves befall.

10 Let coales fall on them, let him cast
them in consuming flame:

And in deepe pits so as they may
not rise out of the same.

11 For no backbiter shall on earth,
be set in stable plight:

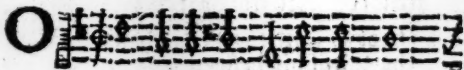
And euill to destruction still
shall haunt the cruell wight.

12 I know the Lord, th'afflicted will,
revenge and iudge the poore:

The iust shall praise thy Name, and shall
dwell with thee evermore.

Domine clamavi, Psal. Cxli. N

David being grievously persecuted by Saul, desireth
succour and patience, till God take vengeance of
his enemies.



Lord upon thee doe I call, Lord



hast thee unto me: And hearken Lord

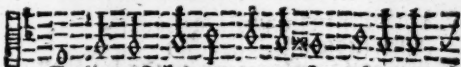
unto

Psalme Cxli.

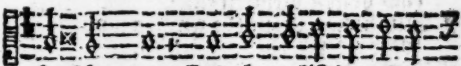
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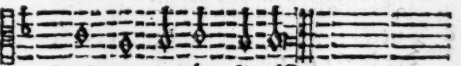
unto my voyce, when I doe cry to thee



As incense let my prayer be, directed



in thine eyes: And the uplifting of my



hands as evening sacrifice.

3 My Lord for guiding of my mouth,
set thou a watch before:

And also of my moving lips,

O Lord keepe thou the doore.

4 That I should wicked workes commit,
encline thou not my heart:

With ill men of their delicates,

Lord Let me take no part.

5 But let the righteous smite me Lord,
for that is good for me:

Let him reprove me, and the same

a precious oyle shall be,

Such

Psalme Cxli.

Such smiting shall not breake my head;
the time shall shortly fall:

When I shall in their miserie,
make prayers for them all.

Then when in stony places downe,
their iudges shall be cast:

Then shall they heare my words, for then
they haue a pleasant tast.

7 Our bones about the granes mouth,
loose & altered they are found,

As he that beweth wood, or he
that diggeth vp the ground.

8 But O my Lord my God mine eyes,
doe looke up unto thee:

In thee is all my trust let not
my soule forsaken be.

9 Which they haue layd to catch me in,
Lord keepe me from the snare:

And from the subtilt gins of them,
that wicked workers are.

10 The wicked into their owne nets,
together let them fall:

Whiles I doe by thy helpe escape,
the danger of them all.

Voceme ad Dom. Psal. Cxlii. N.

Dauid neither for feare nor anger would kill Saul,
but with a quiet minde prayeth vnto God, who
preserueth him.

Sing

Sing this as the 22 Psalme. Cheshire tune.

- B**Efore the Lord God with my voyce,
 I did send out my cry.
 And with my strained voice unto
 the Lord God prayed I.
- 2 My meditation in his sight,
 to powre I did not spare:
 And in the presence of the Lord,
 my troubled id declare.
- 3 Although perplexed was my spirit,
 my path was knowne to thee:
 In way where I did walke, a snare
 they silly layd for me.
- 4 I Lookt and behwd on my right hand;
 but none there would me know;
 All refuge failed me, and for
 my soule none cared tho.
- 5 Then cryed I to thee, and said,
 my hope thou onely art,
 Thou in the land of living art,
 my portion and my part.
- 6 Marke to my cry, for I am brought
 full low, deliuer me:
 From them that doe me persecute,
 for me too strong they be.
- 7 That I may praise thy name, my soule
 from prison Lord bring out;
 When thou art good to me, the iust
 shall presse me round about.

Demise

Psalme Cxliij.

Domine exaudi. Psal. Cxliij N.

A meane prayer for remission of sins, acknowledging
ing that the enemies did cruelly persecute him by
Gods iust iudgement. He desireth to be reioyced to
grace, to be gouerned by the holy spirit, that he
may spend the rest of his life in the true feare and
seruice of God.

Sing this as the 8. Psalme. Rochester Tune.

Lord heare my prayer heare the plaint,
that I doe make to thee:

Lord in thy natie truth and in
thy iustice answer me.

2 In iudgement with thy seruant Lord,
oh enter not at all:

For iustified in thy sight,
not one that liueth shall.

3 The enemy hath pursu'd my soule,
my life to ground hath throwne:
And layd me in the darke like them
that dead are long ago.

4 With in me in perplexity,
was mine accumbred spite:
And in me was my troubled heart,
amazed and affright.

5 Yet I record time past in all
thy workes I meditate:
Ye in thy workes I meditate,
that thy hands haue create.

Psalme Cxlii.

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6 To thee O Lord my Godloe I,
doe stretch my crawing hands:
My soule desireth after thee,
as doe the thirsty lands.

7 Deare me with speed my spirit doth faller,
hide not thy face me fro:
Else shall I be like them that downe
into the pit doe goe.

8 Let me thy louing kindnesse in
the morning heare and know:
For in thee is my trust shew me
the way where I shall goe.

For I lift up my soule to thee,
O Lord helper me:
From all mine enemies, for I
haue hidden me with thee.

10 Teach me to doe thy will for thou
thou art my God, I say,
Let thy good spirit into the land,
of mercy me conuay.

11 For thy names sake with quickning
allue doe thou me make: (grace)
And out of trouble bring my soule,
euen for thy iustice sake.

12 And for thy mercy slay my foes,
O Lord destroy them all:

That

Psalme Cxlv.

That doe oppresse my soule, for I
thy seruant am and shall.

Benedictus Dominus Psal Cxliiii. N.

Dauid prayseth the Lord for his Victories and King-
dome reioyces, recalling for the destruction of the
wicked: and declareth wherein the felicity of any
people consisteth.

Sing this as the 2. Psal. Cambridge Tune.

Blest be the Lord my strength that doth,
instruct my hands to fight:

The Lord that doth my fingers frame,
to battell by his might.

2 He is my goodnesse, fort, and tower,
delinerer and shield:

In him I trust my people he
subdues to me to yeeld,

3 O Lord what thing is man, that thin-
thou holdest so in price?

O some of man that vpon him
thou thinkest in this wise?

4 Man is but like to vanity,
so passe his daies to end:

5 As fleeting shade; Bow downe, O Lord
the heauens and descend.

6 The mountains touch & they shal smoke
cast forth thy lightning flamer
And scatter them thine arrowes shoo,
consume them with the same.

7 Send

Psalme Cxlid.

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7 Send downe thy hand euen from aboue,
O Lord deliuer me:

Take me from waters great, from hand
of strangers set me free.

8 Whose subtil mouth of vanitie,
and fondnesse doth interat:

And their right hand is a right hand,
of falseshood and deceit.

9 A new song will I sing, O God,
and singing will I be:

On Viole and on Instrument,
ten stringed vnto thee.

10 Euen he it is that onely giues,
deliuerance to Kings:

Unto his seruant Dauid helpe,
from hurtfull sword he bringes.

11 From strangers hand me save and shield:
whose mouths talke vanitie:

And their right hand is a right hand,
of gulle and subtilty.

12 That our sonnes may be as the plants,
whom growing youth doth reare:

Dur daughters as caru'd corner stones,
like to a pallace faire.

13 Dur garners full, and plenty may
with sundry sorts be found:

Psalme Cxlv.

Our sheepe bring thousands in our streets:
ten thousands may abound.

14 Our Oxen be to labour strong,
that none doe vs invade:

There be no going out nor cryes
within our streets be made.

15 The people blessed are that with
such blessings are so stored:

Yea blessed all the people are,
whose God is God the Lord.

Exaltabo te. Psal. Cxlv. N.

David describeth the wonderfull providence of God
in governing & preserving all the other creatures,
he prayeth God for his iustice, mercy, and spiritua-
all loving kindeesse toward them that call upon
him, and feare him, and loue him.

Sing this as the 14. Psalme, Martyres Tune.

Thee will I laud my God and King,
and blesse thy Name for aye:

2 For ever will I praise thy Name,
and blesse thee day by day.

3 Great is the Lord most worthy praise,
his greatnesse none can reach:

4 From race to race they shall thy workes
praise, and thy power preach.

5 I of thy glorious Majesty,
the chancery will record:

And

And meditate upon thy workes,
most wonderfull. O Lord,

6 And they shall of thy power, and of
thy fearefull acts declare:

And I to publish all abroad,
thy greatnesse will not spare.

7 And they into the mention shall,
breake of thy goodnesse great:

And I aloud thy righteousness,
in singing shall repute.

8 The Lord our God is gracious,
and mercifull also:

Of great abounding mercy, and
to anger he is slow.

9 Psea good to all. and all his workes,
his mercy doth exceed:

10 Use all thy workes do praise thee Lord,
and doe thy honour spread.

11 Thy Saints doe blesse thee, and they do
thy kingdomes glory show:

12 And blaze thy power, to cause the sonnes
of men his power to know.

The second part.

13 And of his mighty kingdom eke,
to spread the glorious praise:

Thy kingdom Lord a kingdom is
that doth endure alwayes.

¶

14 And

Psalm 136.

- 14 And thy dominion through each age
indures without decay.
The Lord upholdeth them that fall,
their falling he doth stay.
- 15 The eyes of all doe wa't on thee,
thou dost them all relieue;
And thou to each sufficing food,
in season due dost giue:
- 16 Thou openest thy plenteous hand;
and bounteously dost fill:
All things whatsoeuer doe line,
with gifts of thy good will.
- 17 The Lord is iust in all his wayes,
his workes are holy all:
18 Neare all he is that call on him,
in truth that on him call.
- 19 We the desires that they require,
which feare him will fulfill:
And he will heare them when they cry,
and saue them all he will.
- 20 The Lord preserues all those to him,
that beare a louing heart:
But be them all that wicked are
will utterly subuert.
- 21 Wytthankfull mouth shall gladly speak
the praises of the Lord:
All flesh to prayse his holy Name,
for euer shall accord.

Lauds

Lauda anima mea. Psal. Cxlv. I. H.

Dauid teacheth that none should put these trust in men, but in God alone, who is mightie, and deliuereth the afflicted, nourisheth the poore, setteth prisoners at liberty, comforteth the fatherlesse, widow, strangers, and is King for ever.

Sing this as the 4. Psalme, Oxford Tune.

My soule praise thou the Lord alwaies,
my God I will confesse,

2 While breath and life prolong my daies
my tongue no time shall cease,

3 Trust not in worldly Princes then
though they abound in wealth:

For in the sonnes of mortall men,
in whom there is no health.

4 For why? their breath doth soone depart,
to earth anon they fall:

And then the counsels of their heart,
decay and perish all.

5 O happy is that man I say,
whom Iacob's God doth ayd:

And he whose hope doth not decay,
but on the Lord is stayd.

6 Which made the earth and waters deep
the heauens hie withall:

Which doth his word and promise keepe,
in truth and ever shall.

7 With right he doth alwaies proceed,

Psalme Cxlvii.

for such as suffer wrong:

The poore and hungry he doth feed,
and loose the fetters strong.

8 The Lord doth lend the blind their sight,
the lame to limbes restore:

The Lord (I say) doth loue the right,
and iust man euermore.

9 He doth defend the fatherlesse,
the stranger sad in heart:

And quit the widow from distresse,
and ill mens wates subuert.

10 Thy Lord and God eternally,
D Sion still shall raigne:

In time of all posterity,
for euer to remaine.

Laudate Dominum. Psal. Cxlvii. N.

The Prophet prayseth the bounty, wisdom, power
iustice, and prouidence of God vpon all his crea-
tures, but especially vnto his Church, which he
gathered together after their dispersion declaring
his word and iudgement vnto them as he hath done
to no other people.

Sing this as the 8. Psalme. Yorkshire Tune.

PRAYSE ye the Lord, for it is good,
unto our God to sing:

For it is pleasant, and to prasse,
it is a comely thing.

2 The

- 2 The Lord his owne Ierusalem,
he buildeth up alone:
And the dispersd of Israel,
doth gather into one.
- 3 He heales the broken in their hearts,
their soules up doth he bind:
- 4 He counts the number of the starrs,
and names them in their kind.
- 5 Great is the Lord, great is his power,
his wisdom infinite:
- 6 The Lord relceues the meek, & throwes
to ground the wicked wight.
- 7 Sing unto God the Lord with praise,
unto the Lord reioyce:
And to our God upon the Harpe,
aduance your singing voyce.
- 8 He couers heauen with clouds, and for
the earth prepareth raine:
And on the mountaines he doth make,
the grasse to grow againe.
- 9 He giues to beasts their food, and to
young Rauens when they cry:
- 10 His pleasure not in strength of horse,
nor in mans legs doth lie.
- 11 But in all those that feare the Lord,
the Lord hath his delight:
And such as doe attend upon,
his mercy shinning bright.

Psalme Cxlvii.

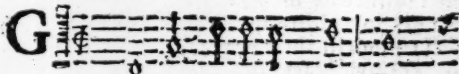
The second part.

- 12 Praise the Lord Jerusalem,
thy God O Sion praise:
13 For he the barres hath forged strong,
wherewith thy gates he staves
14 Thy children he hath blest in thee,
and in thy borders he
Doth settle peace and with the flower
of wheat he filleth thee.
15 And his commandement vpon
the earth he sendeth out:
And eke his word with speedy course,
doth swiftly run about.
16 He giueth snow like wool-haire frosts,
like ashes doth he spread:
17 Like morsels casts his ice, thereof
the cold who can abide?
18 He sendeth forth his mighty word,
and melteth them againe:
His wind he makes to blow, and then
the waters flow amaine.
19 The doctrine of his holy word,
to Jacob he did shew:
His counsels and his iudgements he,
giues Israel to know.
20 With euery Nation hath he not
so dealt, nor haue they knowne:

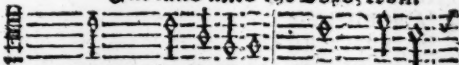
His

His secret Iudgements: ye therefore
praise ye the Lord alone.

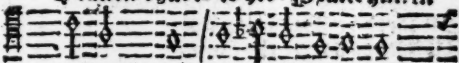
Laudate Dominum, Psal. Cxlviij. I. H.
Be younker; all creatures to praise the Lord in hea-
uen and in all places. especially for the power that
he hath giuen to his people Israel.



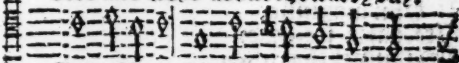
The laud unto the Lord, from



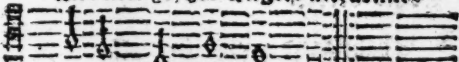
Heauen that is so hie: Praise him in



deed and word aboue the starry sky.



And also ye, his Angels all, armies



royall, praise him with glee.

3 Praise him both Moone and Sunne,
Which are so cleere and bright:
The same of you be done.

Psalme Cxlviij.

Ye glistering starres of light,

4 And eke no lesse,

Ye heauens faire,

And clouds of the ayre,

His laud expresse.

5 For at his voyce they were,

All formed as we see:

At his voyce did appeare,

All things in their degree,

6 Which he set fast,

To them he made

A law and trade

For aye to last.

7 Extoll and prayse Gods Name,

On earth ye Dragons feell:

All deepes doe ye the same,

For it becommeth you well.

8 Him magnifie,

Fire, hayle, ice, snow,

And stormes that blow,

At his decree.

9 The hills and mountaines all,

And trees that fruitfull are:

The Cedars great and tall,

His worthy prasse declare.

10 Beasts and cattell,

Pea birds flying,

And

And wormes creeping,
That on earth dwell,

11 All Kings both more and lesse,
With all their poyntous traine:
Princes and all Iudges,
That in the world remaine.

12 Exalt his Name.
Young men and maids,
Old men and babes,
Doe ye the same.

13 For his Name shall we proue,
To be most excellent:
Whose praise is farre aboue,
The earth and firmament.

14 For sure he shall,
Exalt with blisse
The horne of his,
And helpe them all.

15 His Saints shall all forthtell,
His praise and worthinesse:
The children of Israel,
Each one both more and lesse.

16 And also they,
That with good will
His word fulfill,
And him obey.

Cantate

Psalme Cxlix.

Cantate Domino. Psal. Cxlix. N.

An exhortation to the Church, to praise the Lord for
his victorie and conquest that he giueth his Saints
against all mans power.

Sing this as the 14. Psalme. Martyres Tune.

Sing ye unto the Lord our God,
a new reioycing song :

And let the praise of him be heard,
his holy Saints among.

2 Let Israel reioyce in him.
that made him of nothing :

And let the seed of Sion hill,
be ioyfull in their King.

3 Let them sound praise with voice of flute
vnto his holy Name :

And with the Timbrels and the Harpe
sing praises of the same.

4 For why? the Lord his pleasure all,
hath in his people set :

And by deliuerance he will raise
the meeke to glory great.

5 With glory and with honour now:
let all his Saints reioyce :

And now aloud vpon their beds,
aduance their singing voyce.

6 And in their mouthes let be the acts,
of God the mighty Lord:

And

And in their hands eke let them beare,
a double edged sword.

7 To plaguet the heathen and correct
the people with their hands :

To bind their stately Kings in chaines,
their Lords in iron bands,

8 To execute on them the doome,
that writtten is before :

This honour all his Saints shall haue,
praise ye the Lord therefore.

Laudate Dominum. Psal. CL. N.

An exhortation to praysse the Lord without ceasing,
by all manner of wayes, for his mighty and won-
derfull workes.

Sing this as the 9. Psalme, Winchester Tune.

Yeld unto God the mightie Lord,
praise in his Sanctuary :

And praise him in the firmament,
that shewes his power on hie.

Advance his Name, and prayse him in
his mighty acts alwayes :

According to his excellency,
of greatnesse giue him praise.

3 His prayses with the princely noise,
of sounding trumpets blow :

Praise him vpon the viol, and
vpon the harpe also.

Praise

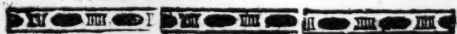
An exhortation.

4 Praise him with Timbrell & with Flute,
Organs and Virginals:

5 With sounding Timbals prayse ye him,
praise him with loud Timbals.

6 What ever hath the benefit,
of breathing prayse the Lord:
To praise the Name of God the Lord,
agree with one accord.

The end of the Psalmes of DAVID.



*An exhortation vnto the prayse of God, to be
sung before Morning Prayer: T.S.*

Sing this as the X. Commandements.

7. French Tune.

Praise ye the Lord O ye Gentiles all.
which hath brought us vnto his light?
O praise him all people mortall,
as it is most worthy and right.
For he is full determined,
on us to powre out his mercy:
And the Lords truth be assured
abideth perpetually.

Glory be to God the Father,

And

An exhortation.

And to Iesus Christ his true Sonne:
With the holv Ghost in like manner,
Now and at every season.

*An exhortation vnto the prayse of God, to be
sung before Euening Prayer. T. B.*

Sing this as the 100. Psalm.

2. French Tune.

BEhold now giue heed such as be-
The Lords seruants faithfull and true:
Come prayse the Lord every degree,
With such songs as to him are due.

O ye that stand in the Lords house,
Euen in our Gods owne mansion:
Praise ye the Lord so bounteous,
Which worketh our saluation.

Lift up your hands in his holy place,
Dea and that in the time of night:
Prayse ye the Lord which giues all grace,
For he is a Lord of great might.

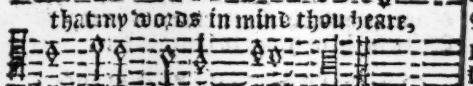
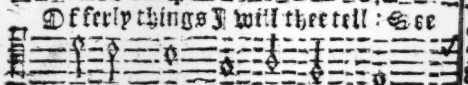
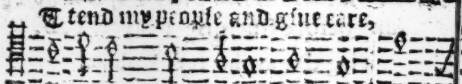
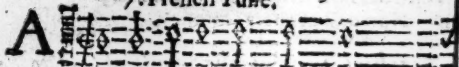
Then shall the Lord out of Sion,
Which made heauen & earth by his power
Giue to you and to your Nation,
His blessing, mercy, and fauour.
Glory be to the Father, as afore.

And

The 10. Commandements.

Andi Israel. Exod. xx. W.W.

7. French Tune.



and to my precepts listen well.

I am thy soueraigne Lord and God,
Which haue thee brought fro careful thrall
And kee reclam'd from Pharaohs rod,
Make thee no Gods on them to call.

Not fashioned forme of any thing,
In heauen or earth to worship it;
For I thy God by revedging,
With greivous plaguesthis sin will smite

3 Takenot in vaine his holy Name,
Abuse it not after thy will;
For so thou mightst loone purchase blame,
And in his wrath he will thee kill.

4. The

The X. Commandements.

42 The Lord fro work the seventh day ceaſt.

And brought all things to perfect end:

See thou and thine that day take reſt,

That to Gods helts ye may attend.

5 Unto thy parents honour giue;

As Gods commendements doe pretend:

That thou long daies and good maiſt liue,

In earth where God a place doth lend.

6 Beware of murther and cruell hate,

7 All filthy fornication feare;

8 See thou ſteale not in any rate,

9 False witneſſe againſt no man beare.

10 Thy neighbours houſe wiſh not to haue;

Wife, or ought that he calls mine,

His field, his ore, his aſſe, his ſtall,

Or any thing that is not thine.

A prayer.

The ſpirit of grace grant vs, O Lord,

To keepe theſe lawes our hearts reſtore:

And caſe vs all with one accord,

To magnifie thy Name therfore.

For of our ſelues no ſtrength we haue,

To keepe theſe lawes after thy will:

Thy might therfore, O Chriſt we craue,

That we in thee may them fulfill.

Lord for thy Names ſake grant vs this,

Thou art our ſtrength, O ſauour Chriſt,

Of

The Lords Prayer.

Of thee to speed how should we misse,
In whom our treasure doth consist.

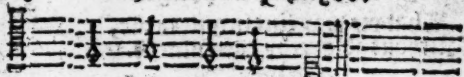
To thee for evermore be praise,
With the Father in each respect:
And with the holy Spirit alwaies,
The Comforter of thine Elect.

The Lords Prayer. D. Coxe.

I High Dutch Tune.

O Lord God, our Father which in heaven art, and
mak' st us all one brotherhood. To call
upon thee with one heart, Our heavenly
Father and our God. Grant we pray
not with lips alone, but with the
hearts

The Lords Prayer.



hearts deepe sigh and grone.

Thy blessed Name be sanctified,
Thy holy word might us inflame:
In holy life for to abide,
To magnifie thy holy name.

From all errors defend and keepe,
The little flocke of thy poore sheepe.

Thy Kingdome come euen at this houre,
And henceforth everlastingly:
Thine holy Ghost into us powre,
With all his gifts most plenteously.
From Satans rage and filthy band,
Defend us with thy mighty hand.

Thy will be done with diligence,
Like as in heauen in earth also:
In trouble grant us patience.
Thee to obey in wealth and woe.
Let not flesh, bloud, or any ill,
Preuaile against thy holy will.

Giue us this day our daily bread,
And all other good gifts of thine:
Keepe us from warre and from bloud-sheds.
Also from sicknesse dearth and plague.

R R

That

The Lords prayer.

That we may liue in quietnesse,
Without all greedy carefulnesse.

Forgiue us our offences all,
Relieve our careful conscience:
As we forgive both great and small,
Which unto us haue done offence.

Prepare us Lord for to serue thee
In perfect peace and unitie.

O Lord into temptation,
Lead us not when the fiend doth rage:
To withstand his inuasion,
Giue power and strength in every age.
Arme and make strong thy feeble host,
With faith and with the holy Ghost.

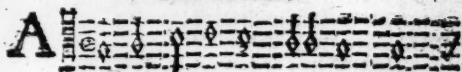
O Lord from euill deliuer us,
The dayes and times be dangerous:
From euill lasting death saue us,
And in our last need comfort us,
A blessed end to us bequeath,
Into thy hands our soules receiue.

For thou, O Lord, art King of Kings,
And thou hast power ouer all:
Thy glory shineth in all things,
In the wide world vniuersall.
Amen. let it be done, O Lord,
That we haue prayd with one accord.

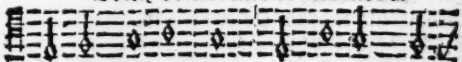
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The Creede.



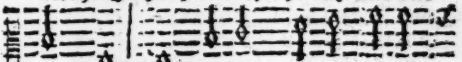
I my be. lise and confidence is



in the Lord of might: the Father which



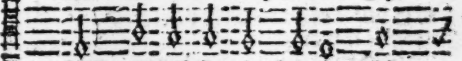
all things hath made, the day and eke



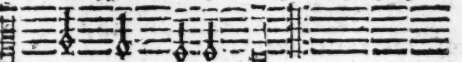
the night. The heauens and the firma-



ment, and also euery starre: The



earth, and all that is therein, which



passe mans reason farre.

And in like manner I beleeue.

The Creede.

In Christ our Lord his Soone,
Edequall with the Dietie,
And man in flesh and bone.

Conceiued by the holy Ghost,
His word doth me allare.
And of his mother Mary boine,
Yet she a Virgin pure.

Because mankinde to Sathan was,
For sinne in bond and thral:
He came and offered vp himselfe,
To death to saue vs all,
And suffering most grievous paine,
Then Pilate being Iudge,
Was crucified on the crosse,
And thereat did not grudge.

And so he dyed in the flesh,
But quickned in the sprite:
His body then was buried,
As is our use and right.

His soule did after this descend,
Into the lower parts:
To them that long in darknesse were,
The true light of their hearts.

And in the third day of his death,
He rose to life againe:
To shew he might be glorified,
Out of all grieve and paine:
Ascending to the heauens high,

The Creede.

To sit in glory still:

On Gods right hand his Father deare,
According to his will.

Untill the day of iudgement come,
When he shall come againe,
With Angels power yet of that day,
We be all vncertaine.

To iudge all people righteously,
Whom he hath dearely bought:
The liuing and the dead also,
Which he hath made of nought.

And in the holy spirit of God,
(By faith to satisfie)
The third person in Trinitie,
Beleeue I stedfastly.

The holy and Catholique Church,
That Gods word doth maintaine:
And holy Scripture doth allow,
Which Satan doth disdain.

And also I doe trust to haue,
By Iesus Christ his death:
Release and pardon for my sinnes,
And that onely by faith.

At that time all flesh shall rise againe:
Before the Lord of might:
And see him with their bodily eyes,
Which now doe giue them light.
And then shall Christ our Saviour

A Prayer to the holy Ghost.

The Sheepe and goates Denide:
And giuelife euerlastingly.
To those whom he hath tride.

Althyn his Realme Celestiall.
In glory for to rest:

Alth all the holy company,
Of Saints and Angels blest.

Althieh seruet he Lord omnipotent,
Obediently each houre:
To whom he all dominan,
And praise for evermore.

A prayer to the holy Ghost, to be
sung before the Sermon.

Sing this as the 14. Psalme: Martyrs Tune.

Come holy spirit the God of might,
comforter of vs all:

Teach vs to know thy word aright,
that we doe neuer fall.

O holy Ghost visit our coast,
Defend vs with thy shield:

Against all sinne and wickednesse,
Lord helpe us winne the field.

Lord keepe our King and his Counsell,
and giue them will and might,

To perseuere in thy Gospell.
Who can put sinne to flight.

• A Prayer to the holy Ghost.

O Lord that giu'st thy holy word,
send preachers plenteously:

That in the same we may accord,
and therein liue and dye.

O holy Spirit direct aright,
the Preachers of thy word

That thou by them mayest cut downe sin,
as it were with a sword.

Depart not from those Pastors pure,
but ayd them at their need:

Able to breake to vs the bread of life,
whereon our soules doe feed.

O blessed Spirit of truth keepe us
in peace and vnitie:

Keepe vs from sects and errors all,
and from all papistrie.

Conuert all those that be my foes,
and bring them to thy sight:

That they and we may well agree,
and prayse thee day and night.

O Lord increase our faith in vs,
and loue so to abound:

That man and wife be voyd of strife,
and neighbours about vs round.

In our time giue thy peace (**O** Lord)
to Nations farre and nie:

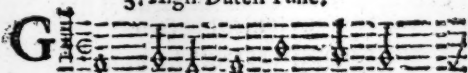
And teach them all thy holy word,
that we may sing to thee.

Da pacem Domine.

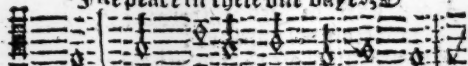
All glory to the Trinitie,
that is of mighties most ;
The liuing Father and the Sonne,
and eke the holy Ghost.
As it hath beene in all the time,
that hath beene heretofore:
As it is now and so shall be,
hence-forth for euermore.

Da pacem Domine. E. G.

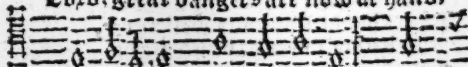
3: High Dutch Tune.



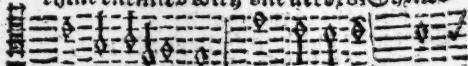
True peace in these our dayes, O



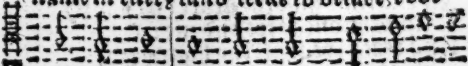
Lord, great dangers are now at hand,



thine enemies with one accord, Christs



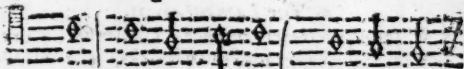
name in every land seeks to deface, root



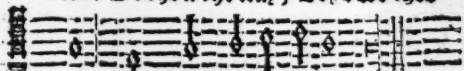
out and race, chy true right worship in-

deeds

Da pacem Domine.



Deed. Be thou the stay, Lord we thee



pray, thou help'st alone in all need.

Give us that peace which we doe lacke,
Through mischief and ill life:

Thy word to offer thou dost not slacke,

Which we unkindly gain-strive,

With fire and sword,

this healthfull word

Some persecute and oppresse,

some with the mouth

confesse the truth,

Without sincere godlinesse.

Give peace and us thy spirit down send,

With griefe and repentance true:

Pierce thou our hearts, our liues amend,

And by faith in Christ renew,

that feare and dread,

warre and bloodshed,

through thy sweet mercie and thy grace,

may from us slide,

thy truth abide:

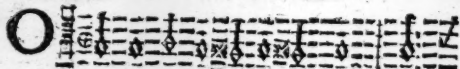
and shine in every place.

The

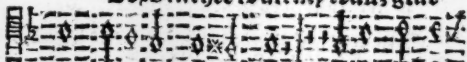
The Lamentation.

The Lamentation.

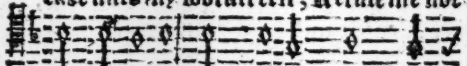
¶ Through perfect repentance the sinner hath a sure
trust in God, that his sinnes shall be washed away
in Christs blood.



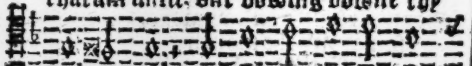
Lord in thee is all my trust, give



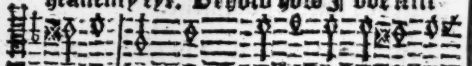
ease unto my wofull case; Refuse me not



that am unitt. But bowing downe thy



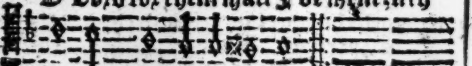
heavenly eye. Behold how I doe still



lament my sinnes wherein I doe offend



O Lord for them shall I be ment, with



thee to please I doe intend.

A Thankesgiuing?

No no not so thy will is bent,
to deale with sinners in thine ire,
But when in heart they shall repent,
thou grantst with speed that they desire
To thee therefore still shall I cry,
to wash away my sinfull crime:
Thy bloud, O Lord, is not yet dyed,
but that it may helpe me in time.
Haste thee, O Lord, haste thee, I say,
to powre on me thy gifts of grace,
That when this life shall fleet away,
in heauen with thee I may haue place:
Where thou dost raigne eternally,
with God which once did down thee sent,
Where angels sing continually,
to thee be prayse world without end.

A thankesgiuing after the receiuing
of the Lords Supper.

Sing this as the 8. Psalme Yorkshire Tune.

The Lord be thanked for his gifts,
and mercies enermore:
That he doth shew unto his Saints,
to him be laud therefore,
Our tongues cannot so praise the Lord,
as he of right deserves:
Our hearts cannot of him so thinke,
as he vs all preserues.

A Thankelgiuing.

His benefits they be so great,
to vs that be but sinne:
That at our hands for recompence,
there is no hope to winne.
O sinfull man that thou shouldst haue,
such mercies of the Lord,
Thou dost deserue more worthily
of him to be abhor'd.
Thought else but sinne and wretchednesse,
doth rest within our hearts,
And stubbornely against the Lord,
we daily play our parts.
The Sunne above the firmament,
which is to vs a light:
Doth shew it selfe more cleare and bright
then we be in his sight.
The heauens above and all therein,
more holy are then we:
They serue the Lord in their estate,
each one in their degree.
They doe not strive for mastership,
or slacke their office set:
But feare the Lord and doe his will,
hate is to him no let.
Also the earth and all therein,
of God it is in awe:
It doth obserue the formers will,
by skillfull natures law.

The

A Thankesgiuing.

The Sea and all that is therein,
doth bend when God doth becke:

The spirits beneath doe tremble all,
and feare his wrathfull checke.

But we alas for whom all those,
were made them for to rule:

Doe not so know or leue the Lord,
as doth the Ox or Ass.

A law he gaue vs for to know,
what was his holy will:

He would vs good but we would not:
anoyd the thing is ill.

Not one of us that seeketh out,
the Lord of life to please:

Nor doth the thing that might vs leade,
to Christ and quiet ease,

Thus are we all his enemies,
we can it not deny:

And hee againe of his good will,
would not that we should die:

Therefor when remedie was none,
to bring vs unto life:

The Sonne of God, our flesh he tooke,
to end our most all strife.

And all the law of God the Lord,
he did it full obey:

And for our sinnes vpon the Crosse,
his blood our debts did pay.

and

A Thankesgiuing.

And that we should not yet forget,
what good he to us wrought:
A signe he left our eyes to tell
that he our bodies bought.
In bread and wine here visible,
unto thine eyes and taste:
His mercies great thou mayest record,
if that thy spirit thou hast.

As once the corne did lye and grow,
and was cut downe with sicke:
And threshed out with many stripes,
out of his huske to dine.
And as the mill with violence,
Did teare it out so small:
And made it like to earthly dust,
not sparing it at all.

And as the Ouen with fire hot,
did close it up in heate:
And all this done that I haue said,
that it might be our meate
So was the Lord in his ripe age,
cut downe by cruell death:
His soule he gaue in torments great,
and yelded up his breath.

Because that he to us might be,
an everlasting bread:
With much reproach and troubles great,
on earth his life he led.

And

A Thankesgiuing.

And as the grapes in pleasant time,
are pressed very soze:

And plucked downe when they be ripe,
and let to grow no moze,

Because the iuyce that in them is,
as comfortable drinke:

Altho we might receiue and ioyfull be,
when sorowes make vs shrinke,

So Christ his bloud out pressed was,
with nailles and eke with speare:

The iuyce whereof doth saue all those,
that rightly doe him feare.

And as the cornes by vnitie,
into one loafe are knit:

So is the Lord and his owne Church,
though he in heauen sit.

As many grapes make but one wine,
so should we be but one:

In faith and loue in Christ alone,
and unto Christ alone.

Leading a life without all strife,
in quiet rest and peace:

From enuie and from malice both,
our hearts and tongues to cease.

Which if we doe, then shall we shew,
that we his cholen be:

By faith in him to leade a life,
as alwayes willed be.

And

And

Prayers.

And that we may doe so indeede,
God send vs all his grace:
Then after death shall we be sure,
with him to haue a place.

Robert Wisdome.

Sing this either as the 100. Psalm.
2. French Tune,
Or as the X. Commandements,
7. French Tune.

PReserue vs Lord by thy deare word.
from Pape and Turke defend vs Lord
Which both would thrust out of thy throne,
our Lord Iesus Christ thy deare son.
Lord Iesus Christ shew forth thy might,
that thou art Lord of Lords by right:
Thy poore afflicted flocke defend,
that we may praise thee without end.

God holy Ghost our comforter,
be our patron, helpe and succour:
Giue vs one minde and perfect peace,
all gifts of grace in vs increase.

Thou liuing God in persons three,
thy name be prais'd in vnitie:
In all our need to vs defend, (end
that we may praise thee world without

FINIS.

A Forme of Prayer to be
vsed in priuate houses euery
Morning and Euening.

Morning Prayer.



Lord
one
n.
t,
ght:
D.
end
hous

Almighty God and most
merciful father we do
not present our selues
here before thy Ma-
iestie, trusting in our
owne merits or wor-
thines, but in thy ma-
nifold mercies, which
thou hast promised to heare
our praers & Grant our requests which we
shall make to thee in the name of thy beloued
sonne Iesus Christ our Lord: who also hath
commanded vs to assemble our selues toge-
ther in his name, with full assurance that he
will not onely be among vs, but also bee our
mediator and advocate towards thy maiestie
that wee may obtaine all thinges which shall
seeme expedient to thy blessed will for our ne-
cessities. Therefore we beseech thee sweet Fa-
ther

Prayers.

Ther, to turne thy louing countenance towards
vs, and impute not vnto vs our manifold sins
and offences, whereby wee iustly deserue thy
wrath and sharpe punishment but rather re-
ceiue vs to thy mercy for Iesus Christs sake,
accepting his death and passion as a full re-
compence for all our offences, in whom onely
thou art pleased, & through whom thou canst
not be offended with vs. And seeing that of
thy great mercies, wee haue quietly passed
this night, grant (O heauenly Father) that
we may bestow this day wholly in thy seruice
so that all our thoughtes, wordes, & deedes
may redounde to the glory of thy name, and
good ensample to all men, who seeing our
good works, may glorifie thee our heauenly
Father. And forasmuch as of thy meere fa-
uour and loue, thou hast not onely created vs
to thine owne similitude and likenesse, but al-
so hast chosen vs to bee heyes with thy deare
Sonne Iesus Christ of that immortal king-
dome which thou preparedst for vs before the
beginning of the world: we beseech thee to en-
crease our faith and knowledge, and so ligh-
ten our hearts with thy holy spirit, that wee
may in the meane time liue in godly conuer-
sation and integrity of life, knowing that Ido-
laters, adulterers, couetous men, contentious
persons, drunkardes, gluttons, and such like,
shall

Prayers.

Shall not inherite the kingdome of God.

And because thou hast commaunded us to pray one for another, we doe not onely make request (O Lord) for our selues & for the that thou hast already called to the true vnderstanding of thy heauenly will: but for all people, & nations of the world, who as they know by thy wonderfull workes that thou art Godouer all: so they may bee instructed by thy holy Spirit, to helieve in thee their onely saviour and redeemer. But forasmuch as they cannot deleeue except they heare, nor cannot heare but by preaching, & none can preach except he be sent; therefore (O Lord) raise vp faithfull distributors of thy mysteries, who setting apart al worldly respects may both in their life and doctrine onely seeke thy glory. Contrarily confound Sathan, Antichrist, with all hirclings, whom thou hast already cast off into a reprobate sence, that they may not by sects, scismes, heresies, and errors disquiet thy little flocke. And because (O Lord) wee be fallen into the latter daies & dangerous times wherein ignorance hath gotten the vpperhand, and Sathan by his ministers seekes by all meanes to quench the light of thy Gospel, wee beseech thee to maintaine thy cause against those rauening Coluies, & strengthen all thy seruants whom they keepe in vniou and bondage, Let

Prayers.

not thy long suffering be an occasion, either to increase their tyrannie, or to discourage thy children, neither yet let our sins and wickednes be an hindrance to thy mercyes, but with speed O Lord consider these great miseries. For thy people Israell many times by their sinnes prouoked thine anger, and thou punishedst them by thy iust iudgement, yet though their sinnes were neuer so grievous, if they once returned from their iniquitie, thou receivedst them to mercy. Wee therefore most wretched sinners bewaile our manifold sins and earnestly repent vs for our former wickednesse & vngodly behaviour towards thee: and wheras we cannot of our selues purchase thy pardon, yet wee humbly beseech thee for Iesus Christes sake to shew thy mercie vpon vs and receive vs againe to thy fauour. Graunt vs deare Father these our requestes and all other things necessary for vs and thy whole Church according to thy promise in Iesus Christ our Lord. In whole name we beseech thee, as he hath taught vs, saying, Our Father which art &c,

Euening

Prayers.

Euening Prayer.

O Lord God Father everlasting and full of pittie, we acknowledge and confesse that wee be not worthy to lift vp our eyes to heauen, much lesse to present our selues before thy maiestie with confidence that thou wilt heare our prayers and graunt our requestes if we consider our owne desernings: for our consciences doe accuse vs, and our sinnes doe witnesse against vs, and wee know that thou art an vpright Iudge, which dost not iustifie the sinners and wicked men, but punishest the faultes of all such as transgresse thy commaundements: Yet, most mercifull Father, since it hath pleased thee to commaunde vs to call on thee in all our troubles and aduersities, promising euen then to helpe vs, when wee feele our selues (as it were) swallowed vp of death and desperacion. We vtterly renounce all worldly confidence, and flie to thy soveraigne bounty as our only stay and refuge: beseeching thee not to call to remembraunce our manifold sinnes and wickednesse whereby we continually prouoke thy wrath and indignation against vs: neyther our negligence and unkindnesse, which haue neyther woorthily esteemed, nor in all our lues sufficiently exprest the sweete comfort

Prayers.

of thy Gospell reuealed vnto vs : But rather
to accept the obedience, & death of thy sonne
Iesus Christ, who by offering vp his bodie in
Sacrifice once for all, hath made a sufficient
recompence for all our sinnes. Vane mercy
therefore vpon vs O Lord, and forgive vs
our offences. Teach vs by thy holy spirite,
that we may rightly weigh them, & earnest-
ly repent for the same. And so much the ra-
ther (O Lord) because that the reprobate and
such as thou hast forsaken cannot prayse thee
nor call vpon thy name : But the repenting
heart, the sorrowfull minde, the conscience
oppressed, hungering & thirsting for thy grace
shall ever set forth thy prayse and glory.

And albeit wee bee but wormes and dust,
yet thou art our Creatour, and wee bee thy
worke of thy handes: Psea thou art our Fa-
ther, and wee thy Children, thou art our
Shepherd, and wee thy Flocke: Thou art our
redeemer, and we the people whom thou hast
bought : thou art our God, and wee thine in-
heritance. Correct vs not therefore in thine
anger (O Lord) neyther according to our de-
serts punish vs, but mercifully chastise vs
with a fatherly affection, that all the world
may know that at what tyme soener a sinner
doth repent him of his sinne from the bot-
tome of his heart, thou wilt put away all his
wickednes

Prayers

wickednesse out of thy remembrance, as thou
hast promised by thy holy Prophets.

Finally for as much as it hath pleased thee
to make the night for man to rest in; as thou
hast ordained him the day to trauele in, grant
O deare father that we may so take our bodily
rest, that our soules may continually watch
for the time that our Lord Iesus Christ shall
appeare for our deliuerance out of this mor-
tall life: & in the meane season that we be not
ouercome by any fantasies dreames or any o-
ther temptations, may fully set our mindes
vpon thee, loue thee, feare thee, and rest in
thee. Furthermore that our sleepe bee not ex-
cessiue or ouermuch after the vnassatiabie de-
sires of our flesh, but only sufficient to content
our weak nature, that wee may bee the better
disposed to liue in all godly conuersation to
the glory of thy holy name and profit of our
brethren. So be it.

A godly prayer to be sayd

at all times.

HO not and prayse bee giuen to thee O
Lord God almighty most deare father
of heauen for all thy mercies & louing
kindnes shewed vnto vs, in that it hath plea-

Prayers

led thy gracious goodnes freely and of thine
owne accorde to elect & chuse vs to saluation
before the beginning of the world: & euen like
continual thanks be giuen to thee for creating
vs after thine own image for redeeming vs in
the precious blood of thy deare son when we
were vtterly lost, for sanctifying vs with thy
holy spirit in the reuelation & knowledg of thy
holy word, for helping & succoring vs in all
our needs & necessities, for sauing vs from all
dangers of body & soule, for comforting vs
continually in all our tribulations and per-
secutions, for sparing vs so long and giuing
vs so large a time of repentance. These
benefites (O most mercifull father) like as
we knowledg to haue receiued them of thy
ouely goodnes: euen so we beseech thee for
thy deare sonne Iesus Christs sake, grant
vs alwayes thy holy spirit: that wee may
continually grow in thankfulness towards
thee to be led into all trueth & comforted in
all our aduersities, O Lord strengthen our
faith, kindle it more in feruentnes and loue
towards thee and our neighbours for thy
sake. Suffer vs not most deare father to
receiue thy word any more in vaine: but
graunt vs alwayes the assistance of thy
grace and holy spirit, that in heart, word, &
deede wee may sanctifie and doe worship to
thy

Prayers

thy name, helpe to amplifie and increase thy
kingdome, and whatsoeuer thou sendest we
may be heartily well content with thy good
pleasure and will. Let vs not lacke the thing
(O Father) without the which we cannot
serue thee: but blesse thou so all the workes
of our handes, that we may haue sufficient
and not bee chargeable, but rather help-
full to others. Bee mercifull (O Lord) to
our offences, and seeing our debt is great
which thou hast forgien vs in Iesus Christ,
make vs to loue thee and our neighbours so
much the more. Bee thou our Father, our
Captaine and defender in all temptations;
holde thou vs by thy mercifull hande that
we may bee deliuered from all incommenien-
ces, and end our liues in the sanctifying and
honor of thy holy nãe through Iesus Christ
our Lord and onely Saviour.

Let thy mighty hand and out-stretched
arme (O Lord) be still our defence: thy mer-
cy and louing kindnesse in Iesus Christ thy
deare sonne our saluation, thy true and holy
word our instruction, thy grace and holy
spirit our comfort and consolation vnto the
end and in the end. So be it.

O Lord increase our faith.

Prayers.

A confession for all estates
and times.

O Eternal God and most merciful fa-
ther wee confesse and acknowledge
here before thy diuine maiestie, that
we are miserable sinners, conceived & borne
in sinne and iniquitie, so that in vs there is
no goodnes. For the fleshe euermore rebel-
leth against the spirit, whereby we continu-
ally transgresse thy holy precepts and com-
mandements, and so purchase to our selues
through thy iust iudgement, death, & dam-
nation. Notwithstanding (O heavenly fa-
ther,) for as much as wee are displeased
with our selues, for the sinnes that we haue
committed against thee, and doe vnfaigned-
ly repent vs of the same, wee most hum-
bly beseech thee for Iesus Christes sake
to shewe thy mercy vpon vs, to forgive
vs all our sinnes, and increase thy holy
spirit in vs: that wee acknowledging from
the bottome of our hearts, our owne vn-
righteousnesse, may from henceforth not
onely mortifie our sinfull lustes and affecti-
ons, but also bringe forth such frutes as
may bee agreeable to thy most blessed will
not for the worthinesse thereof, but for the
merites of thy dearely beloued sonne Je-
sus Christ our onely Saviour, whome
thou

Prayers.

thou hast already given an oblation and offering for our finnes, and for whose sake we are certainly perswaded that thou wilt deny vs nothing, that wee shall aske in his name according to thy will: For thy spirit doth assure our consciences that thou art our mercifull Father, and so louest vs thy Children through him, that nothing is able to remove thy heauenly grace & fauour from vs. To thee therefore (O Father) with the Sonne and the holy Ghost be all honour and glory world without end. Amen.

A Prayer to be said before a man begin his worke.

O Lord God most mercifull Father and Saniour, seeing it hath pleased thee to commaund vs to trauell, that we may relieue our neede, wee beseech thee of thy grace so to blesse our labours, that thy blessing may extend vnto vs, without the which we are not able to continue: and that this great fauour may be a witness vnto vs of thy bountifulnes and assistance, so that thereby we may know the fatherly care that thou hast ouer vs.

Moreover (O Lord) we beseech thee that thou wouldest strengthen vs with thy holy spirit

Prayers.

ſpirit, that wee may faithfully tranſaſſe in our eſtate & vocation without fraud or deceite: & that we may endeouour our ſelues to follow thine holy ordinance rather then to ſeek to ſatiſſie our greedy affections or deſire to gaine. And if it pleaſe thee O Lord to proſper our labour, giue vs a minde alſo to helpe them that haue need according to that ability that thou of thy mercy ſhalt giue vs. And knowing that all good things come of thee: grant that wee may humble our ſelues to our neighbours, and not by any meanes liſt our ſelues aboue them which haue not receiued ſo liberall a portion, as of thy mercy thou haſt giuen vnto vs. And if it pleaſe thee to try and exerciſe vs by greater poverty and need then our fleſh would deſire: that thou wouldeſt (O Lord) yet grant vs grace to know that thou wilt nourish vs continually through thy bountifull liberality that wee be not ſo tempted that wee fall into diſtruſt, but that wee may patiently wait till thou fill vs, not onely with corporall graces & benefites, but chriſtly with thine heavenly and ſpirituall treasures, to the intent that we may alwayes haue more ample occaſion to giue thee thanks, and wholly to reſt vpon thy mercies. Heare vs O Lord of mercede through Ieſus Chriſt thy Sonne our Lord. Amen.

A Prayer

A Prayer for the whole estate of
Christes Church.

A Lmighty God and most mercifull Fa-
ther, we humbly submit our selues and
fal downe before thy maiesty beseech-
ing thee from the bottome of our hearts, that
this seede of thy word now sowne amongst
vs may take such deepe roote that neither the
burning heate of persecution cause it to wi-
ther, neither the thornie cares of this life
choake it, but that as seede sowne in good
ground it may bring forth thirty, sixty, & an
hundred fold as thy heauenly wisdom hath
appointed. And because we haue neede conti-
nually to craue many thinges at thy hands:
we humbly beseech thee (O heauenly father)
to graunt vs thy holy spirit to direct our pe-
titions that they may proceed from such a fer-
uent minde as may bee agreeable to thy most
blessed wil: & seeing that our infirmittie is able
to doe nothing without thy help, & that thou
art not ignorant with howe many and great
temptations we poore wretches are on euery
side enclosed and compassed: Let thy strength
(O Lord) sustaine our weakenes, that we be-
ing defended with the force of thy grace may
be safely preserved against al assaults of Sa-
than: who goeth about continually like a
roaring

roaring Lion seeking to deuour vs. Increase our fayth (O mercifull father) that we do not swerue at any time from thy heavenly word, but augment in vs hope & loue with a carefull keeping of all thy commandements, that no hardnes of heart, no hypocrisie, no concupiscence of the eyes, nor intisementes of the world do draw vs away from thy obedience. And seeing wee lye now in these most perillous times, let thy fatherly prouidence defend vs against the violence of our enemies which do seeke by all meanes to oppresse thy trueth.

Furthermore forasmuch as by thy holy Apostle wee be taught to make our Prayers and supplications for all men: wee pray not onely for our selues here present, but beseech thee also to reduce all such as bee yet ignorant, from the miserable captiuitie of blindness and errors, to the pure vnderstanding and knowledge of thy truth: that wee all with one accord & vnitie of mind may worship thee our onely God and Sauour. And that all pastors, shepheards, and ministers, to whom thou hast committed the dispensation of thy holy worde, and charge of thy cholen people, may both in their life and doctrine bee found faithfull, setting onely before their eyes thy glory: and that by them all poore sheepe which wander and goe astray, may bee

Prayers.

bee gathered and brought home to thy folde.

Wherefore because the heartes of Rulers are in thy handes wee beseech thee to direct and governe the hearts of all Kings, Princes, and Magistrates, to whome thou hast committed the sword: especially (O Lord) according to our bounden dutie, wee beseech thee to maintaine and increase the honorable estate of the Kings Maiestie, and all his most noble Counsellors, & magistrates with all the spirituall pastors & ministers, and all the whole body of this common weale. Let thy fatherly fauour so preserve them, and thy holy spirit so governe their heartes that they may in such sort execute their office that thy religion may bee purely maintayned, manners reformed, and sin punished, according to the precise rule of thy holy word. And for that we be all members of the mystical body of Iesus Christ, wee make our requests vnto thee O heauenly Father for all such as are afflicted with any kinde of crosse or tribulation as warre, plague, famine, sicknesse, pouertie, imprisonment, persecution, banishment, or any other kinde of thy rods, whether it bee calamitie of body or vexation of minde, that it would please thee to giue them patience and constancie, till thou sende them full deliuerance.

Prayers.

Range of all their troubles. Roote out from
hence (O Lord) all rauening Creatures, which
so fill their bellies, seeke to destroy thy flocke
And shewe thy great mercies vpon those our
brethren in other countries, which are perse-
cuted, cast into prison, and dayly condemned
for the testimonie of thy truth, & though they
be vtterly destitute of al mans ayd, yet let thy
sweet comfort neuer depart from the but so
inflame their hearts with thy holy spirit that
they may boldly and chearefully abide such
tryall, as thy godly wisdom shall appoint.
So that at length as well by their death as
by their life. the kingdome of thy deare Son
Jesus Christ may encrease and shine through
all the world, In whose name we make our
humble petitions vnto thee, as he hath taught
vs. Our Father which &c.

A prayer against the Deuill, and his manifold temptations, made by Saint Augustine.

There wanted a tempter and thou wast
the cause that he was wanting, there
wanted time & place and thou wast
the cause that they wanted. The tempter was
present and there wanted neither place nor
time.

Prayers.

time: but thou heldest me backe that I should
not consent. The tempter came full of dark-
nes as he is: and thou didst harden me that I
might despise him. The tempter came a: me
and strongly: but to the intent he should not
ouercome mee, thou didst restrayne him and
strengthen me. The tempter came transfor-
med into an Angell of lighte: and to the in-
tent he should not deceiue mee, thou didst re-
buke him: & to the intent I should know him,
thou didst inlighten me. For he is the great
red Dragon, the old serpent called the deuill &
Sathan, which hath seven heades and tenne
hornes, whom thou hast created to take his
pleasure in this huge and broad sea, where
in there creepe liuing wights, innumerable,
and beastes great and small, that is to say
diuers sorts of fiendes: which practiseth no-
thing els day & night, but goeth about seeke-
ing whom he may deuour, except thou resist
him O Lord Iesus. For it is that old dragon
which draweth downe the thirde parte of the
starres of heauen with his tayle, and casteth
hem to the ground, which with his venim
polloneth the waters of the earth that as ma-
ny men as drinke of them may die, which tra-
deth vpon golde as if it were mire and is of
pinion that Iordane shall runne into his
mouth, and which is made of such a mold as
doe

Prayers.

he feareth no man. And who shall save vs from
his chops, O Lord Iesus: who shall plucke vs
out of his mouth saving thou O Lord, who
hast broken the head of this great dragon:
Helpe vs Lord spread out thy winges over vs
O Lord that wee may flee vnder them from the
face of this dragon that pursueth vs: & fence
thou vs from his hornes, with thy shield. For
this is his continuall indenuour, this is his on-
ly desire, to deuour the soules which thou hast
created. And therefore wee cry vnto thee O
God: deliuer vs from our daily aduersary whether
whether wee sleepe or wake, whether we eat
or drinke, or whether we be doing of any thing
els, preaketh vpon vs by all kinde of meanes
assaulting vs day and night with traynes and
pollicies, & shooting his venomous arrowes
at vs, sometime openly, and sometime priuily
to slay our soules. And yet such is our great
madnes O Lord in that whereas we see the
dragon continually in a readines to deuour
vs with open mouth, wee neuerthelesse do
hope and reioice in our owne slouthfulness,
though we were out of his daunger who
directh nothing els but to destroy vs: Our
chiefest enemy to the intent to kill vs, watcheth
continually & neuer sleepeth, and yet we
not wee awake from sleepe to save our selues.
Behold he hath pitched infinite snares before

Prayers.

our feete, and filled al our wayes with sundry
trappes to catch our soules. And who can el-
scape O Lord Iesus, so many and great daun-
gers: He hath layd snares for vs in our riches
in our povertrie, in our meate, in our drinke, in
our pleasures, in our sleepe & in our waking:
he hath set snares for vs in our wordes and
our workes, and in all our life: But thou O
Lord, deliuer vs from the net of the fowlers,
and from hard wordes, that wee may giue
prayses to thee saying: blessed bee the Lord
who hath not giuen vs vp to bee a pray for
their teeth, our soule is deliuered as a spar-
row out of the fowlers net, the net is broken
and we escaped.

The confession of the Christian faith,



I Belteue & confesse my
Lorde God eternall,
infinite, vnameasura-
ble, incanpzeahsible
and inuisible, one in
substance, and thres
in person, Father,
Sonne & holy Ghost,
who by his almightie
power and wisdom,
hath not onely of nothing created heauen
and earth,

The Confession

and earth and all things therein containe,
and man after his own image that he might
in him be glorified, that also by his fatherly
prouidence gouerneth, mayntayneth, & pre-
serueth the same, according to the purpose of
his will.

I beleue and also confesse Iesus Christ the
only Saviour and Messias, who being equal
with God made himselfe of no reputation,
but tooke on him the shape of a seruant and
became man in all things like vnto vs except
sinne, to assure vs of mercy and forgiveness.
For when through our Father Adams trans-
gression, we were become children of perdition,
there was no meanes to bring vs from the
yoke of sinne and damnation, but onely Je-
sus Christ our Lord, who giuing vs that by
grace which was by nature his, made vs
thorough faith, the children of God, who
when that fulnes of time was come, was con-
ceiued by the power of the holy Ghost, borne
of the Virgin Mary (according to the flesh) &
preached in earth the Gospell of saluation till
at length by tyranny of the priestes hee was
guiltles condemned vnder Pontious Pilate
then president of Iury, and most stand:oull
hanged on the Crosse betweene twis theru
as a notorious trespasser where taking vpon
him the punishment of our sinnes, he deliuered
vs

Of faith.

vs from the curse of the law.

And forasmuch as he being onely God could not feele death, neither being onely man could ouercome death, he toynd both together and suffered his humanity to be punished wth most cruell death, feeling in himselfe the anger & seuerer indignitee of God euen as he had beene in extreme tormentes of hell & therefore cried with aloud voyce my God my God why hast thou forsaken me? Then of his mercy without compulsion, he offered vp himselfe as the onely sacrifice to purge the sins of all the world, so that all other sacrifices for sinne are blasphemous & derogate from the sufficiency here of. Which death, albeit it did sufficiently reconcile vs to God, yet the Scriptures commonly do attribute our regeneration to his resurrection: For as by rising againe from the graue the 3. day he conquered death: euen so the victory of our faith standeth in his resurrection, & therefore without the one we cannot feele the benefites of the other. For as by his death sin was taken away, so our righteousness was restored by his resurrection. And because he would accomplish all things, and take possession for vs in his kingdome, he ascended into heauen to enlarge the same kingdome, by the abundant power of his spirit: by whome we are most assured of his continuall

The confession

Intercession towards God the Father for
vs.

And although hee be in heauen astonishing
his corporall presence, where the father hath
nowe let him at his right hand, committing
vnto him the administratio of all thinges as
well in heauen aboue, as in earth beneath: yet
is he present with vs in his members euen to
the ende of the world in preserving & gouer-
ning vs with his effectuall power and grace
who when al thinges are fulfilled, which God
hath spoken by the mouth of al his Prophets
since the world began, will come in the same
visible forme in the which hee ascended with
an unspeakable maiestie, power, & company,
to seporate the lambes from the Goates, the
elect from the reprobate. So that none whe-
ther he be aliue then or dead before, shall es-
cape his iudgement. Moreover, I beleue and
confesse the holy Ghost, God equall with the
father and the sonne, who regenerateth and
sanctifieth vs, ruleth and guideth vs vnto all
truth, perswading most assuredly in our con-
sciences that we be the children of God, bre-
thren to Iesus Christ, & fellow heires w him
of life euerlasting: yet notwithstanding it is
not sufficient to beleue that God is omni-
potent & mercifull, that Christ hath made sa-
tisfaction, or that the holy Ghost hath his pow-
er

Of faith.

er and effect, except wee doe apply the same benefites to vs which are Gods elect.

I beleene therefore and confesse one holy Church, which as members of Iesus Christ the onely head thereof, consent in faith, hope and charitie, vsing the giftes of God whether they bee temporall or spirituall, to the profite and furtherance of the same, which Church is not seene to mans eye, but onely knowne to God, who of the lost sonnes of Adam, hath ordained some as vessels of wrath to damnation, & hath chosen others as vessels of his mercy to be saved: the which in due time he calleth to integritie of life and godly conuersation, to make them a glorious Church in himselfe.

But that Church which is visible & seene to the eye, hath three tokens & markes whereby it may be knowne. First the word of God contained in the olde and newe Testament, which as it is aboue the authoritie of the same Church, and onely sufficient to instruct vs in all things concerning saluation: so it is left for all degrees of men to reade & understand: For without this word, neither church Conncell, nor Decree can establish any poynt touching saluation. The second is the holy Sacraments, to witte of Baptisme, and the Lords supper, which Sacramentes, Christ

m 4

hath

The confession

hath left vnto vs as holy signes and seales of Gods promises. For as by Baptisme once received, is signified that we (as wel infants as others of age and discretion) being strangers from God by originall sinne are receiued into his family and congregation, with full assurance, that although this roote of sin lie hid in vs, yet to the elect it shall not be imputed. So the Supper declareth that god as a most prouident father, doth not onely feede our bodies; but also spiritually nourisheth our soules with the graces & benefites of Iesus Christ (which the scripture calleth eating of his flesh and drinkeing of his blood) neither must we in the administration of these sacramentes follow mans fantasie, but as Christ himselfe hath ordained, so must they be ministred, and by such as by ordinary vocatio are thereunto called. Therefore whosoener reserueth and worshipeth these sacramentes, or contrariwise contēneth them in time and place, procureth to himselfe damnation.

The third marke of this Church is Ecclesiasticall discipline, which standeth in admonition and correction of faults. The final ende whereof is excommunication by the consent of the Church determined if the offender be obstinate. And besides this Ecclesiastical discipline I acknowledge to belong to
this

Offiſh.

this Church a politike Magistrate who mi-
 niſtred to euery man iuſtice, defending the
 good and puniſhing the euill. To whom we
 muſt render honor & obedience in all things
 which are not contrary to the word of God,
 And as Moyses, Ezechias, Joſias and other
 good rulers purged the church of God from
 ſuperſtitio & idolatry, ſo the defence of Chriſts
 Church appertaineth to Chriſtian Magi-
 ſtrates againſt all Idolaters & heretikes, as
 Papists, Anabaptists, with ſuch like limbes,
 of Antichriſt, to roote out all doctrine of De-
 mils & men, as the Waſke, purgatory, Limbus
 patrum, prayers to ſaintes, & for the dead, free-
 wil, diſtinction of meats apparrell and dayes,
 howes of ſingle life, preſence at Idoll ſervice,
 mans merites with ſuch like, which drawe
 vs from the ſocietie of Chriſtes Church,
 wherein ſtandeth only remiſſion of ſins pur-
 chaſed by Chriſtes blood to all them that be-
 lieue whether they bee Jewes or Gentiles &
 ead, vs to vaine confidence in creatures, and
 truſt in our owne imaginatons. The puniſh-
 ment whereof although God oftentimes de-
 correcth in this life, yet after the general re-
 correction when our ſoules and bodies ſhall
 liſe againe to immortalitie they ſhall bee
 damned to vnguentchable fire, and then wee
 which haue forſaken all mans wiſedome to
 cleaue

The confession of faith.

Cleane vnto Christ, shall heare the ioyful
voice: Come ye blessed of my father inherite
the kingdome prepared for you from the be-
ginning of the world: and so shall goe tri-
umphyng with him in body and soule to re-
maine euerlastingly in glory where we shall
see God face to face, and shall no more neede
to instruct one another: we shall all knowe
him from the highest to the lowest, to whom
with the Sonne & the holy Ghost, be prayse,
honour and glory now and euer. So be it.

FINIS.

15 JY 64

**A Table for the whole number
of the Psalmes, and in what
leafe ye may find euery
of them.**

Psalme.	Folio	Psalme.	Folio
20 A ll laud and	36	51 Haue mercy,	72
49 A ll people	64	56 Haue mercy	78
78 A t tend mp.	109	67 Haue mercy.	90
82 A mid the	119	73 How euer it be.	113
100 A ll people that.	143	84 How pleasant.	121
		91 B e that within.	135
81 B e light and.	117		
119 B lessed are.	175	5 I ncline thn	8
128 B lessed art.	186	11 I trust in God	15
134 B ehold and	200	20 I n trouble.	24
142 B efore the	212	23 I lift mine.	30
144 B less be the	223	34 I will gite.	32
		39 I said I will	51
83 D o not	120	40 I waited long.	53
		43 J udge and	57
		77 I with mp	170
27 E xcept the	256	92 I t is a thing	134
		100 I n God the	143
		101 I mercy will.	143
		109 I n speechless.	164
		116 I loue the.	171
29 G ive to the	39	120 I n trouble	189
37 G udge not.	47	121 I lift mine	191
48 G reat is the.	63	122 I did in heart.	199
54 G od saue me.	71		
105 G ive praises	136		
107 G ive thanks.	158	6 L ord in thp	6
148 G ineland.	216	16 L ord keeps	16
		26 L ord be mp	26
12 H elp lord.	13	31 L ord please mp	47
13 H ow long.	14	42 L ike as the.	46
			58 A ct

A Table.

Psalme.	Folio	Psalme.	Folio
68 Let God arise.	90	79 O Lord the Gt.	113
72 Lord giue thy	99	94 O Lord thou.	136
86 Lord bow thine	124	95 O come let vs	122
88 Lord God of.	127	98 O singe now	144
130 Lord to thee.	200	102 O heare mp	148
140 Lord save me	219	108 O God mp hart	163
143 Lord heare mp	112	117 O alpe nations	173
M		118 O giue pe.	174
23 My shephard.	29	123 O Lord thou art	92
45 My heart both	39	129 O ft thy now.	197
62 My soulders	84	131 O Lord I am.	198
71 My Lord mp.	97	133 O how happye.	200
103 My soule giue.	146	135 O prayse the.	219
104 My soule praise	218	136 O land the Lord	204
143 My soule praise	214	139 O Lord thou.	208
N		141 O Lord vpon.	210
113 Not vnto.	170	P	
124 Now I scall.	103	38 Put me not to	10
O		107 Praise pe the.	102
3 O Lord how are	3	136 Praise pe the.	115
4 O God that.	4	147 Praise pe the	215
7 O Lord mp God,	8	R	
8 O God our Lord.	9	61 Regard O	83
15 O Lord within.	13	132 Remember.	198
17 O Lord giue care.	17	S	
18 O God mp	18	59 Send apd and.	81
21 O Lord how.	24	69 Save me O.	94
22 O God mp God.	26	96 Sing pe with.	139
31 O Lord I vnt.	37	121 Such as in God.	192
44 Our eares heare.	57	142 Sing pe vnto.	218
51 O Lord consider.	70	T	
55 O God giue care	76	1 The man is.	1
60 O Lord thou.	82	14 There is.	14
63 O God mp God.	85	19 The heauens.	18
64 O Lord vnto mp.	86	23 The Lord is.	29
70 O Lord to me.	79	24 The earth is.	29

A Table.

Psalms.	Folio	Psalme.	Folio
27 The lord is both	33	138 Thee will I.	207
28 Thou art G.	34	145 Thee will I.	213
32 The man is blest.	39		
36 The wicked with	46	75 Vnto thee	212
41 The man is blest.	34		
46 The lord is our.	31		
50 The God of.	68	2 Wpp bid the	2
53 The foolish man.	74	9 Wpp heart.	9
57 Take pitie for.	79	10 What is the.	10
65 The people.	78	62 Wpp dost thou.	73
76 To all that now	106	74 Wpp art thou.	103
80 Thou heare.	116	111 With heart I do	167
85 Thou hast bene.	122	114 When Irael.	169
87 That little hall.	125	126 When that the	194
89 To sing the.	127	137 When as we sat	209
90 Thou (lord.)	128		
93 The lord as.	130	33 Y E righteous.	49
97 The lord both.	140	47 See people all:	62
99 The lord both.	142	58 See rulers that.	80
110 The lord did.	167	66 See men on earth.	82
112 The man is.	168	113 See children.	168
125 Those that.	194	150 Beeld unto God	211

¶ These Hymnes and spiritual
songs are placed before the
beginning of the Psalms.

Veni Creator spiritus.

Venite exultemus.

Te Deum laudamus.

The song of the three Children.

Benedictus.

A Table.

Benedictus.

Magnificat anima mea.

Nunc dimittis.

The humble suite of a sinner.

Quicumque vult.

The Communion of a sinner.

The Pater noster.

The 10. Commandments.

¶ These *Hymnes* and *spirituall*
songs are placed after
the *Psalms*.

Praise the Lord.

15. IV. 64.

Behold now gaze.

Hear me people.

O my Father which.

Thy my beleeve and.

Come holy spirit.

Give peace in these.

O Lord in thee is all.

The Lord be thanked.

Beleeve vs Lord.

His certain godly prayer.

FINIS.

64.

